

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1ST DAY OF FEBRUARY, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY CHURCHILL COUNTY ROAD DEPARTMENT FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

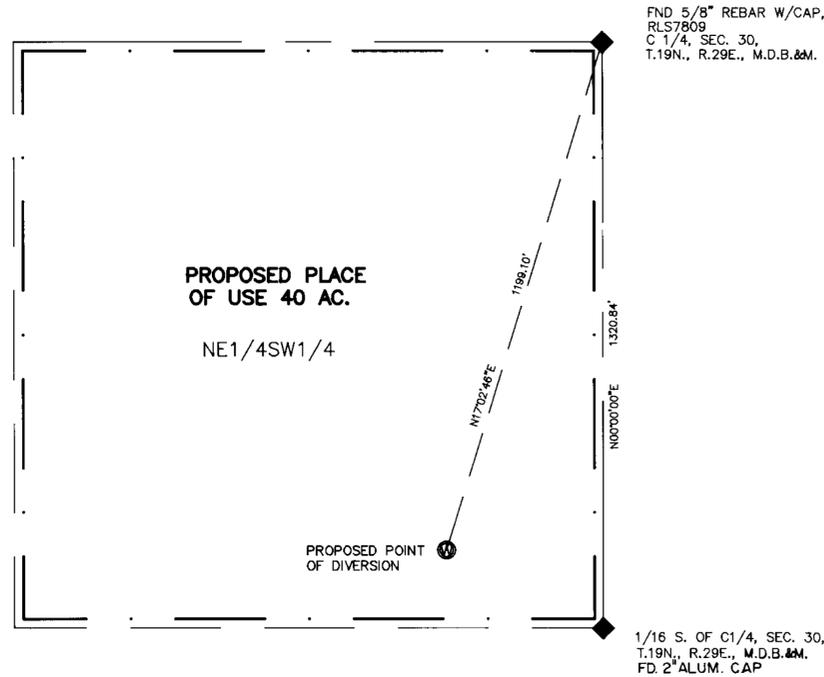
Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817
 2/10/95
 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 10 DAY OF February 1995, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.
Kathy Robertson
 NOTARY PUBLIC
 2-10-95
 DATE

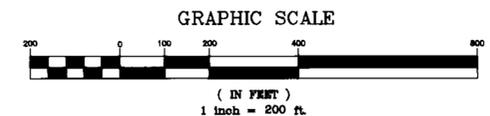
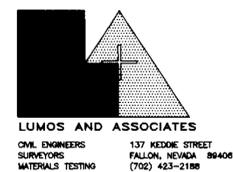


BASIS OF BEARING:
 NORTH ALONG THE EAST LINE OF NE1/4SW1/4 OF SECTION 30, T.19N., R.29E., M.D.B.&M. AS PER BLM PLAT



SEC. 30, T.19N., R.29E., M.D.B.&M.

LEGEND :
 ——— PROPOSED PLACE OF USE



61013-E

STATE ENGINEER'S USE

FILED
 APR 25 1995
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 ENVIRONMENTAL GROUNDWATER REMEDIATION
 PURPOSES

BY : CHURCHILL COUNTY
 FROM : AN UNDERGROUND SOURCE