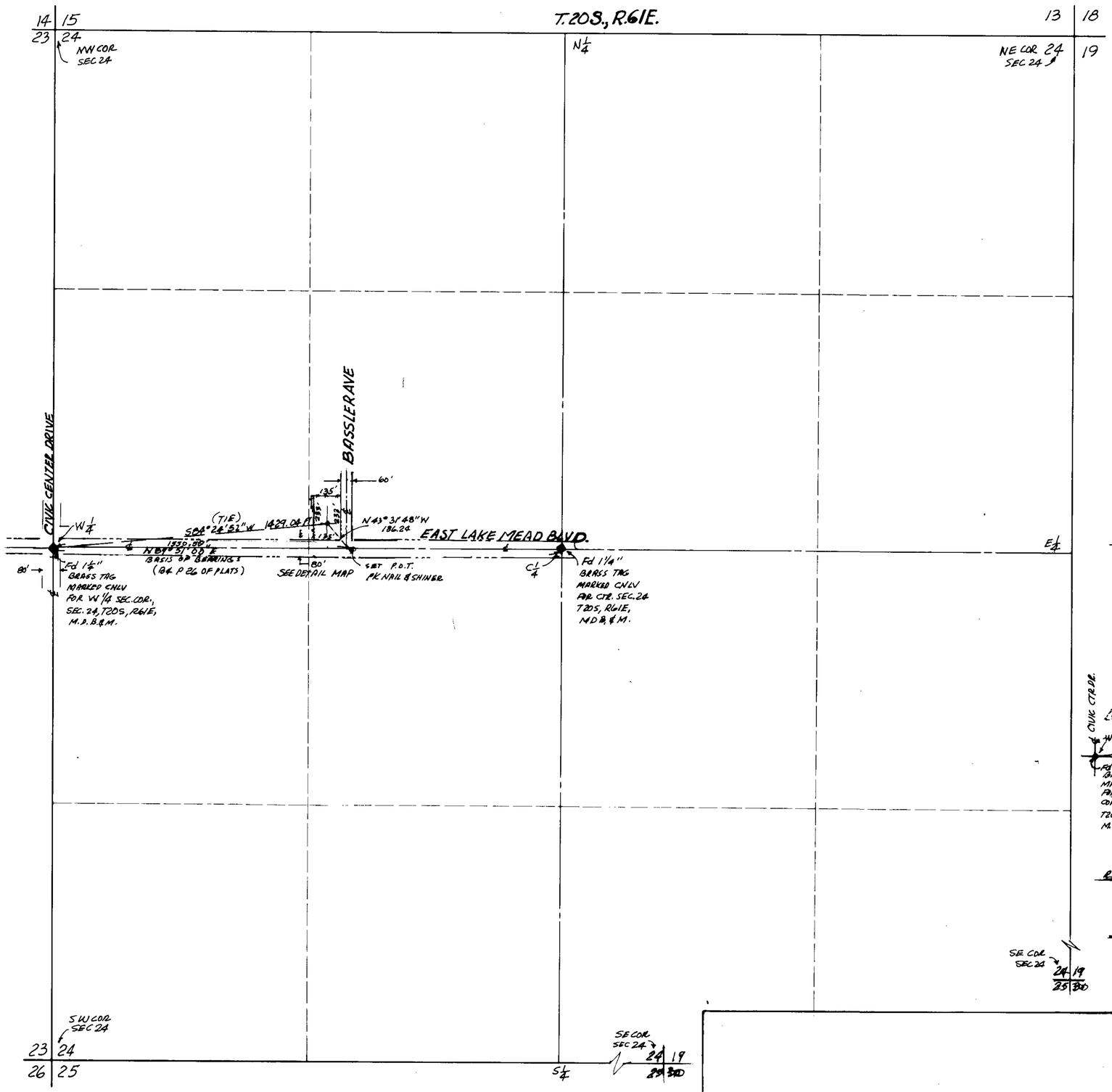
SECTION 24, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, MDBM
CLARK COUNTY, NEVADA




AREA TO BE SERVED: 0.722 AC±

## ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN JUNE 30, 1995 AND JULY 5, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY SOUTHLAND CORPORATION and _____, FOR ENVIRONMENTAL REMEDIAL PURPOSES

