

CORNER NOT FOUND

21
11 12

11 12
14 13

CORNER NOT FOUND

PLACE OF USE

PARCEL ONE:
THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND GOVERNMENT LOT 4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 57 EAST, M.D.M.
EXCEPTING THEREFROM ALL OF DEER CREEK PARK AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 16, CLARK COUNTY, NEVADA RECORDS; ALSO
FURTHER EXCEPTING THEREFROM THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 57 EAST, M.D.M., DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT DISTANT SOUTH 2'00" WEST 210 FEET AND SOUTH 83'00" WEST 210 FEET FROM THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4);
THENCE SOUTH 5'40" WEST A DISTANCE OF 110 FEET TO A POINT;
THENCE NORTH 84'20" WEST A DISTANCE OF 210 FEET TO A POINT;
THENCE NORTH 5'40" EAST A DISTANCE OF 210 FEET TO A POINT;
THENCE SOUTH 84'20" EAST A DISTANCE OF 100 FEET TO A POINT;
THENCE SOUTH 5'40" WEST A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING; ALSO
EXCEPTING THEREFROM THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 57 EAST, M.D.M., DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT DISTANT 123.5 FEET SOUTH OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF DEER CREEK PARK, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 16, CLARK COUNTY, NEVADA RECORDS, FROM THE SOUTHWEST CORNER OF SAID SUBDIVISION;
THENCE WESTERLY A DISTANCE OF 210 FEET TO A POINT;
THENCE SOUTHERLY A DISTANCE OF 210 FEET TO A POINT;
THENCE EASTERLY A DISTANCE OF 210 FEET TO A POINT;
THENCE NORTHERLY A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING;
FURTHER EXCEPTING THEREFROM ALL THAT REAL PROPERTY SITUATE IN THE SOUTH HALF (S 1/2) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 57 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT DEER CREEK SPRING HEAD BOX, SAID HEAD BOX BEARS SOUTH 53' WEST 100.00 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 7;
THENCE SOUTH 74'59'42" EAST 57.26 FEET;
THENCE NORTH 48'12'37" EAST 80.40 FEET;
THENCE NORTH 78'43'02" EAST 86.27 FEET;
THENCE NORTH 56'14'29" EAST 54.34 FEET TO THE POINT OF BEGINNING
THENCE FROM SAID POINT OF BEGINNING,
SOUTH 56'14'29" WEST 25.00 FEET; THENCE
NORTH 33'45'31" WEST 30.00 FEET; THENCE

DESCRIPTION OF PLACE OF USE FROM TENTATIVE MAP "DEER CREEK FOREST ESTATES" BY DREXEL BARREL AND COMPANY, DATED 3-29-95.

NORTH 56'14'29" EAST 50.00 FEET; NORTHEACE
SOUTH 33'45'31" EAST 30.00 FEET; THENCE
SOUTH 56'14'29" WEST 25.00 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING
FURTHER EXCEPTING THEREFROM THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 57 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF LOT ONE (1) IN BLOCK ONE (1) IN DEER CREEK PARK, AS SHOWN BY MAP THEREOF IN BOOK 2 OF PLATS, PAGE 16, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA;
THENCE NORTH 1'13" EAST A DISTANCE OF 50.00 FEET TO THE NORTHEAST CORNER OF SAID LOT ONE (1);
THENCE NORTH 82'45" EAST ALONG THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT ONE (1), A DISTANCE OF 108.71 FEET;
THENCE SOUTH 1'13" WEST AND PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), A DISTANCE OF 208.71 FEET;
THENCE SOUTH 82'45" WEST AND PARALLEL WITH THE NORTH LINE OF SAID LOT ONE (1), A DISTANCE OF 208.71 FEET TO A POINT IN THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT ONE (1);
THENCE NORTH 1'13" WEST ALONG SAID PROLONGATION, A DISTANCE OF 158.71 FEET TO THE SOUTHWEST CORNER OF SAID LOT ONE (1);
THENCE NORTH 82'45" EAST A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING.
PARCEL TWO:
THE EAST HALF (E 1/2) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 58 EAST, M.D.M., ACCORDING TO THE ORIGINAL SURVEY OF TOWNSHIP 19 SOUTH, RANGE 58 EAST, M.D.M., APPROVED OCTOBER 14, 1881. SAID EAST HALF (E 1/2) IS NOW DESIGNATED AS PART OF TRACT 837 ON THE INDEPENDENT RESURVEY OF TOWNSHIP 19 SOUTH, RANGE 58 EAST, M.D.M., ACCEPTED JANUARY 25, 1930 BY THE U.S. DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE.
PARCEL THREE:
THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 57 EAST, M.D.M.; MORE PARTICULARLY DESCRIBED AS FOLLOWS:
LOTS TWO (2) THROUGH TEN (10), IN BLOCK ONE (1), LOTS TWO (2) THROUGH TWELVE (12) AND LOTS FIFTEEN (15) THROUGH TWENTY (20) IN BLOCK TWO (2); LOTS ONE (1) THROUGH EIGHTEEN (18) IN BLOCK THREE (3); LOTS ONE (1) THROUGH THREE (3), AND SEVEN (7) THROUGH TEN (10) IN BLOCK FOUR (4); LOT FOUR (4) IN BLOCK FOUR (4); LOTS ONE (1) AND TWO (2) IN BLOCK FIVE (5); LOTS ONE (1) THROUGH FOUR (4) IN BLOCK SIX (6); LOTS ONE (1) THROUGH FOUR (4) IN BLOCK SEVEN (7); AND LOTS ONE (1) AND TWO (2) IN BLOCK EIGHT (8), ALL IN DEER CREEK PARK, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 16, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.
EXCEPTING FROM LOT FOUR (4) IN BLOCK FOUR (4), THAT PORTION THAT LIES NORTH OF ROADWAY WHICH CONSISTS OF 10 FEET BY 81 FEET AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF LOT FIVE (5) IN BLOCK FOUR (4), 20 FEET WIDE, RETURNING WEST 81 FEET;
THENCE SOUTH 10 FEET TO THE SOUTHWEST CORNER;
THENCE EAST 81 FEET TO THE SOUTHEAST CORNER;
THENCE NORTH 10 FEET TO THE POINT OF BEGINNING.

