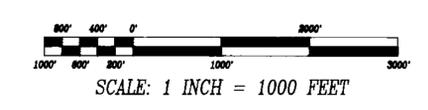
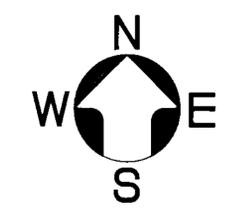
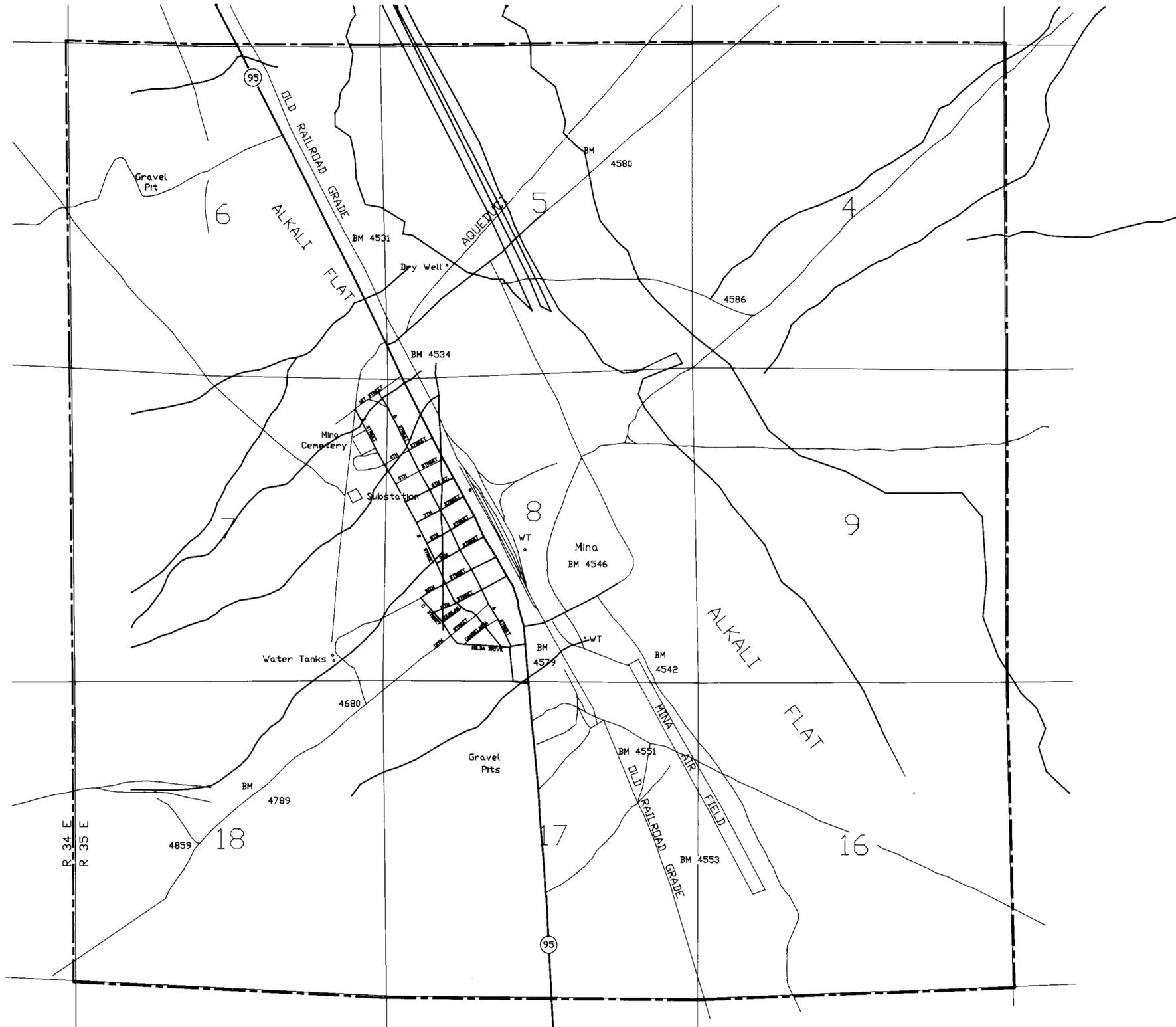


TOWNSHIP 6 NORTH, RANGE 35 EAST



LEGEND

- WATER TANK
- ⊙ 95 U.S. HIGHWAY
- PROPOSED PLACE OF USE

R. 34 E
R. 35 E

SHEET 2 OF 3 SHEETS JOB # 085606WR-59

STATE ENGINEER'S USE

FILED
JUN 08 1995
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
MUNICIPAL PURPOSES BY THE
**MINA / LUNING
WATER SYSTEM**
FROM AN UNDERGROUND SOURCE
IN MINERAL COUNTY, NEVADA

George H. Denson
SURVEYING & MAPPING
Springfield, Nevada
(702)463-3811

95-07B

61073 61072

TOWNSHIP 7 NORTH, RANGE 35 EAST

STATE OF NEVADA }
COUNTY OF LYON } SS

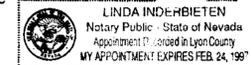
I, George H Denson, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my direction on January 16, 1995, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Mineral County by the Mina / Luning Water system.



