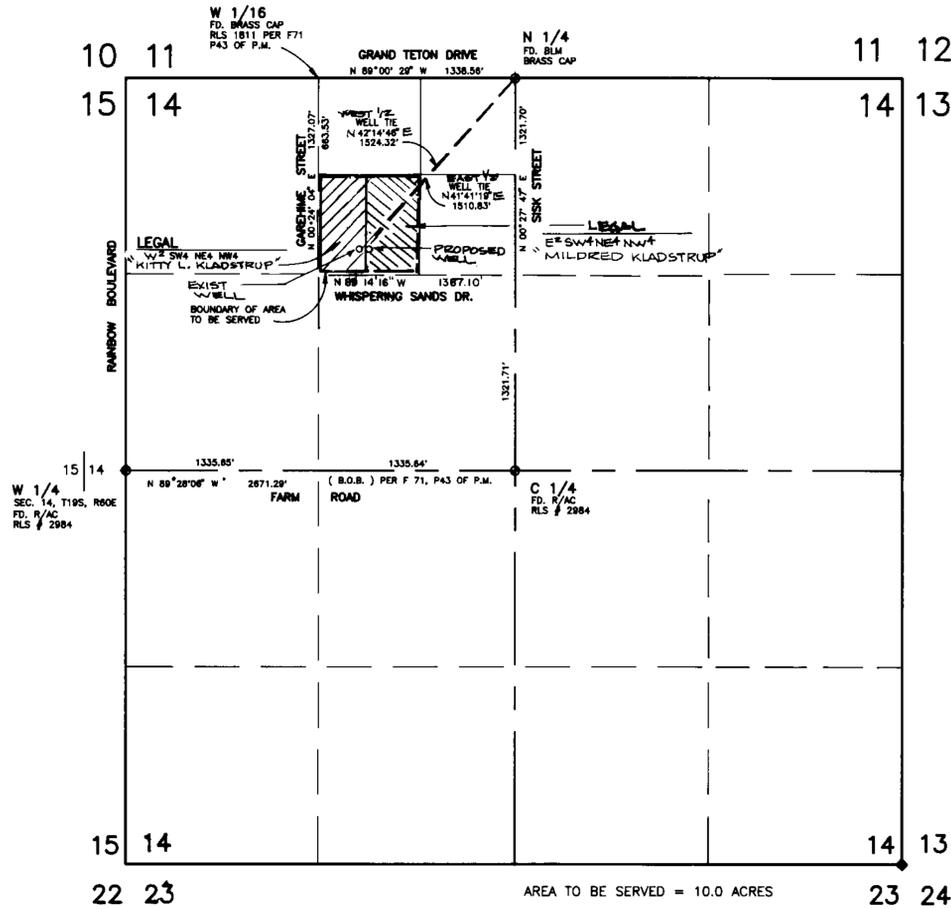


MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES

SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.



BASIS OF BEARINGS

S 89°28' 06" E BEING THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. PER FILE 71, PAGE 43 OF PARCEL MAPS

STATE OF NEVADA S.S.
COUNTY OF CLARK

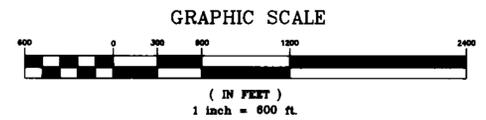
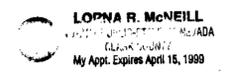
I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 7/12/95 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE THE LAS VEGAS VALLEY BASIN BY KITTY L. KLADSTRUP AND MILDRED KLADSTRUP FOR COMMERCIAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OFF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 639



SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____ 1995
MY COMMISSION EXPIRES APRIL 15, 1997

Lorna R. McNeill
LORNA R. MCNEILL
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE (702)382-8141

STATE ENGINEER'S USE 61455-61456

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES

FILED
AUG 0 1995
STATE ENGINEER'S OFFICE

BY: KITTY L. KLADSTRUP AND MILDRED KLADSTRUP

STATE ENGINEER'S OFFICE
95 AUG - 9 PM 3:15

FOR: COMMERCIAL PURPOSES

FROM: AN UNDERGROUND SOURCE PWE # N340

RECEIVED

61456 61456