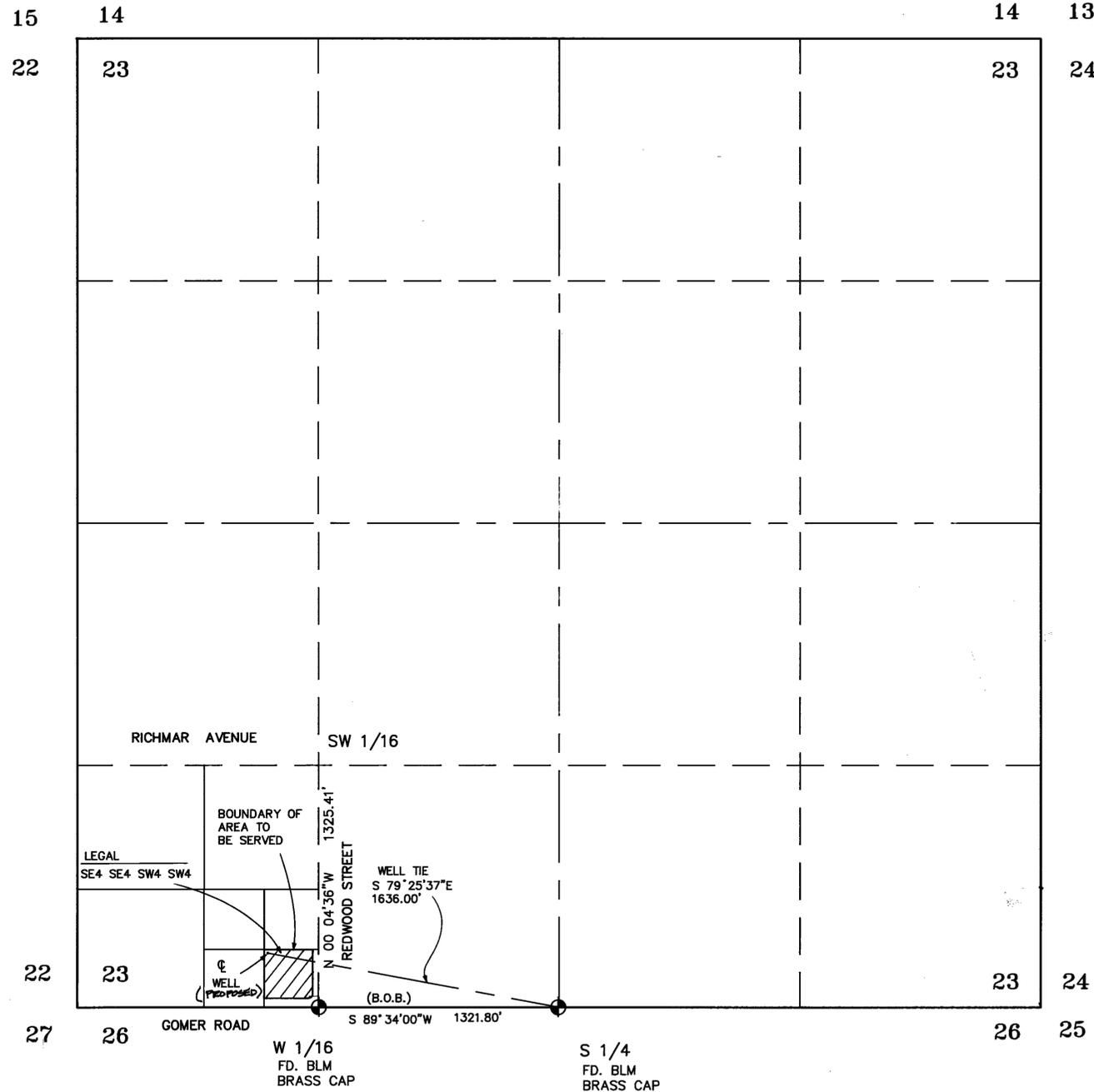


SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M CLARK COUNTY, NEVADA



AREA TO BE SERVED = 2.5 ACRES ±

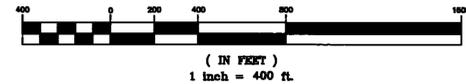
66698 CERTIFICATE NO. 17721 ISSUED 9-15-10



BASIS OF BEARINGS

S 89° 34' 00" W BEING THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA PER FILE 71, PAGE 82 OF PARCEL MAPS

GRAPHIC SCALE



STATE OF NEVADA S.S.
COUNTY OF CLARK

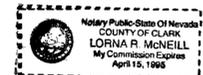
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 11/10/95, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY PATRICK J. SEDILLO FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone 11/10/95
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 10 DAY OF January, 1995

Lorna R. McNeill
LORNA R. MCNEILL
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON APRIL 15, 1995



FILED
MAR 8 1995
STATE ENGINEER'S OFFICE

61000

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: **PATRICK J. SEDILLO**
FOR: **COMMERCIAL PURPOSES**
FROM: **AN UNDERGROUND SOURCE**

FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BOULEVARD,
LAS VEGAS, NEVADA 89106 PHONE (702) 382-8141 FAX (702) 382-3103 DWG #

66698 65647 61000