

STATE OF NEVADA
COUNTY OF WASHOE S.S.

I, DENNIS P. CHAPMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE THAT IT TRULY AND CORRECTLY REPRESENTS THAT PORTION OF PERMIT NUMBER 33083 BEING 0.0321 CFS AND 6.06 ACRE FEET ANNUALLY DESCRIBED IN DOCUMENT NUMBER 1809912 WASHOE COUNTY RECORDERS OFFICE BEING STRIPPED FROM IRRIGATION USE, BY WASHOE COUNTY, FOR MUNICIPAL PURPOSES IN WASHOE COUNTY.



Dennis P. Chapman
DENNIS P. CHAPMAN P.L.S. NO. 5506
WATER NO. 715

SUBSCRIBED AND SWORN TO ME THIS 19th DAY OF MAY
1995 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

Ronald M. Cook
NOTARY PUBLIC

S. E. 1/4 , N. E. 1/4 SEC. 18

EAST 1/4 CORNER OF SECTION 18
T. 20 N., R. 21 E. M.D.M.

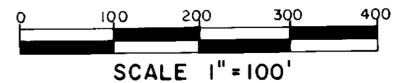
N.W. 1/4., S.E. 1/4 SEC. 18

N. E. 1/4, S. E. 1/4 SEC. 18

N.W. 1/4, S.W. 1/4 SEC. 17

AREA BEING STRIPPED
FROM USE = 1.515 ACRES

S. E. 1/4 , S. E. 1/4 SEC. 18



STATE ENGINEERS USE

61280
FILED
JUN 02 1995
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE

JUN -2 1995

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF WATER HERETOFORE APPROPRIATED UNDER A PORTION OF PERMIT 33083, BY WASHOE COUNTY, FROM AN UNDERGROUND SOURCE FOR MUNICIPAL PURPOSES IN WASHOE COUNTY.

PREPARED BY: LANDMARK SURVEYING
RENO, NEVADA
324-0904

61280