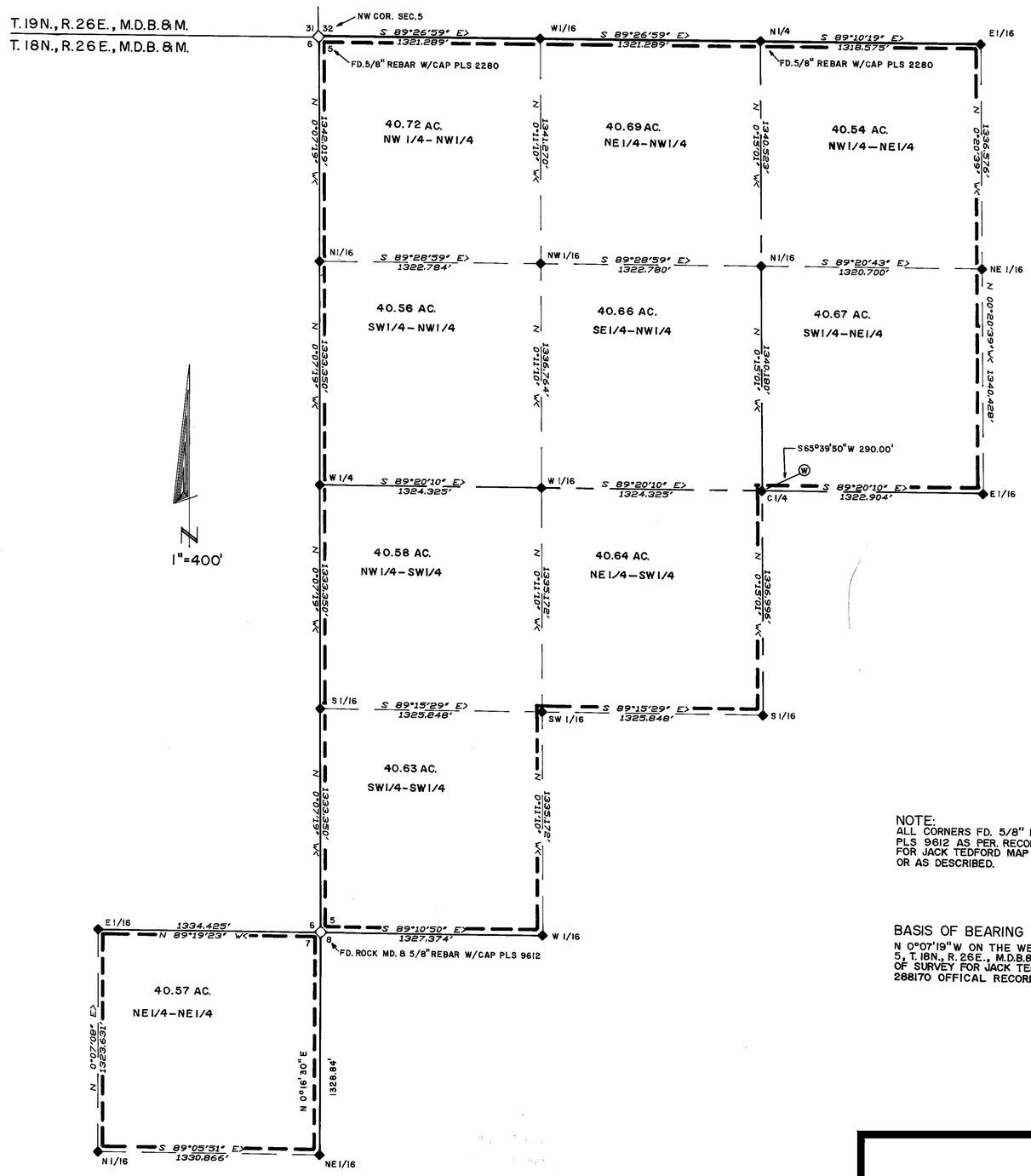

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FROM AN
UNDERGROUND SOURCE FOR
INDUSTRIAL USE

STATE OF NEVADA }SS
COUNTY OF CHURCHILL

I, RICHARD G. KUJALA , BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON 4/4/95, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CHURCHILL COUNTY NEVADA, BY: J N T INC. FOR INDUSTRIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, AN UNDERGROUND WELL, THE APPROXIMATE SIZE AND CAPACITY OF THE CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR RICHARD G. KUJALA 4/29/95 STATE OF NEVADA No.9612

RICHARD G. KUJALA SWRS # 984

ON THIS 29th DAY OF April , 1995, RICHARD G. KUJALA PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Cheryl Martin
NOTARY PUBLIC

CHERYL MARTIN
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES AUG. 30, 1998

WE, THE UNDERSIGNED OWNERS OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT WE HAVE REVIEWED AND EXAMINED THIS MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Jack Tedford — 4/18/95
PROPERTY OWNER — DATE

PROPERTY OWNER — DATE

NOTE:
ALL CORNERS FD. 5/8" REBAR W/CAP PLS 9612 AS PER RECORD OF SURVEY FOR JACK TEDFORD MAP FILE NO. 288170 OR AS DESCRIBED.

BASIS OF BEARING
N 0°07'19"W ON THE WEST LINE OF SECTION 5, T. 18N., R. 26E., M.D.B.&M. AS PER RECORD OF SURVEY FOR JACK TEDFORD FILE NO. 288170 OFFICAL RECORDS CHURCHILL CO. NV.

EMERY & BELL ASSOCIATES
RICHARD G. KUJALA S.W.R.S. 984
P.O. BOX 84
FALLON NV 89407
DRAWN BY: M.D.P.
DATE: 4/13/95
JOB No.: 6052

SCALE 1"=400'

0 400 800 1200 1600

STATE ENGINEER'S USE 61304

FILED
JUN 09 1995
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: INDUSTRIAL USE
BY: J N T INC.
FROM: UNDERGROUND
IN: CHURCHILL COUNTY, NEVADA

85262 84823 61304