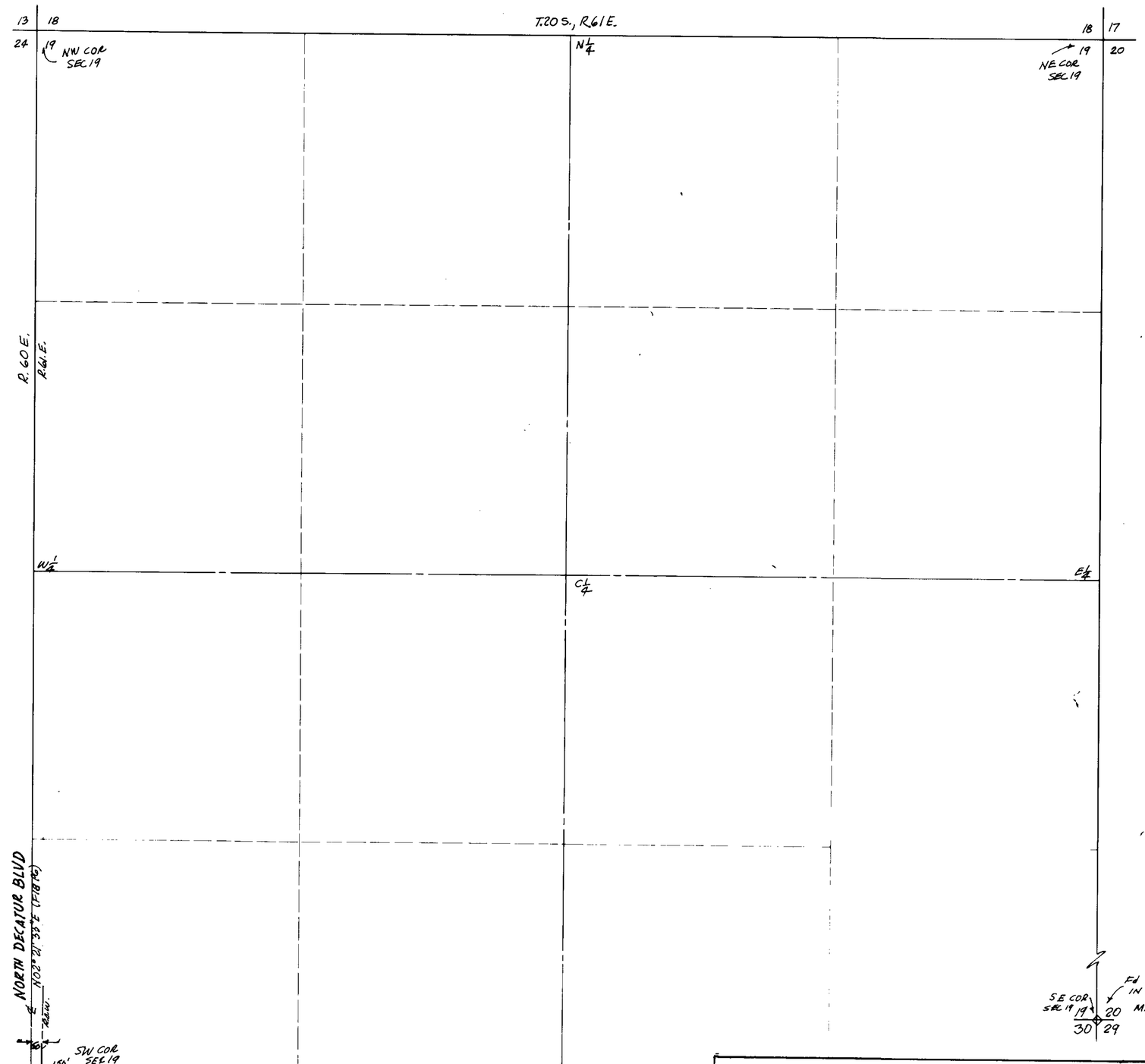
SECTION 19, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, MDBM
CLARK COUNTY, NEVADA



AREA TO BE SERVED: 0.52 AC±

T.20 S., R.61 E.

