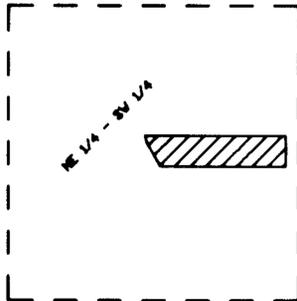


SECTION 27, TOWNSHIP 19 NORTH, RANGE 30 EAST, MOUNT Diablo MERIDIAN  
TRUCKEE CARSON IRRIGATION DISTRICT SERIAL 0900



SECTION 18, TOWNSHIP 18 NORTH, RANGE 29 EAST, MOUNT Diablo MERIDIAN  
TRUCKEE CARSON IRRIGATION DISTRICT SERIAL 0275-A & 275-B

**LEGEND:**

EXISTING PLACE OF USE

PROPOSED PLACE OF USE

ACREAGE TABULATION TABLE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE	DUTY AC. - FT.
27	19	30	SW 1/4 - NW 1/4		1.84	3.80
18	18	29	NE 1/4 - SW 1/4	1.84		3.80
TOTAL				1.84	1.84	6.70

STATE OF NEVADA }  
COUNTY OF CHURCHILL }

I, KEN M. FRANCIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 12TH OF FEBRUARY 1995, AND THE 20TH OF FEBRUARY 1995; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RELIABLE UPON ANALYSIS OF MAPS IN THE OFFICE OF THE TRUCKEE CARSON IRRIGATION DISTRICT (COMPUTER DRAWINGS); THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THOSE MAPS AND/OR DRAWINGS OF THE PROPOSED LOCATION OF THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

**DENNIS ANASTASSATOS**

APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTAN DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED ACCORDING TO THE MAPS AND/OR DRAWINGS PROVIDED BY THE TRUCKEE CARSON IRRIGATION DISTRICT.



STATE WATER RIGHT SURVEYOR #008

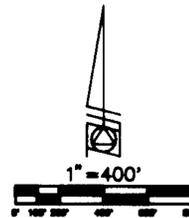
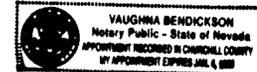
DATE 2-17-95

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 17th DAY OF February 1995, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

MY COMMISSION EXPIRES Jan 6, 1998.

*Vaughna Bendickson*  
NOTARY PUBLIC

DATE 2/17/95



**DIRECT SURVEYING COMPANY**  
DSC REF. NO. 95-005 DIRECT SURVEYING CO.  
DRAWN BY: K.M.F. 13333 CARSON HIGHWAY  
DATE: 02/16/95 FALLON, NEVADA 89408  
SHEET 1 OF 1 SHEETS (702) 867-3478  
SCALE: 1"=400'

60994 CERTIFICATE No. 15464 ISSUED 06:30:00

**WATER RIGHT SURVEYOR NOTE**

IN ACCORDANCE WITH PRESENT FEDERAL STATUTES, STATE OF NEVADA NRS STATUTES AND THOSE CODES OF CHURCHILL COUNTY, NEVADA, THE WATER RIGHT DELINEATION AND DELIMITATION LINES AND ACREAGE THEREOF, AS SHOWN HEREON, ARE REPLICATED FROM THAT SPECIFIC DATA AS FURNISHED BY ENGINEERING DEPARTMENT, OF THE T.C.I.D., (PRINCIPAL AGENCY) ON THE 3RD DAY OF FEBRUARY, 1994.

DIRECT SURVEYING COMPANY, THEREFORE, ASSUMES NO LIABILITY, EITHER GUARANTEED, WARRANTED OR IMPLIED AS TO THE ACCURACY OF THE WATER RIGHT DATA SHOWN ON THIS PLAT, UNLESS AND / OR UNTIL A PHYSICAL FIELD VERIFICATION SURVEY OF SAID WATER RIGHTS IS PERFORMED BY A LICENSED WATER RIGHT SURVEYOR IN ACCORDANCE WITH REQUIREMENTS OF STATE LAWS.

STATE ENGINEER'S USE

FILED  
MAR 3 1995  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER

A PORTION BEING IN THE SW 1/4 - NW 1/4 SEC. 27, T.18N., R.30E. AND A PORTION BEING IN THE NE 1/4 - SW 1/4 SEC. 18, T.18N., R.30E. MOUNT Diablo MERIDIAN CHURCHILL COUNTY, NEVADA BY: DENNIS ANASTASSATOS FROM: TRUCKEE RIVER & CARSON RIVER