

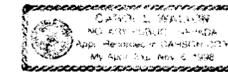
**STATE OF NEVADA
CARSON CITY S.S.**

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 7TH DAY OF MAY, 1993; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY INDIAN HILLS GENERAL IMPROVEMENT DISTRICT FOR MUNICIPAL (WASTEWATER TREATMENT PLANT) PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Brian A. Randall
STATE WATER RIGHT SURVEYOR NO. 605
7/13/95

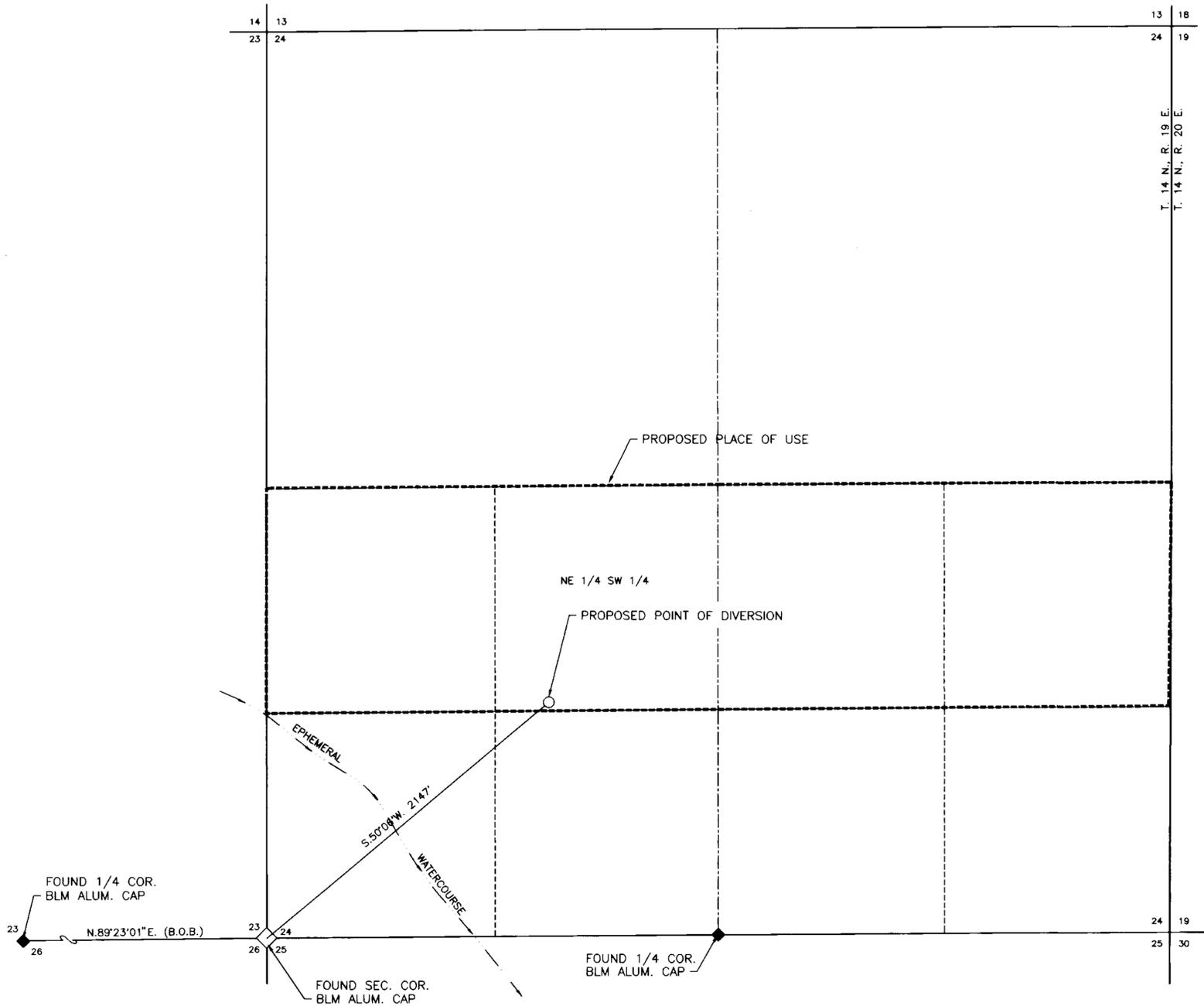
SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 13th DAY OF July, 1995.

Carol A. Walton
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: Nov 6, 1998



BASIS OF BEARING:

THE NORTH LINE OF THE NE 1/4 OF SECTION 26, T.14 N., R.19 E., M.D.B. & M., AS SHOWN ON LAND DIVISION MAP, DOCUMENT NO. 284936 OF THE DOUGLAS COUNTY RECORDER'S OFFICE (N.89°23'01"E.)



SECTION 24, T.14 N., R.19 E., M.D.B. & M.

0 400 800 1200
FEET
SCALE: 1" = 400'

JOB NO.	92-034-03
DATE	7-11-95
DRAWN	MLM
CHECKED	AB
REVISED	

STATE ENGINEER'S USE

FILED
JUL 13 1995
STATE ENGINEER'S OFFICE

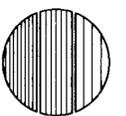
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MUNICIPAL PURPOSES (WASTEWATER TREATMENT PLANT) BY

INDIAN HILLS GENERAL IMPROVEMENT DISTRICT

FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

61366

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656



*Kid
11/24/95*