

DESCRIPTION OF EXISTING POINT OF DIVERSION

EXISTING POINT OF DIVERSION NE¹/₄, NE¹/₄ SECTION 11, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

DESCRIPTION OF PROPOSED POINT OF DIVERSION

PROPOSED POINT OF DIVERSION NW¹/₄, NE¹/₄ SECTION 7, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

PLACE OF USE

PROPOSED PLACE OF USE SHOWN ON MAP FILED WITH PERMIT NO. 58327

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, Lannie C. Ray, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 15th of January, 1995, and 15th of February, 1995; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, inclusive, has been correctly drawn to the designated scale from surveying calculations notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer, State of Nevada, and the City of North Las Vegas; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Clark County, Nevada, by the City of North Las Vegas, for quasi-municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Lannie C. Ray
STATE WATER RIGHTS SUPERVISOR NO. 862

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 12th DAY OF February, 1995.

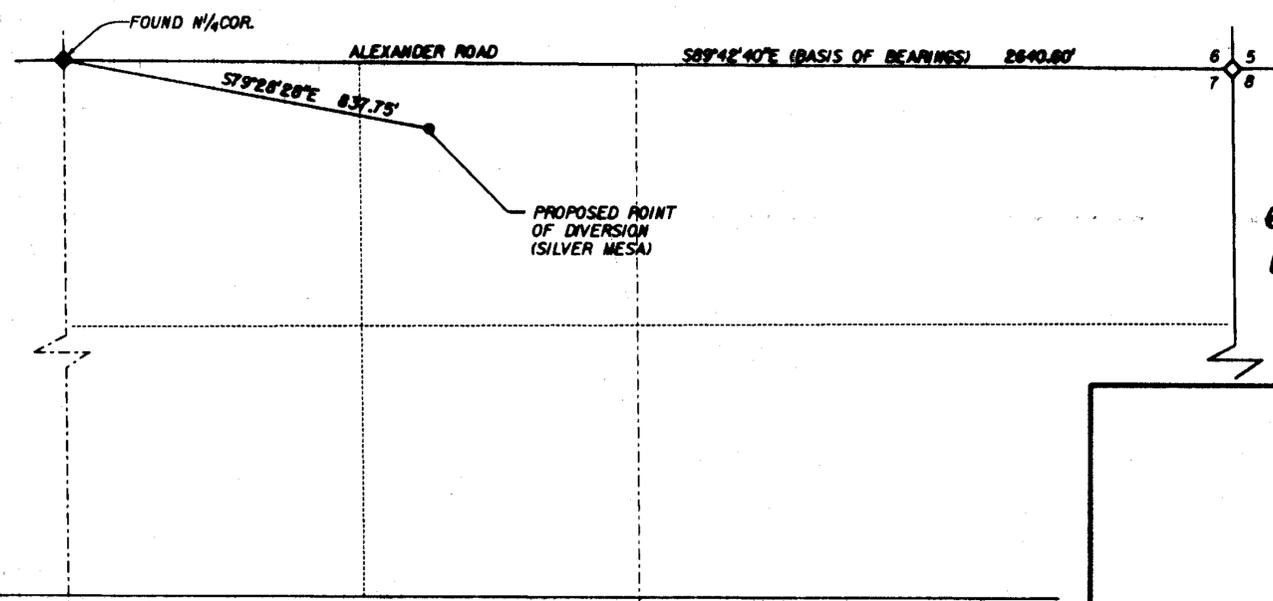
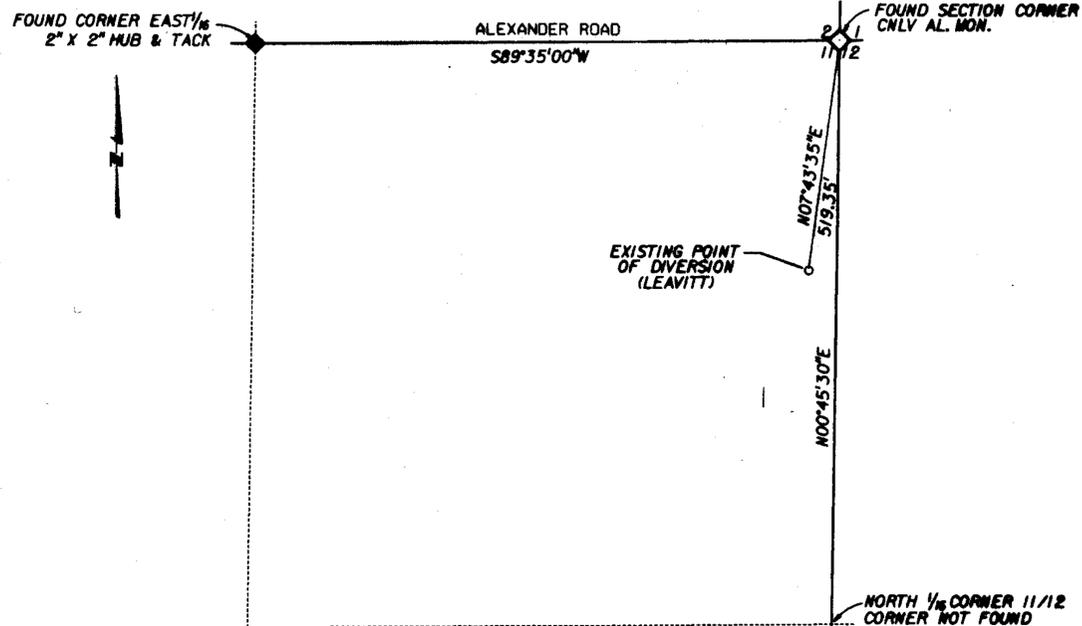


Clinton M. Laird
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES Feb 25, 1998

BASIS OF BEARING

PROPOSED POINT OF DIVERSION
S89°42'40"E, BEING THE NORTH LINE OF THE NW¹/₄ OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN ON RECORD OF SURVEY BOOK 3 PAGE 62.

REFERENCE NOTE:
WATER RIGHTS MAPS FILED WITH THE
DIVISION OF WATER RESOURCES FOR
PERMIT APPLICATIONS 46920 AND 58090-T.



60999 CERTIFICATE NO. 15592 ISSUED 10-12-00
60960 CERTIFICATE NO. 15593 ISSUED 10-12-00

MONTGOMERY WATSON
Las Vegas, Nevada

SCALE: 1"=200'

STATE ENGINEER'S USE

60935-61

DESIGNED BY: [Signature]

DATE: FEB 21 1995

FILED
FEB 24 1995

MAP TO ACCOMPANY AN APPLICATION
TO CHANGE THE POINT OF DIVERSION AND PLACE
OF USE UNDER PERMIT NO. 46920, CERTIFICATE
12956, AND NO. 56499

FOR QUASI-MUNICIPAL PURPOSES
BY THE CITY OF NORTH LAS VEGAS
FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

67221T 60960 60959