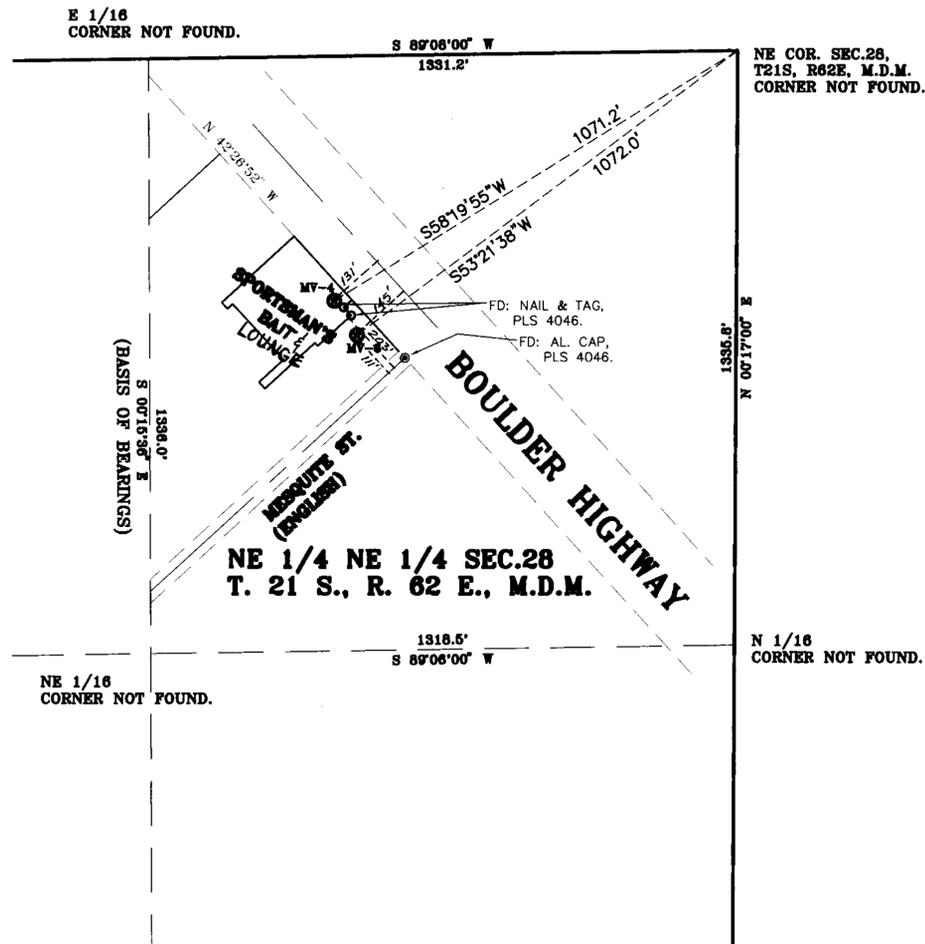


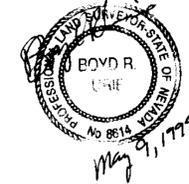
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR ENVIRONMENTAL PURPOSES



SURVEYOR'S CERTIFICATE

I, BOYD R. URIE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION, BETWEEN THE 5TH DAY OF MAY AND THE 9TH DAY OF MAY, 1995 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO EXTRACT WATER FOR REMEDIATION OF DISSOLVED BENZENE, TOLUENE, XYLENES, AND ETHYLBENZENE; THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS ARE THE AREAS PROPOSED UNDER THIS USE AND APPLICATION, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

BOYD R. URIE
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8614



ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK S.S.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF May, 1995.

Julie L. Johnson
JULIE L. JOHNSON NOTARY PUBLIC

IN AND FOR SAID STATE & COUNTY



SCALE: 1" = 200'

LEGEND

- ⊙ - PROPOSED WELL
- ◆ - CORNERS AS NOTED

NOTES:

THE WELLS WERE LOCATED FROM PROPERTY LINES AS SHOWN ON FILE 88 OF SURVEYS, PAGE 33, AND THE SECTION LINES WERE RE-CONSTRUCTED USING BOOK 1 OF PLATS, PAGE 124, CLARK COUNTY, NEVADA RECORDER'S CUMULATIVE MAP INDEX.

BASIS OF BEARINGS

SOUTH00°15'36"E, BEING THE WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SEC. 28, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M., PER FILE 88 OF SURVEYS, PAGE 33, CLARK COUNTY, NEVADA RECORDER'S CUMULATIVE MAP INDEX.



STATE ENGINEER'S USE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FILED
MAY 19 1995
STATE ENGINEER'S OFFICE

FOR ENVIRONMENTAL PURPOSES
BY: *SPORTSMAN'S BAIT & LOUNGE*
FROM: UNDERGROUND SOURCES (WELL)
IN: CLARK COUNTY, NEVADA

MAY 1995