George H. Denson Registered Professional Engineer License No. 455

Subscribed and sworn to before me this 17th day of June 1995

Linda Indehbieten
NOTARY PUBLIC

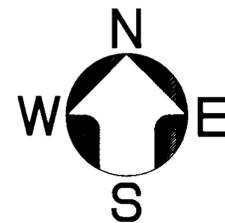


BASIS OF BEARINGS

The bearings on this map are based on U.S.C. & G.S. benchmarks "B-360" and "D-360" with horizontal values established by the Nevada Highway Department as bearing S 89° 17' 12" W.

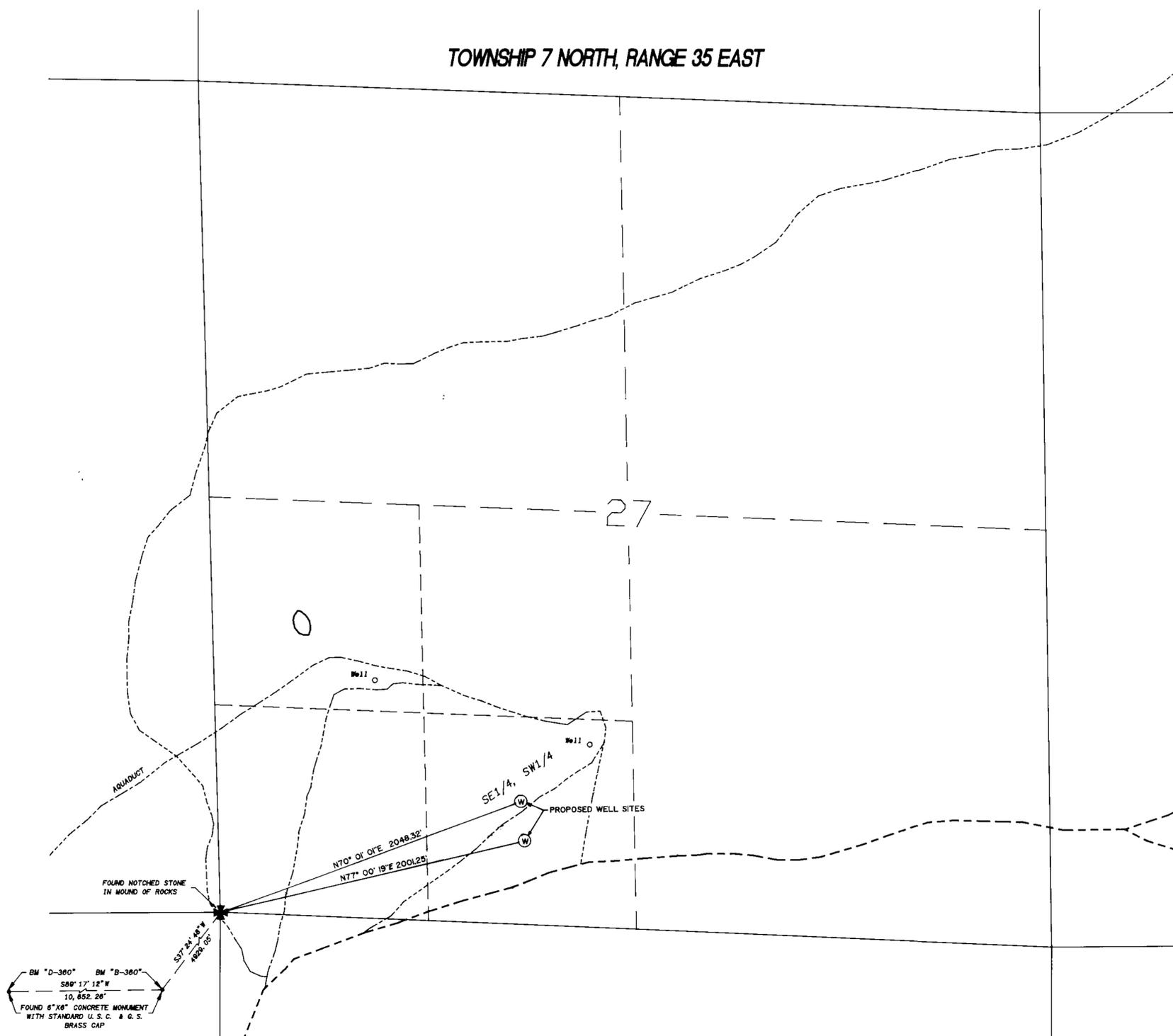
LEGEND

- ✚ Section corner
- Existing well
- ⊙ Proposed well site
- - - - - Improved road
- Unimproved road