SCALE 1" = 300'

BASIS OF BEARINGS

ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, BEFORE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN JUNE 30, 1995 AND JULY 5, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY SOUTHLAND CORPORATION and _____, FOR ENVIRONMENTAL REMEDIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 7-10-95

RUSSELL AVERY — WATER RIGHTS SURVEYOR — NO 339
REGISTERED LAND SURVEYOR - NO. 2002
REGISTERED CIVIL ENGINEER - NO. 2002

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — RUSSELL AVERY — No. 2002 — 7-10-95

STATE OF NEVADA
COUNTY OF CLARK } SS

SUBSCRIBED AND SWORN TO ME THIS 10th DAY OF JULY, 19 95

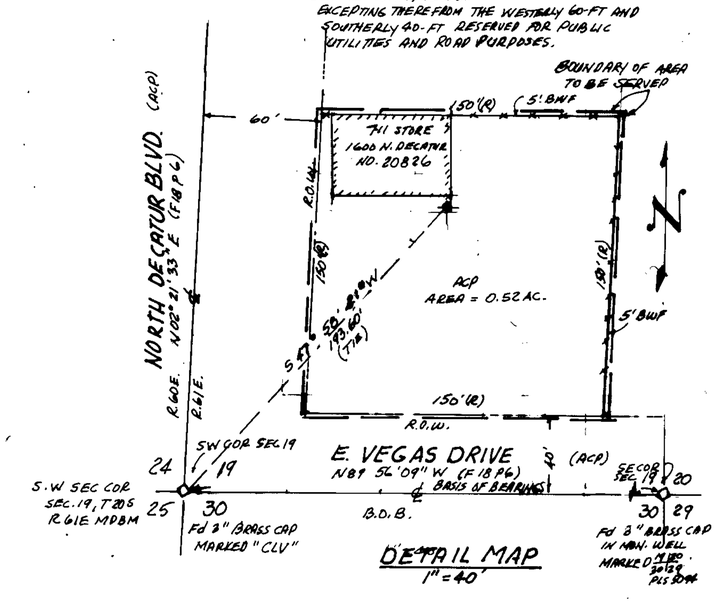
Robin Greco
NOTARY PUBLIC
IN AND FOR, CLARK COUNTY, NEVADA

ROBIN GRECO
Notary Public - Nevada
Clark County
My appt. exp. Sep. 27, 1996

9-27-96
MY COMMISSION EXPIRES

LEGAL DESCRIPTION

THE SOUTH 190 FT OF THE WEST 220 FT OF THE SW 1/4 OF THE SW 1/4 OF SEC. 19, T.20 S., R.61 E., M.D.B.&M., CLARK COUNTY, NEVADA
EXCEPTING THEREFROM THE WESTERLY 60-FT AND SOUTHERLY 40-FT RESERVED FOR PUBLIC UTILITIES AND ROAD PURPOSES.



DETAIL MAP
1" = 40'

200 0 200 400 600 800 1000
SCALE 1" = 300'

6-20-95
KLEINFELDER, INC.
P.O. # E 13972
Job # 31-213 552

AEC NEA-1345(#2)

61450 E

FILED
SEP 11 1995
STATE ENGINEER'S OFFICE

RECEIVED
95 AUG -9 AM 9:30
STATE ENGINEERS OFFICE

RECEIVED
95 AUG -1 PM 2:33
ENGINEERING OFFICE

FORM REVISED 9-12-86

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE

FOR: ENVIRONMENTAL REMEDIAL PURPOSES

BY: SOUTHLAND CORPORATION

CLARK COUNTY, NEVADA

AVERY ENGINEERING CORPORATION
CIVIL ENGINEERS AND LAND SURVEYORS
1401 MARYLAND PARKWAY (OFFICE)
PO BOX 15146 (MAIL)
LAS VEGAS, NEVADA 89114
BY: PHONE: (702) 385-3877

DATE 30/AN 7-5-95
SCALE
DRAWN
CHECKED
C7-7

61450 E