

SEC. 28 & 29, T.18N., R.29E., M.D.B.&M.
SERIAL NO. 305-1

NOTE:
PROPOSED PLACE OF USE, CARSON LAKE 5,000+AC,
(SEE SHEET 2 OF 2 ON MAP SUPPORTING
PERMIT NO. 55996).

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
28	18N	29E	NW1/4NW1/4	27.06	SEE NOTE	2.99
"	"	"	NE1/4NW1/4	37.00		
"	"	"	SW1/4NW1/4	11.36		
"	"	"	SE1/4NW1/4	35.40		
"	"	"	NW1/4NE1/4	33.15		
"	"	"	NE1/4NE1/4	37.28		
"	"	"	SW1/4NE1/4	33.17		
"	"	"	NW1/4SE1/4	2.50		
"	"	"	NE1/4SE1/4	3.54		
TOTAL				251.74		752.70

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

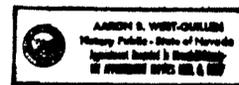
- 1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.
- 3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY DESIGNATED ON THIS MAP.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR (817) 3/22/95
DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 22nd DAY OF MARCH 1995, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Aaron B. West-Guller
NOTARY PUBLIC 3/22/95
DATE



LEGEND :

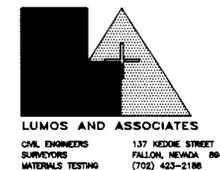
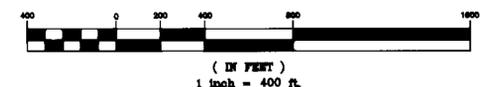


EXISTING PLACE OF USE INCLUDED ON THE 1993 COMPOSITE MAP PREPARED BY THE U.S. BUREAU OF RECLAMATION



WATER RIGHTS NOT SHOWN ON THE 1993 COMPOSITE MAP

GRAPHIC SCALE



STATE ENGINEER'S USE

61254

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION AND MANNER OF USE FOR RECREATION AND WILDLIFE/STORAGE

BY: THE STATE OF NEVADA, DEPARTMENT OF CONSERVATION & NATURAL RESOURCES, DIVISION OF STATE LANDS, FOR AND ON BEHALF OF THE DIVISION OF WILDLIFE

FROM: TRUCKEE RIVER & CARSON RIVER
IN CHURCHILL COUNTY, NEVADA

61254