SCALE: 1 INCH = 400 FEET

SHEET 1 OF 3 SHEETS JOB # 085806WR-59



BM "D-360" BM "B-360"
S89° 17' 12" W
10,452.26'
FOUND 6" X 6" CONCRETE MONUMENT
WITH STANDARD U.S.C. & G.S.
BRASS CAP

George H. Denson
SURVEYING & MAPPING
Springton, Nevada
(702) 463-3811

95-07A

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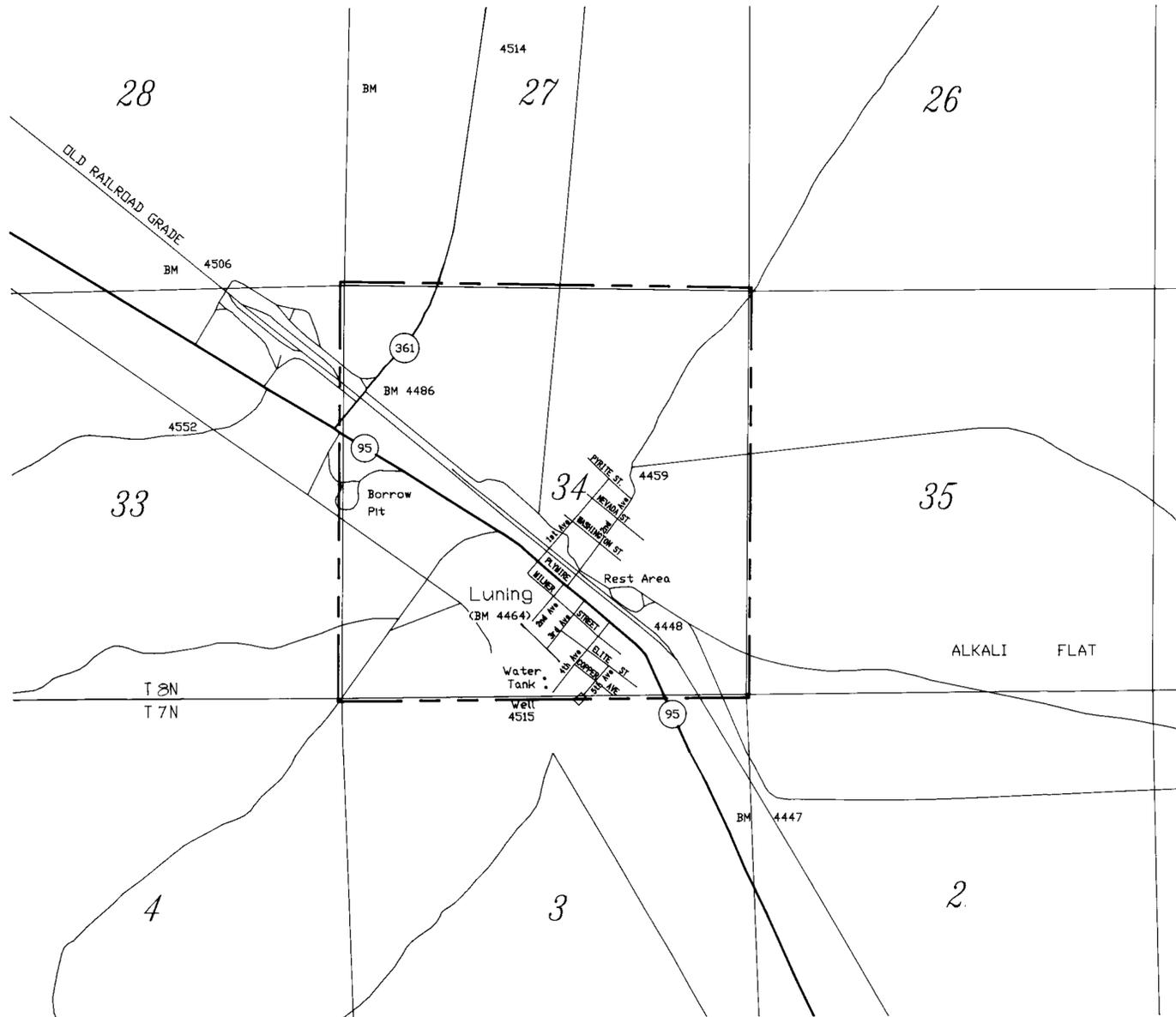
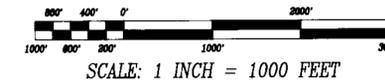
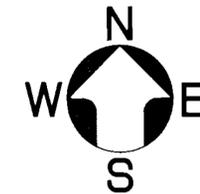
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61073 61072

TOWNSHIP 8 NORTH, RANGE 34 EAST



LEGEND

- WATER TANK
- ⊙ 95 U.S. HIGHWAY
- PROPOSED PLACE OF USE

SHEET 3 OF 3 SHEETS

JOB # 085606WR-59

STATE ENGINEER'S USE

FILED
JUN 02 1995
STATE ENGINEER'S OFFICE

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TO APPROPRIATE WATER FOR
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95-07C



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Verington, Nevada
(702)463-3811

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