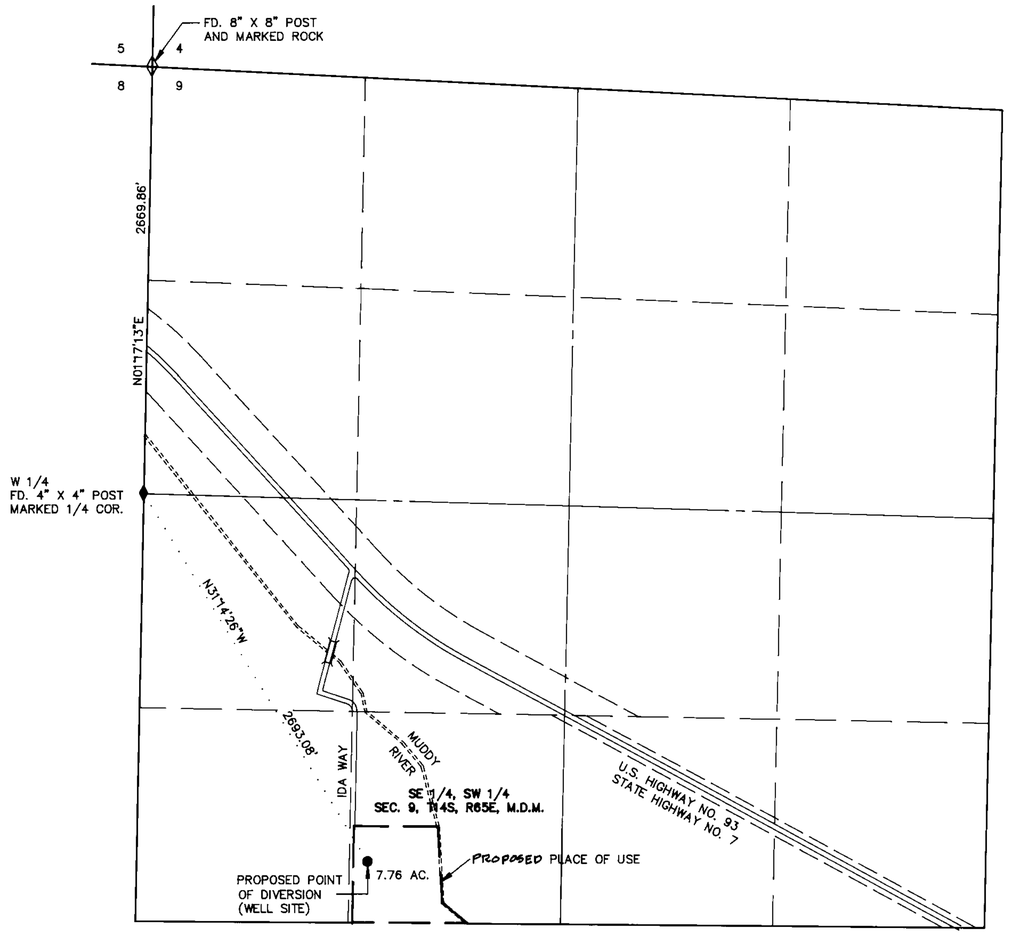
RANGE 65 EAST

TOWNSHIP 14 SOUTH



SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE

APPLICATION TO APPROPRIATE WATER FOR IRRIGATION

STATE OF NEVADA)
)SS.
COUNTY OF CLARK)

I, DANNY L. RIDER, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO ___, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF JANUARY, 19 95, AND THE 1ST DAY OF FEBRUARY, 19 95; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY SURFACE WELL FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DANNY L. RIDER, JR., P.L.S.
NEVADA CERTIFICATE NO. 7169
WATER RIGHTS CERTIFICATE NO. 790

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
DANNY L. RIDER, JR.
No. 7169
7/24/95

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 20th DAY OF July, 1995

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES Feb. 28, 1996, 1996

TONI McDONALD

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Toni McDonald
My Appointment Expires February 28, 1996

1" = 500'

SCALE: 1" = 500'

PROPERTY DESCRIPTION
LOT 2 OF FILE 42, PAGE 80, CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), SECTION 9, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.M.

BASIS OF BEARING
NORTH 01°17'13" EAST BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.M. AS SHOWN IN FILE 42 OF PARCEL MAPS, PAGE 80, CLARK COUNTY, NEVADA, RECORDER'S OFFICE.

STATE ENGINEER'S USE

FILED
OCT 17 1995
STATE ENGINEER'S OFFICE

RAD, 10-30-95
1. Affidavit should read: BY S AND R, INC., not SURFACE WELL
2. Basis of Bearing should read: Sec 9, not Sec 19.
3. WATER RIGHTS CERTIFICATE No should read: 970, not 790

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR COMMERCIAL USE

BY S AND R, INC.

FROM UNDERGROUND VIA SURFACE WELL

IN CLARK COUNTY, NEVADA

61427