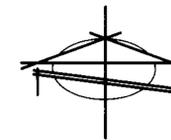


FOUND U.S.B.L.M. BRASS CAP  
W 1/16 C-C S. 23

**LEGEND**

-  1 1/2" x 1 1/2" x 4" WOOD POST
-  1970 BLM BRASS CAP
-  1970 BLM BRASS CAP
-  DENOTES PROPERTY LINE



SCALE 1" = 100'

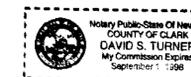
STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27TH DAY OF MARCH, 1995. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA, BY HUNTER FAMILY TRUST FOR COMMERCIAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN PE 2162  
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 27TH DAY OF MARCH, 1995.



*David S. Turner*  
DAVID S. TURNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

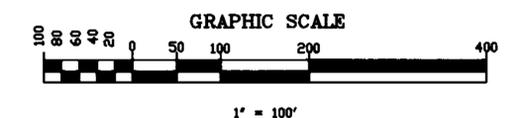
MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 1998

**BASIS OF BEARING**

S 89°34'00" W - BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 26 OF RECORDS OF SURVEYS, PAGE 82.

**REFERENCES**

- ① RECORD OF SURVEY FILE 55, PAGE 52 RECORDED FEBRUARY 8, 1988
- ② ADDRESS: 6670 WEST GOMER ROAD, LAS VEGAS, NEVADA 89118
- ③ AREA: 2.5304 ACRES NET
- ④ LEGAL: LOT 2 PARCEL MAP FILE 55, PAGE 52 RECORDED FEBRUARY 8, 1988

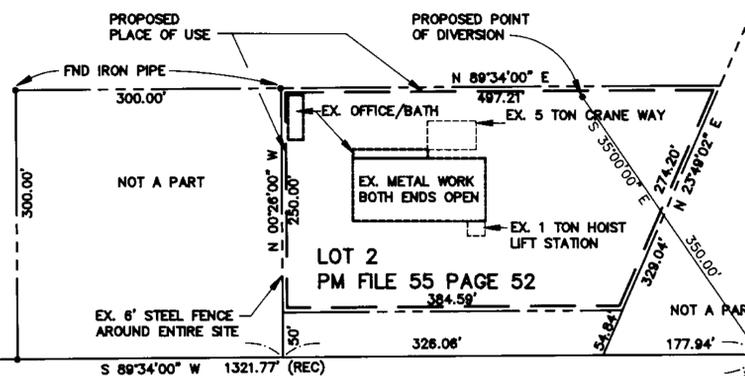


STREET

REDWOOD

GARY AVENUE

LOT 1  
PM FILE 55 PAGE 52



PROPOSED POINT OF DIVERSION AND PLACE OF USE  
SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

STATE ENGINEER'S USE

FILED  
APR 19 1995  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER

BY: HUNTER FAMILY TRUST  
FOR: COMMERCIAL PURPOSES  
FROM: AN UNDERGROUND WATER SOURCE IN LAS VEGAS ARTESIA BASIN, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
702-870-8771 FAX 702-878-2695