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 7-10-95
RUSSELL AVERY — WATER RIGHTS SURVEYOR — NO 339
REGISTERED LAND SURVEYOR - NO. 2002
REGISTERED CIVIL ENGINEER - NO. 2002

PROFESSIONAL LAND SURVEYOR — NEVADA — RUSSELL AVERY — No. 2002 — 7-10-95

STATE OF NEVADA
COUNTY OF CLARK } SS

SUBSCRIBED AND SWORN TO ME THIS 10th DAY OF JULY, 19 95

Robin Greco
NOTARY PUBLIC
IN AND FOR, CLARK COUNTY, NEVADA

ROBIN GRECO
Notary Public - Nevada
Clark County
My appt. exp. Sep. 27, 1996

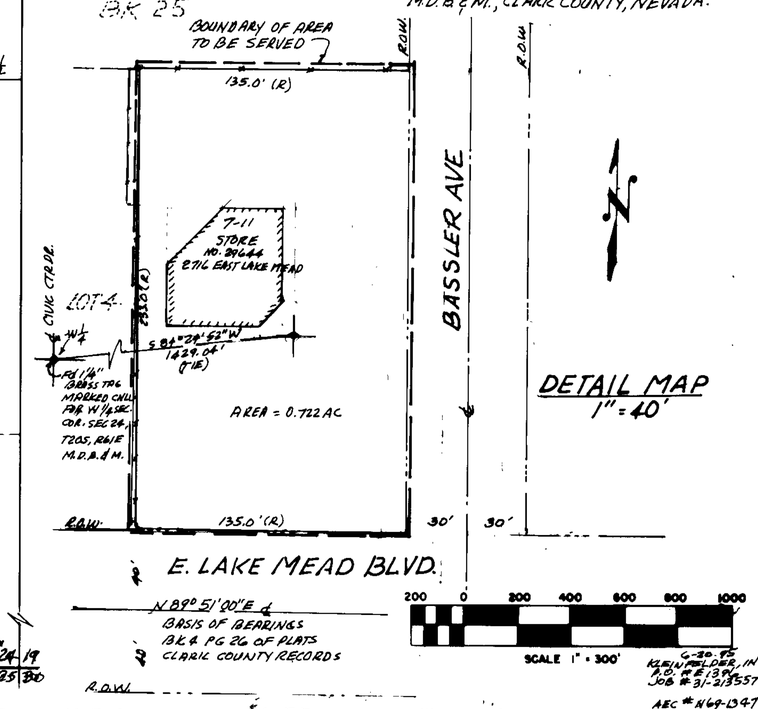
9-27-96
MY COMMISSION EXPIRES

SCALE 1" = 300'

BASIS OF BEARINGS
℄ EAST LAKE MEAD BLVD
N89° 51' 00" E, BK 4, P 26 OF PLATS

## LEGAL DESCRIPTION

EAST ONE-HALF OF LOT 4, BLOCK 25, OF ARROWHEAD ACRES, BEING A PORTION OF THE SE1/4 OF THE NW1/4 OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA.




6-20-95
KLEINFELDER, INC
P.O. #E13914
JOB # 31-213557
AEC # N69-1347 (#4)

6 1451 E

FILED
SEP 11 1995
STATE ENGINEER'S OFFICE

RECEIVED
95 SEP -1 PM 2:33
STATE ENGINEERS OFFICE

RECEIVED
'95 AUG -9 AM 9:29
STATE ENGINEERS OFFICE

RECEIVED
PM 2:33
STATE ENGINEERS OFFICE

FORM REVISED 9-12-86

# MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE

FOR: ENVIRONMENTAL REMEDIAL PURPOSES

BY: SOUTHLAND CORPORATION

CLARK COUNTY, NEVADA


AVERY ENGINEERING CORPORATION
CIVIL ENGINEERS AND LAND SURVEYORS
BY: 4001 MARYLAND PARKWAY (OFFICE)
P.O. BOX 15148 (MAIL)
LAS VEGAS, NEVADA 89114
PHONE: (702) 385-3877


BK 00 PG 85
C7-13

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