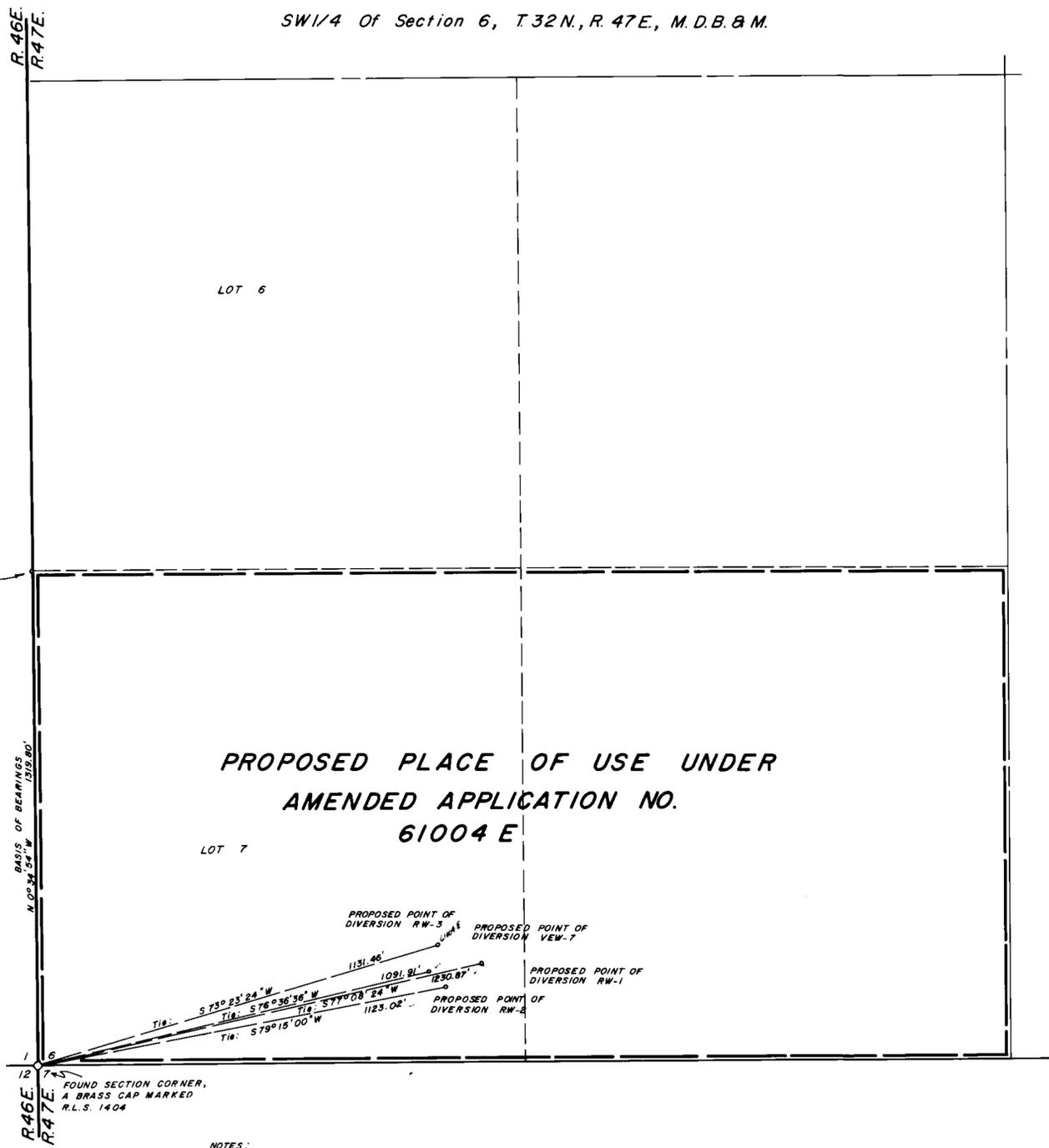


T.32N., R.47E.
M.D.B. & M.

SW1/4 Of Section 6, T.32N., R.47E., M.D.B. & M.



FOUND 1/16TH CORNER,
A BRASS CAP MARKED
R.L.S. 1404

FOUND SECTION CORNER,
A BRASS CAP MARKED
R.L.S. 1404

NOTES:
Basis Of Bearings Was Taken From Mineral Survey M.S. 4920.

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 27th day of April, and the 28th day of April, 1995; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lander County, Nevada by HARDING LAWSON ASSOCIATES FOR BAKER HUGHES INTEG., for environmental purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



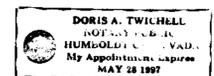
State Engineer No. 573

5-4-95

Subscribed and sworn to before me this 4th day of May, 1995.

Doris A. Twichell

DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on May 28th, 1997.



PROPOSED PLACE OF USE UNDER
AMENDED APPLICATION NO.
61004 E



61004-E

Revised 5-18-95

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (702) 623-4414

STATE ENGINEER'S USE

FILED
MAY 23 1995
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER UNDER AMENDED
APPL. NO. 61004E FROM UNDERGROUND
For Environmental Use
BY HARDING LAWSON ASSOCIATES FOR
BAKER HUGHES INTEG.
IN LANDER COUNTY, NEVADA

61004-E