

STATE OF NEVADA  
 COUNTY OF CHURCHILL

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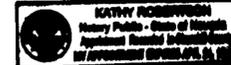
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 22ND DAY OF FEBRUARY, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY BOB SCOGGINS FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR 1981



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 27 DAY OF February 1995, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

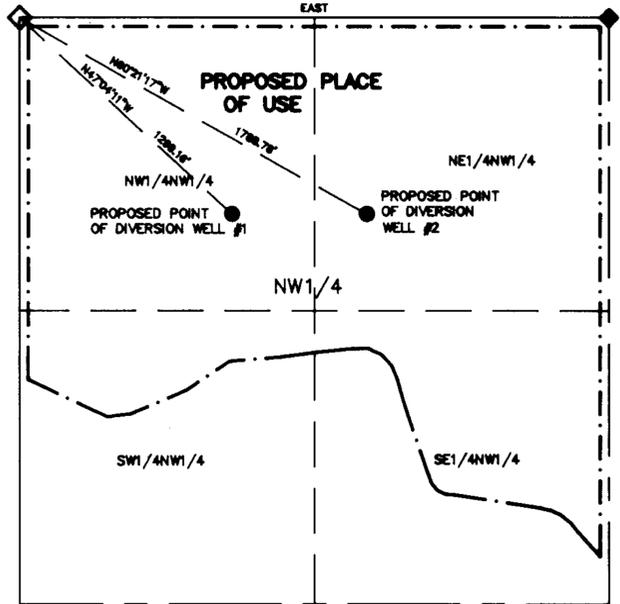
*Kathy Robinson*  
 NOTARY PUBLIC



**BASIS OF BEARING:**  
 EAST ALONG THE NORTH LINE OF NW1/4 OF SECTION 35, T.19N, R.28E., M.D.B.&M. AS PER BLM PLAT

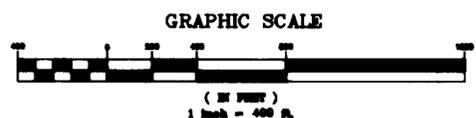
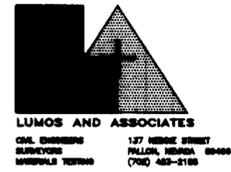
FD. NAIL, TIN & TAG RLS 1251,  
 NW COR. SEC. 35,  
 T.19N., R.28E., M.D.B.&M.

FD. 3/4" I.P.  
 N1/4 COR. SEC. 35,  
 T.19N., R.28E., M.D.B.&M.



SEC. 35, T.19N., R.28E., M.D.B.&M.

**LEGEND :**  
 - - - - - PROPOSED PLACE OF USE



<p><b>FILED</b>                  MAR 2 1995                  STATE ENGINEER'S OFFICE</p>	<p>STATE ENGINEER'S USE</p> <p>60983 60984</p>	<p><b>MAP</b>                  TO ACCOMPANY APPLICATION TO                  APPROPRIATE WATER FOR                  QUASI-MUNICIPAL &amp; DOMESTIC PURPOSES</p> <p>BY : <b>BOB SCOGGINS</b>                  FROM : <b>AN UNDERGROUND SOURCE</b></p>
	<p>STATE ENGINEER'S OFFICE</p> <p>95 MAR -2 P.A.20</p>	