

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)
 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

STATE OF NEVADA }
 COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28TH DAY OF OCTOBER, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY THE SOUTHLAND CORPORATION FOR ENVIRONMENTAL REMEDIATION PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNED THEREON.

RICHARD J. BAUGHMAN, PE 2162
 STATE WATER RIGHT SURVEYOR NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 16TH DAY OF NOVEMBER, 1994.



DAVID S. TURNER, NOTARY PUBLIC
 IN AND FOR SAID COUNTY AND STATE

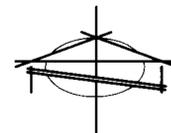
MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 1998

LEGAL DESCRIPTION:

LOTS 10 & 11 OF BLOCK 6 STEWART ADDITION SUBDIVISION, BOOK 1, PAGE 57, OR PLATS, SECTION 26, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

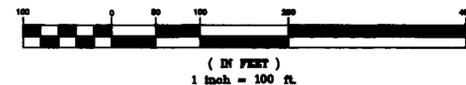
BASIS OF BEARINGS

S89°34'17"E - THE CENTER LINE OF BONANZA ROAD AS SHOWN ON PARCEL MAP FILE 44, PAGE 12, OF PARCEL MAPS RECORDED IN CLARK COUNTY OFFICIAL RECORDS, CLARK COUNTY NEVADA



SCALE: 1" = 100'

GRAPHIC SCALE



№. 60701 E

MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER

BY : THE SOUTHLAND CORPORATION
 FOR : ENVIRONMENTAL REMEDIATION PURPOSES
 FROM : AN UNDERGROUND SOURCE IN LAS VEGAS ARTESIAN BASIN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS
 1210 HINSON STREET LAS VEGAS, NEVADA 89128

FIELD BOOK SID 67-II & 85, PAGES 26 & 27

60701 E

DATE SCOR-WRT 11/29/94 15:36:45