NOTE

ANY REFERENCE TO SURVEY MONUMENTS ARE TAKEN FROM RECORD OF SURVEY FILE 67 PAGE 54 CLARK COUNTY RECORDERS OFFICE.
THIS MAP BASED UPON THIS MAP TO ACCOMPANY AFFIDAVIT OF PROOF OF APPLICATION OF WATER TO BENEFICIAL USE, PERMIT 9539, ON FILE IN THE OFFICES OF THE DEPARTMENT OF WATER RESOURCES.

POINT OF DIVERSION

A PORTION OF THE SE 1/4, OF THE SW 1/4, SECTION 7, T19S, R57E, M.D.B.M.M.

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP IS THE EAST LINE OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 57 EAST, MOUNT DIABLO MERIDIAN, NEVADA, WHICH BEARS NORTH 03'08'00" WEST AS SHOWN ON THE UNITED STATES DEPARTMENT OF INTERIOR GENERAL LAND OFFICE INDEPENDENT RESURVEY PLAT OF TOWNSHIP 19 SOUTH, RANGE 57 EAST, MOUNT DIABLO MERIDIAN, NEVADA.

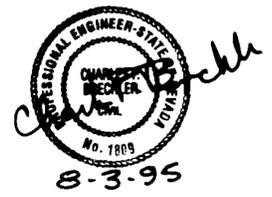
A SURVEY WILL BE REQUIRED WHEN THE DIVISION DETERMINES THAT THE RECORDS USED OR CALCULATIONS DONE ARE UNRELIABLE.

WATER RIGHT SURVEYOR AFFIDAVIT

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, CHARLES P. BRECHLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, COMPLETED IN JUNE OF 1993, AND THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE RECORDER, COUNTY OF CLARK; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM DEER CREEK, IN CLARK COUNTY, NEVADA, BY PINE DEVELOPMENT, INC. FOR CABINS, FIRE PROTECTION, AND WILDLIFE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

CHARLES P. BRECHLER
STATE WATER RIGHT SURVEYOR NO. 965



ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF August, 1995
Notary Signature



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES Feb. 4, 1999

LEGEND

- TOWNSHIP OR RANGE LINE
- SECTION LINE
- QUARTER LINE
- SIXTEENTH LINE
- EXISTING DIRT ROAD
- STREAM CHANNEL

GRAPHIC SCALE



STATE ENGINEER'S USE

60899
61446
FILED
AUG 7 1995
STATE ENGINEER'S OFFICE

MAP
TO APPROPRIATE WATER
FOR CABINS, FIRE PROTECTION AND WILDLIFE WATERING AND HABITAT
BY PINE DEVELOPMENT, INC.
FROM DEER CREEK
IN SECTION 7, T19S, R57E CHARLESTON MOUNTAIN

62-01446-7-00156
RECEIVED

BRECHLER & BELL
CONSULTING ENGINEERS, INC.
19 WEST BROOKS AVENUE
NORTH LAS VEGAS NV. 89030
93573.20

61446 60899