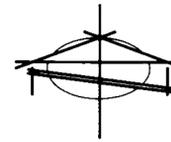
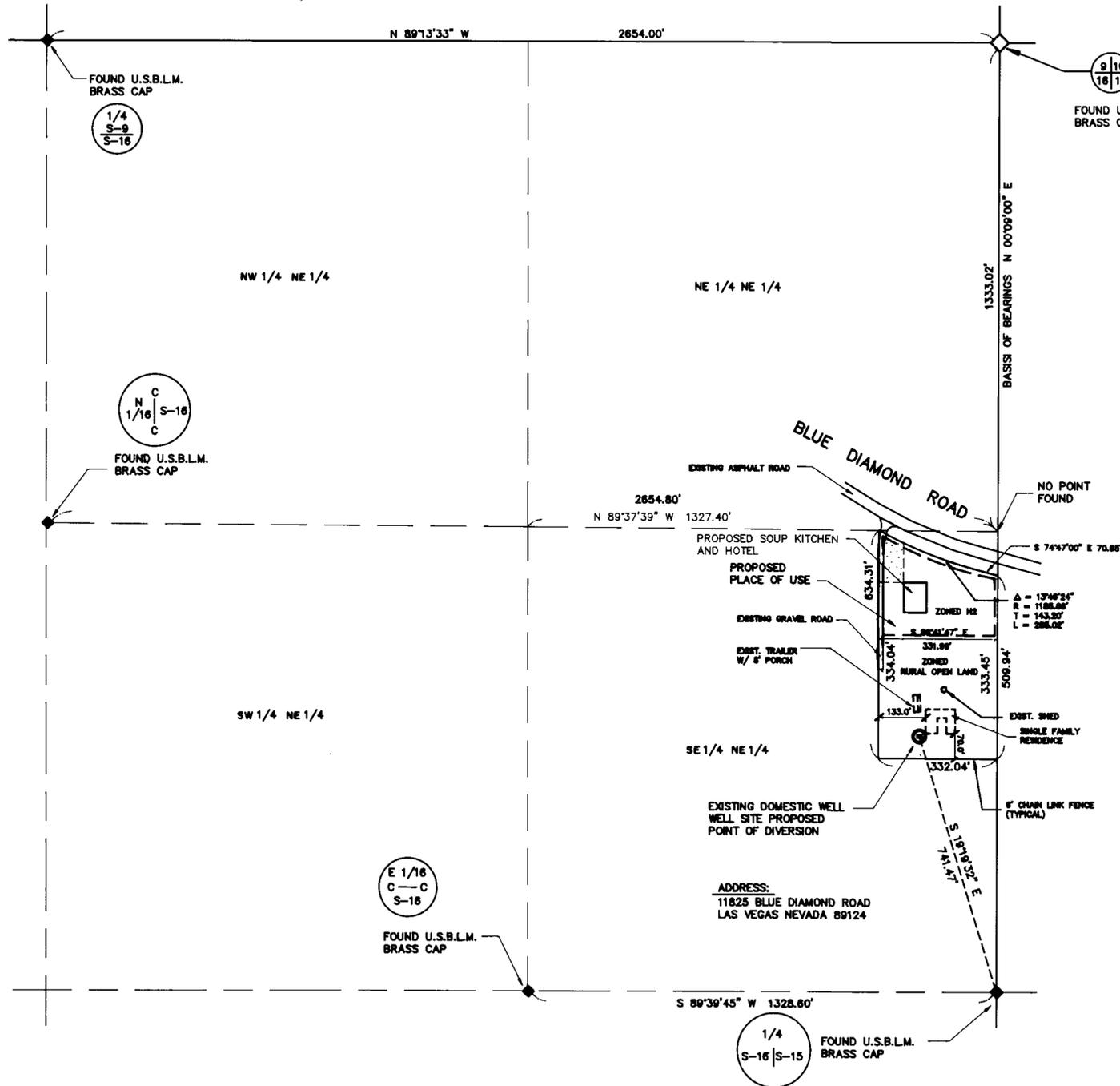


LEGEND

- 1 1/2" x 1 1/2" x 4" WOOD POST
- ◆ 1970 BLM BRASS CAP
- ◇ 1970 BLM BRASS CAP



SCALE 1" = 200'



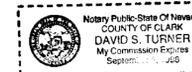
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 7TH DAY OF MARCH, 1995. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA, BY ALBERT AND AMY HARTMANN FOR COMMERCIAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN PE 2162
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 7TH DAY OF MARCH, 1995.



DAVID S. TURNER, NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE

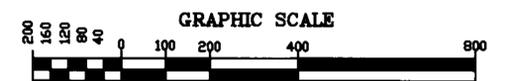
MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 1998

BASIS OF BEARING

S 00°09'00" W - THE EAST LINE OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 59 EAST, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY FILE 8, PAGE 18, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

REFERENCES

RECORD OF SURVEY FILE 17, PAGE 77 RECORDED AUGUST 1, 1967



1" = 200'

FIELD BOOK 176 PAGE 50-51

PROPOSED POINT OF DIVERSION AND PLACE OF USE
THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 16, TOWNSHIP 22 SOUTH, RANGE 59 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

STATE ENGINEER'S USE

FILED
MAR 29 1995
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: ALBERT AND AMY HARTMANN
FOR: COMMERCIAL PURPOSES
FROM: AN UNDERGROUND WATER SOURCE IN CLARK COUNTY
NEVADA.