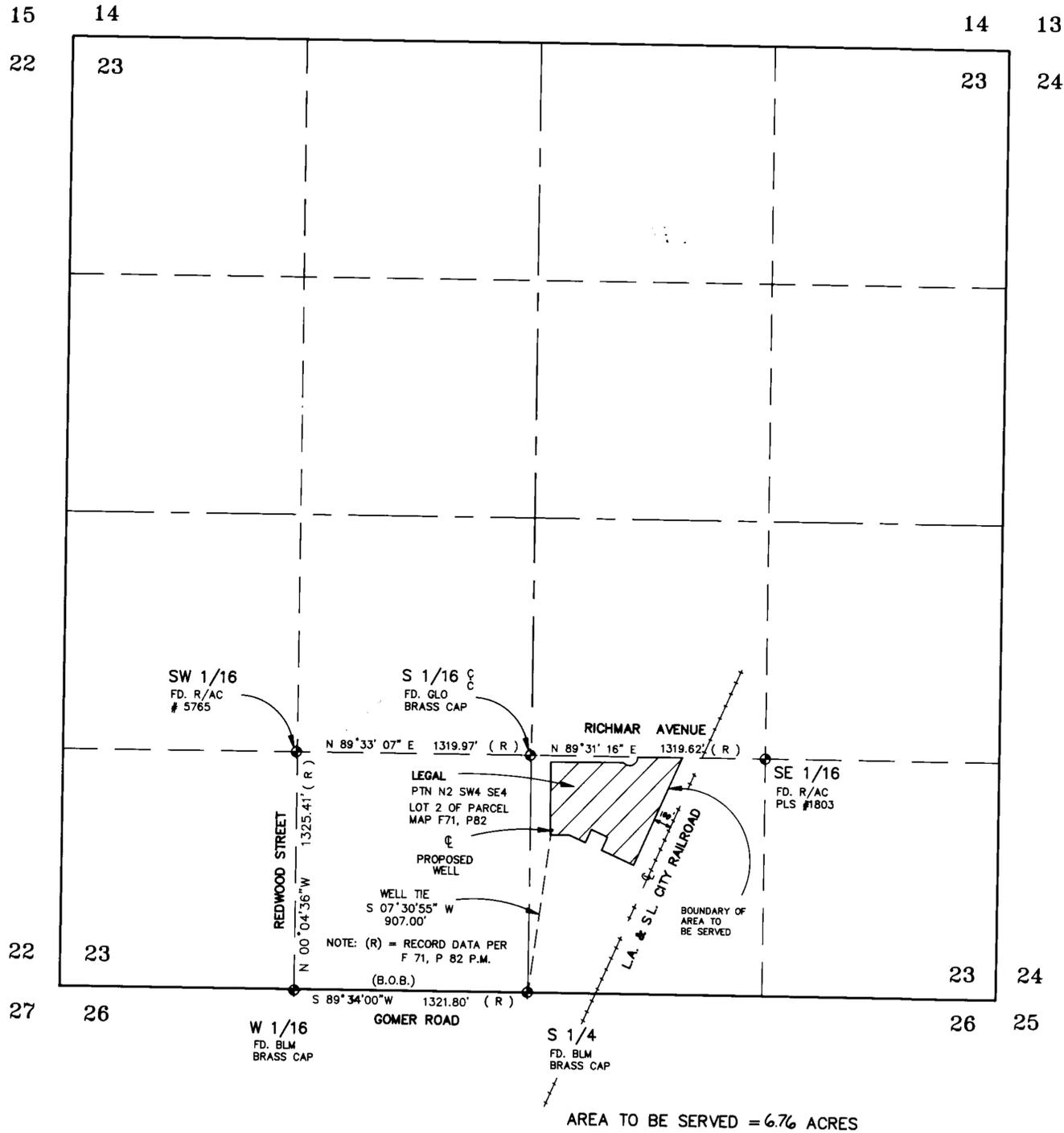


SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M CLARK COUNTY, NEVADA



BASIS OF BEARINGS

S 89°34'00" W BEING THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA PER FILE 71, PAGE 82 OF PARCEL MAPS

STATE OF NEVADA
COUNTY OF CLARK

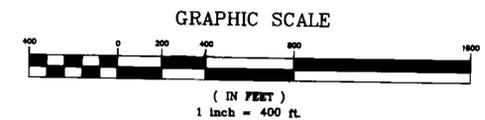
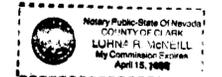
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 4/14/95, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN OF JIM TAKAGI FOR COMMERCIAL PURPOSES THAT HE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SIDE WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 20th DAY OF APRIL, 1995

Lorna R. McNeill
LORNA R. MCNEILL
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON APRIL 15, 1999



FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BOULEVARD.
LAS VEGAS, NEVADA 89106 PHONE (702) 382-8141 FAX (702) 382-3103 DWG #L3-15

STATE ENGINEERS USE *61185*

FILED
APR 28 1995
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: **JIM TAKAGI**
FOR: **COMMERCIAL PURPOSES**
FROM: **AN UNDERGROUND SOURCE**