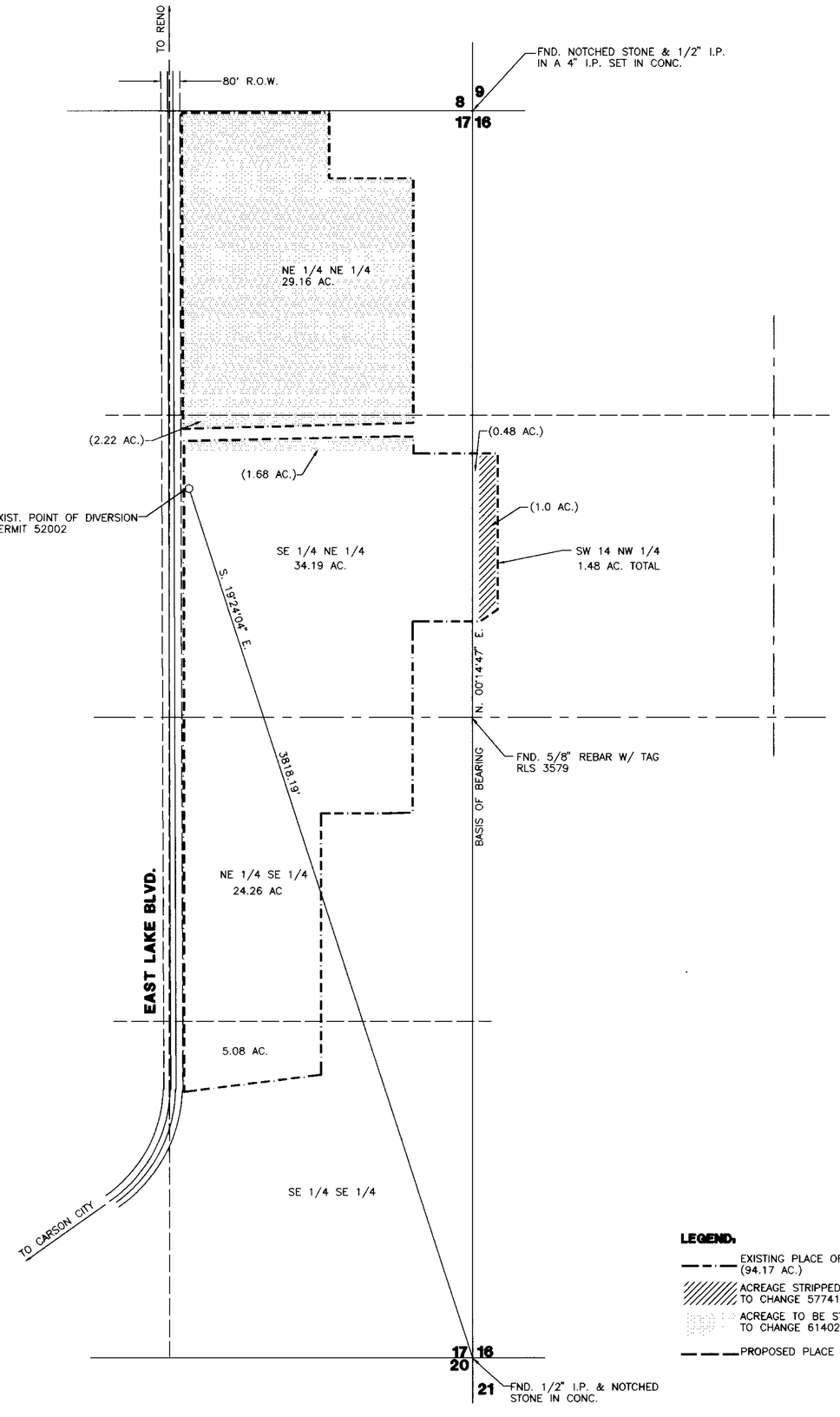


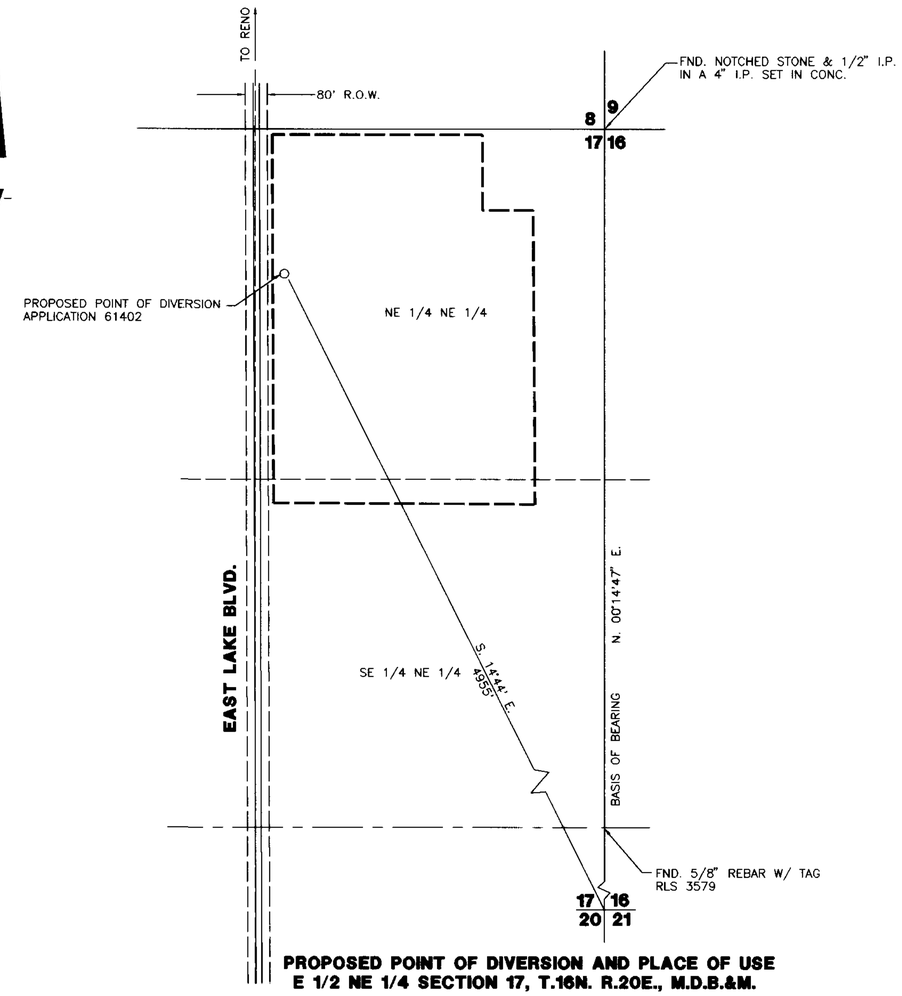
EXISTING POINT OF DIVERSION AND PLACE OF USE

SW 1/4 NW 1/4 SECTION 16 & E 1/2 E 1/2 SECTION 17, T.16N. R.20E., M.D.B.&M.

LEGEND:

- EXISTING PLACE OF USE (94.17 AC.)
- ACREAGE STRIPPED FOR APPLICATION TO CHANGE 57741 (1 AC.)
- ACREAGE TO BE STRIPPED FOR APPLICATION TO CHANGE 61402 (33.06 AC.)
- PROPOSED PLACE OF USE

BASIS OF BEARING:
THE EAST LINE OF SECTION 17, T.16N., R.20E., M.D.B.&M. PER RECORD MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 52002. (N. 00°14'47" E.)



PROPOSED POINT OF DIVERSION AND PLACE OF USE
E 1/2 NE 1/4 SECTION 17, T.16N. R.20E., M.D.B.&M.

STATE OF NEVADA
CARSON CITY **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 11TH DAY OF FEBRUARY, 1994; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA BY QUARTER CIRCLE JP RANCH FOR FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

8/31/95

STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 31st DAY OF August, 1995.

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES: November 6, 1998

FILED
AUG 31 1995
STATE ENGINEER'S OFFICE

0 300 600 900
SCALE: 1" = 300'

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION UNDER PERMIT 52002, CERTIFICATE 12402 FOR IRRIGATION AND DOMESTIC PURPOSES BY

QUARTER CIRCLE JP RANCH

FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

REVISION	DATE

JOB NO.	95-070-01
DATE	AUG. 95
DRAWN:	RBG
CHECKED:	CW

SHEET 1 OF 1

61402