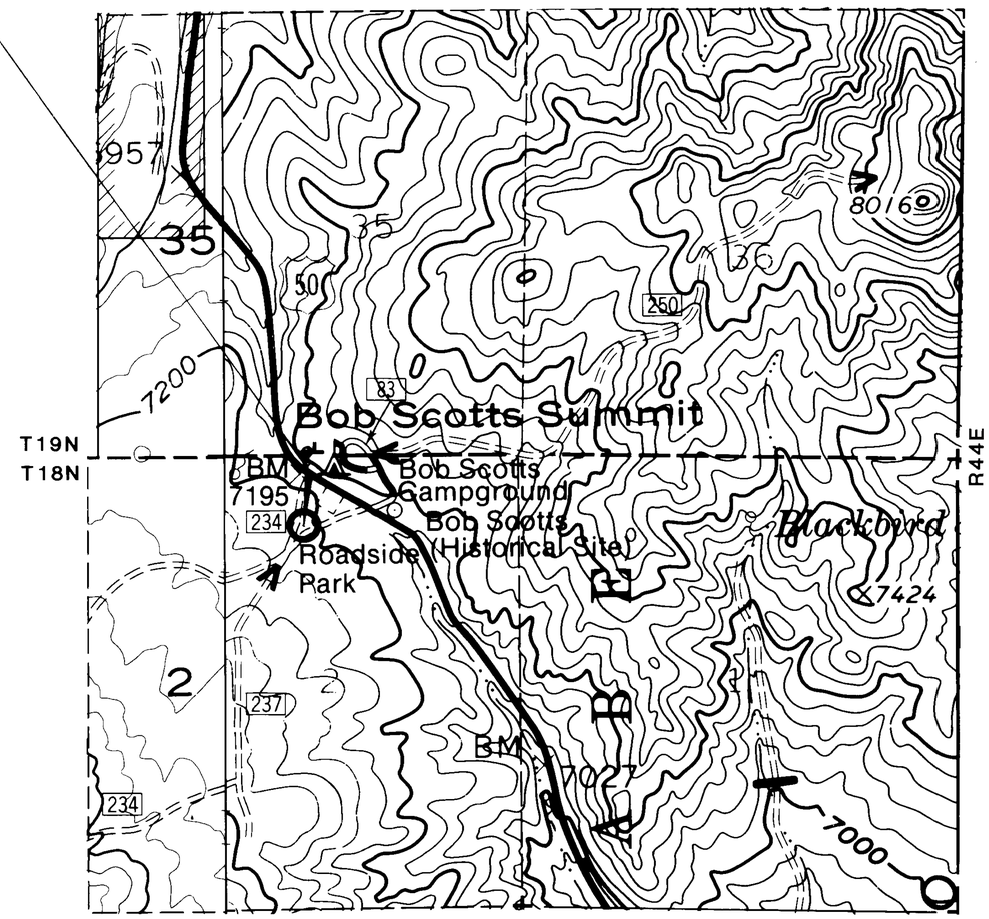
The well site bears S 3°W 992 feet from an aluminum cap marked: _____

1/4 S 2
T18N R44E
1979



Basis of bearing from USGS 7.5 minute topographic maps (Austin NE & Spencer Hot Springs NW).

Distances and bearings determined by measurement on map.

61430 CERTIFICATE NO. 16464 ISSUED 02-15-05

USE TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS LIVESTOCK	DATE OF FIRST USE

STATE OF NEVADA

COUNTY of LANDER

I, Eugene E. Blanchard, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale by me, from enlarged U.S.G.S. 7.5 minute topographic quadrangles. A field verification was conducted by Forest Service personnel. That it truly and correctly represents the proposed location and extent of waters for use from a 6" cased well with sanitary seal.

by UNITED STATES of AMERICA, ~~QUASI-MUNICIPAL~~ EEB
Forest Service, for ~~domestic~~ purposes; that the point of diversion, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

Eugene E. Blanchard
STATE WATER RIGHT SURVEYOR, No 697

Subscribed and Sworn to before me Marcia Joseph, this 28th day of July, 1995

Notary Public in and for Washoe County, Nevada

MARCIA JOSEPH
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES APR 14, 1996

SCALE IN FEET

0 660 1320 1980 2640 3300 3960 4620 5280

STATE ENGINEERS USE

FILED
AUG 11 1995
STATE ENGINEER'S OFFICE

MAP

To Accompany Application to Appropriate Water for ~~Domestic~~ Use ~~QUASI-MUNICIPAL~~ EEB by United States of America, Forest Service From a Proposed 6" Cased Well with Sanitary Seal.

61430