



FND. E 1/4 CORNER, SECTION 30
BRASS CAP STAMPED 2280

29

30

N 47°03'37" E
1609.17'

NE 1/4 SE 1/4

NW 1/4 SE 1/4

SW 1/4 SE 1/4

SE 1/4 SE 1/4

BASIS OF BEARING: N. 00° 02' 01" E.

SCALE: 1" = 200'

SE 1/4 SECTION 30
T.14N., R.20E., M.D.B. & M.

30 29

31 32

FND. E 1/4 CORNER, SECTION 31
4" X 4" PDST

31

32

STATE OF NEVADA)
SS
COUNTY OF DOUGLAS)

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS ON FILE IN THE DOUGLAS COUNTY RECORDER'S OFFICE AND FROM FIELD NOTES MADE BY ME OR UNDER MY SUPERVISION ON OR BEFORE JANUARY 31, 1995; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE LOCATED IN DOUGLAS COUNTY, NEVADA BY SCOTT M. STICE AND JO ANN STICE, TRUSTEES OF THE STICE FAMILY TRUST DATED 11/2/88 FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

George M. Thiel
GEORGE M. THIEL
CIVIL ENGINEER
No. 6493

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 13th DAY OF February, 1995
NOTARY PUBLIC IN AND FOR Carson
COUNTY, NEVADA.

Karen L. Hogue

KAREN L. HOGUE
NOTARY PUBLIC, NEVADA
CARSON CITY
My Appt. Exp. Feb. 28, 1998

BASIS OF BEARINGS

THE EAST LINE OF THE NE 1/4 SECTION 31, T.14N., R.20E., M.D.B. & M., & THE EAST LINE OF THE SE 1/4 SECTION 30, T.14N. R.20E., M.D.B. & M. BEARING N. 00° 02' 01" E., A TOTAL DISTANCE OF 5244.30' AS SHOWN ON THE RECORD OF SURVEY FOR NEVIS INDUSTRIES, BOOK 580, PAGE 266, DOCUMENT 44253 FILED IN DOUGLAS COUNTY, NEVADA.

LEGEND

- ◆ FOUND QUARTER CORNERS AS NOTED
- - - PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- DEWATERING DITCH

SIERRA RESOURCE ENGINEERING INC.
CIVIL ENGINEERS LAND SURVEYORS WATER RIGHTS LAND USE PLANNING
P.O. BOX 21910 CARSON CITY, NEVADA 89721 (702) 884-0200 fax: (702) 884-0233

61002 CERTIFICATE NO 16013 ISSUED 02-04-02

STATE ENGINEER'S USE

61002
FILED
MAR 09 1995
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & PLACE OF USE OF A PORTION UNDER PERMIT 52410 FOR: IRRIGATION & DOMESTIC PURPOSES
BY: SCOTT M. STICE & JO ANN STICE, TRUSTEES OF THE STICE FAMILY TRUST DATED 11/2/88 FROM: AN UNDERGROUND SOURCE
DOUGLAS COUNTY NEVADA

200 0 200 400
SCALE = 1" = 200'

61002