

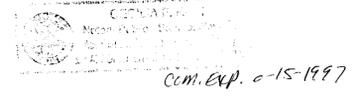
STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1ST DAY OF JUNE, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY LEE B. HUTCHENS, JR. & DIANNE J. HUTCHENS FOR DOMESTIC AND COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

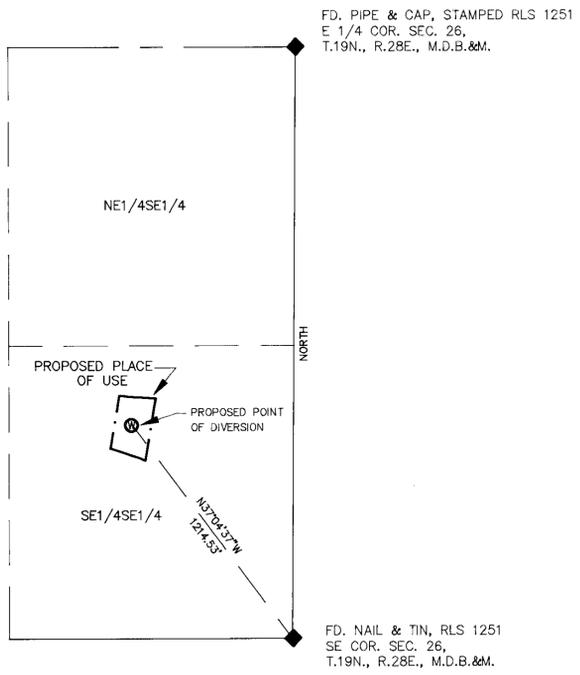
*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817  
 6/14/95  
 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 14<sup>th</sup> DAY OF JUNE 1995, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.  
*Stephania A. Hutch*  
 NOTARY PUBLIC  
 DATE

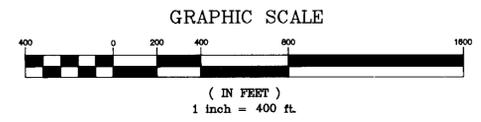
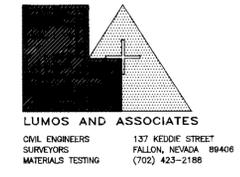


**BASIS OF BEARING:**  
 NORTH ALONG THE EAST LINE OF SE1/4 OF SECTION 26, T.19N., R.28E., M.D.B.&M. AS PER BLM PLAT



SEC. 26, T.19N., R.28E., M.D.B.&M.  
 ASSESSOR'S PARCEL NO. 8-361-21

**LEGEND :**  
 - - - - - PROPOSED PLACE OF USE



61334 CERTIFIED 15986 ISSUED 12-17-01

STATE ENGINEER'S USE		<p><b>MAP</b></p> <p>TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL &amp; DOMESTIC PURPOSES</p> <p>BY : LEE B. HUTCHENS, JR. &amp; DIANNE J. HUTCHENS</p> <p>FROM : AN UNDERGROUND SOURCE</p> <p>IN CHURCHILL COUNTY, NEVADA</p>
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