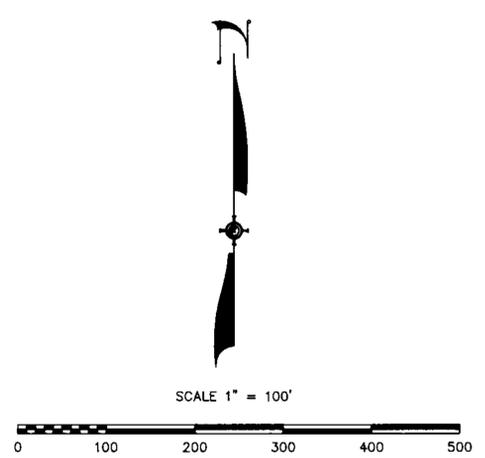


NW 1/4 NW 1/4

NW 1/4 NW 1/4
SECTION 26 T13N, R18E, MDM



STATE OF NEVADA
S.S.
COUNTY OF WASHOE

I, MICHAEL D. BUSCHELMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE(S) FROM A SURVEY MADE UNDER MY SUPERVISION ON OR BEFORE DECEMBER 1, 1994. THIS MAP CONSISTING OF ONE SHEET CORRECTLY REPRESENTS THE PROPOSED POINTS OF DIVERSION, THE REINJECTION WELL, SITE AND PLACE OF USE OF WATER FROM UNDERGROUND SOURCES, LOCATED IN DOUGLAS COUNTY, NEVADA FOR ENVIRONMENTAL PURPOSES BY MIKE'S GAS-A-MART.

Michael D. Buschelman
MICHAEL D. BUSCHELMAN

 SURVEYOR #792

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF December, 1994.

Lynn E. Walters
LYNN E. WALTERS

 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

BASIS OF BEARING:
THE NORTH LINE OF THE NW 1/4 SECTION 26 T13N, R18E, MDM AND THE CENTERLINE OF KINGSBURY GRADE BEARS S. 89° 41' 40" E. AS DEFINED ON THE RECORD OF SURVEY FOR CALIFORNIA INTERSTATE TELEPHONE COMPANY AND WILLIAM RABE & ELIZABETH S. RABE DOUGLAS COUNTY, NEVADA.

FILED
DEC 22 1994
STATE ENGINEER'S OFFICE

60707E M. NELSON

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
BY
MIKE'S GAS-A-MART
FOR
ENVIRONMENTAL PURPOSES
FROM
UNDERGROUND SOURCES

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
5405 W. ANNE AVE. RENO, NEVADA 89523
(702) 747-8358

P:\DINGS\WATER\BRABENT.DWG	SHEET	1
	OF	1

60707E