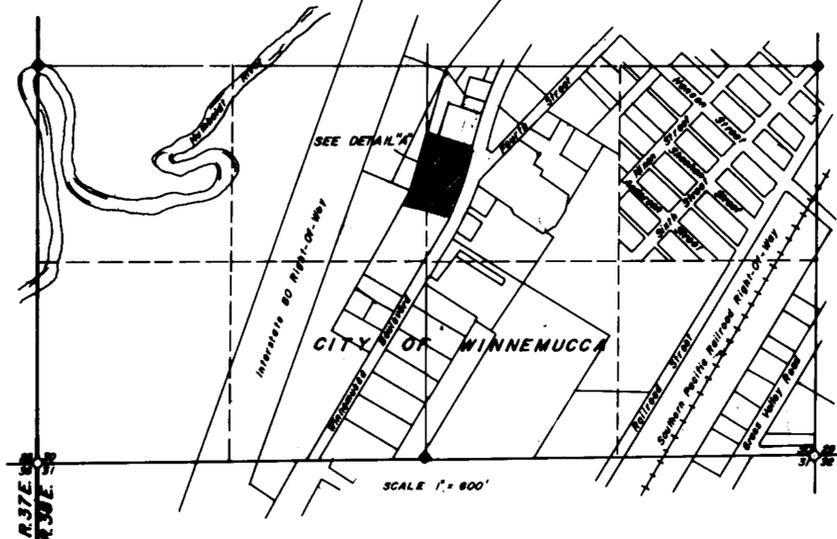


S 1/2 Of Section 30, T.36N., R.38E., M.D.B.&M



STATE OF NEVADA
COUNTY OF HUMBOLDT

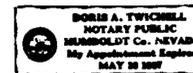
I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 5th day of April, and the 6th day of April, 1995; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, Nevada by TIM BENGOCHEA, for environmental purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



State of Nevada Notary Public No. 573

Subscribed and sworn to before me this 4th day of May 1995.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on May 28th, 1997.

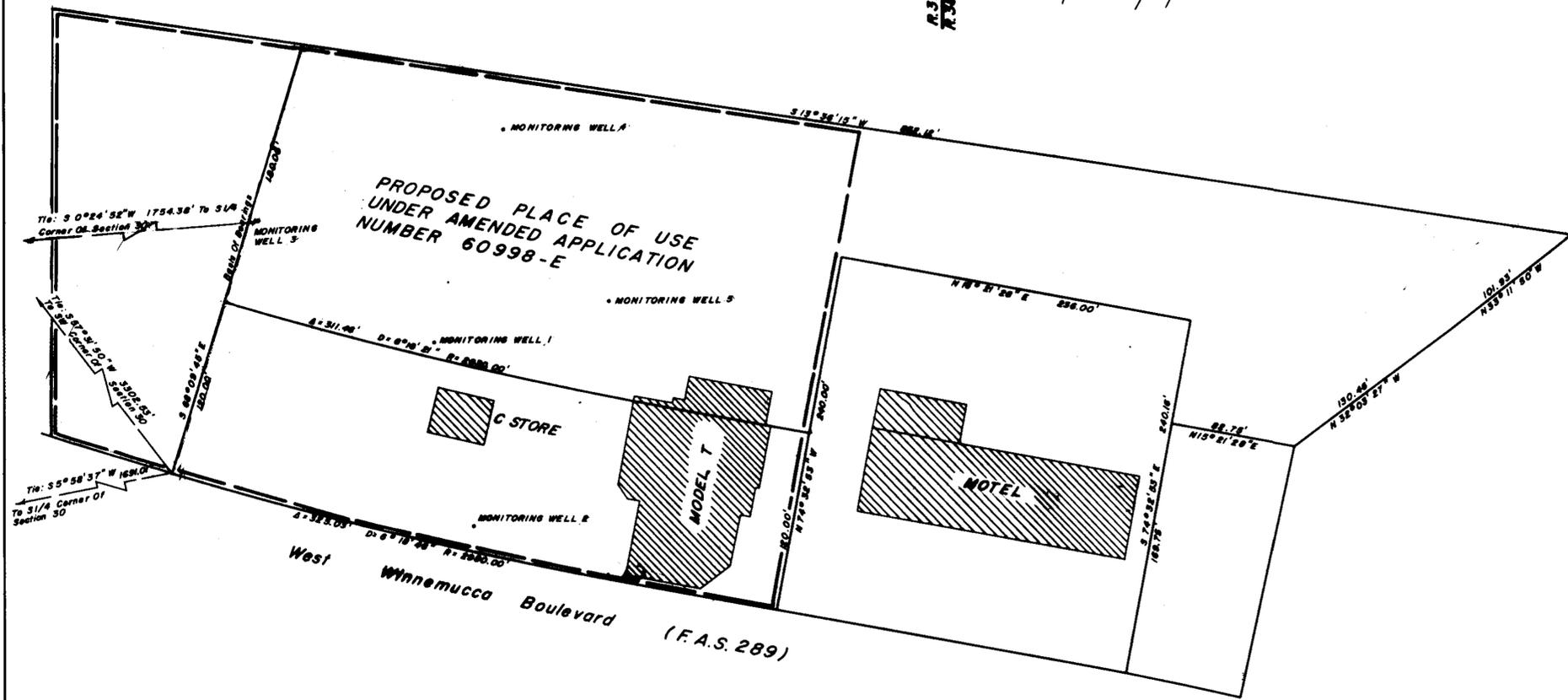


NOTES:

- Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
- Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

Basis of Bearings was taken from Record of Survey & Lot Line Adjustment Map File Number 333901 prepared for Parker's Model T, Inc. filed on August 13th, 1882 in the Office of the Humboldt County Recorder.

SCALE 1" = 50'



DETAIL "A"
SCALE 1" = 50'

STATE ENGINEER'S USE

FILED
MAY 9 1995
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
UNDER AMENDED APPLICATION NO. 60998 E
For Environmental Purposes
BY TIM BENGOCHEA
FROM UNDERGROUND
IN HUMBOLDT COUNTY, NEVADA

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (702) 623-4414

STATE ENGINEER'S
LV: OM 6-1411 95