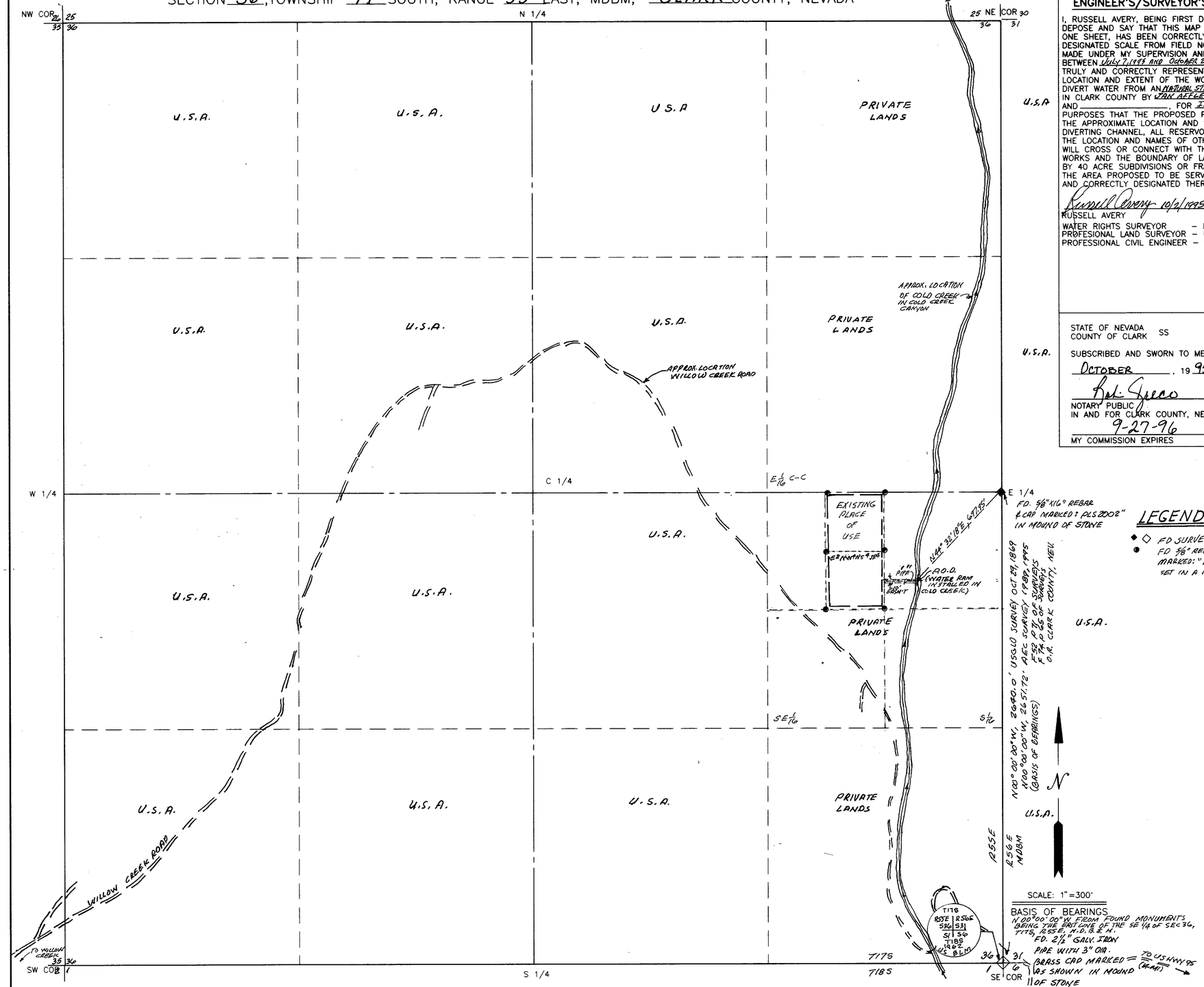
SECTION 36, TOWNSHIP 17 SOUTH, RANGE 55 EAST, MDBM, CLARK COUNTY, NEVADA



SCALE: 1" = 300'

BASIS OF BEARINGS
N 00° 00' 00" W FROM FOUND MONUMENTS BEING THE EAST LINE OF THE SE 1/4 OF SEC 36, T17S, R55E, M.D.B. & M.
F.D. 2 1/2" GALV. IRON PIPE WITH 3" OIA. BRASS CAP MARKED AS SHOWN IN MOUND OF STONE

ENGINEER'S/SURVEYOR'S CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN JULY 7, 1995 AND OCTOBER 2, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN NATURAL STREAM SOURCE IN CLARK COUNTY BY JAN AFFLERBACH AND _____, FOR IRRIGATION PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THEREOF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 10/2/1995
RUSSELL AVERY
WATER RIGHTS SURVEYOR – NO. 339
PROFESIONAL LAND SURVEYOR – NO. 2002
PROFESSIONAL CIVIL ENGINEER – NO. 2002

PROFESSIONAL LAND SURVEYOR – RUSSELL AVERY – No. 2002 – NEVADA
10/2/1995

STATE OF NEVADA
COUNTY OF CLARK SS

SUBSCRIBED AND SWORN TO ME THIS 2ND DAY OF OCTOBER, 1995

Rose Greco
NOTARY PUBLIC
IN AND FOR CLARK COUNTY, NEVADA

ROSE M. GRECO Notary Public - Nevada Clark County My appt. exp. Sep. 27, 1996

9-27-96
MY COMMISSION EXPIRES

CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE

LEGAL DESCRIPTION

EAST ONE-HALF (E½) OF NORTH WEST ONE-QUARTER (NW¼) OF NORTH EAST ONE-QUARTER (NE¼) OF SOUTHEAST ONE QUARTER (SE¼) OF SECTION 36, TOWNSHIP 17 SOUTH, RANGE 55 EAST, MOUNT DIABLO BASE AND MERIDIAN, CLARK COUNTY, NEVADA.

LEGEND

◆ ◇ FD SURVEY MONUMENT AS INDICATED
● FD 5/8" REBAR WITH ALUM CAP MARKED: "AVERY & ASSOC. PLS 2002" SET IN A MOUND OF STONE

DETAIL MAP

SCALE: 1" =

200 0 200 400 600 800 1000

SCALE: 1" = 300'

61400

AEC JOB NO. N69 _____

STATE ENGINEER'S USE

FILED OCT 6 1995 STATE ENGINEER'S OFFICE

61400 CERTIFICATE No. 15724 EXPIRES 04-09-01

AREA TO BE SERVED: _____ FORM REVISED 9-19-95

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FROM A NATURAL STREAM SOURCE
FOR: IRRIGATION PURPOSES
BY: JAN AFFLERBACH
CLARK COUNTY, NEVADA

BY: AVERY ENGINEERING CORPORATION
CONSULTING ENGINEERS AND LAND SURVEYORS
1401 SOUTH MARYLAND PARKWAY
P.O. BOX 15146 (MAIL)
LAS VEGAS, NEVADA 89114 (702) 385-3877

DWG BY: DO/RA
DATE: 7-7-10-2-95
REV. DATE:
DWG NO. CT-15

79829T 79828T 61400