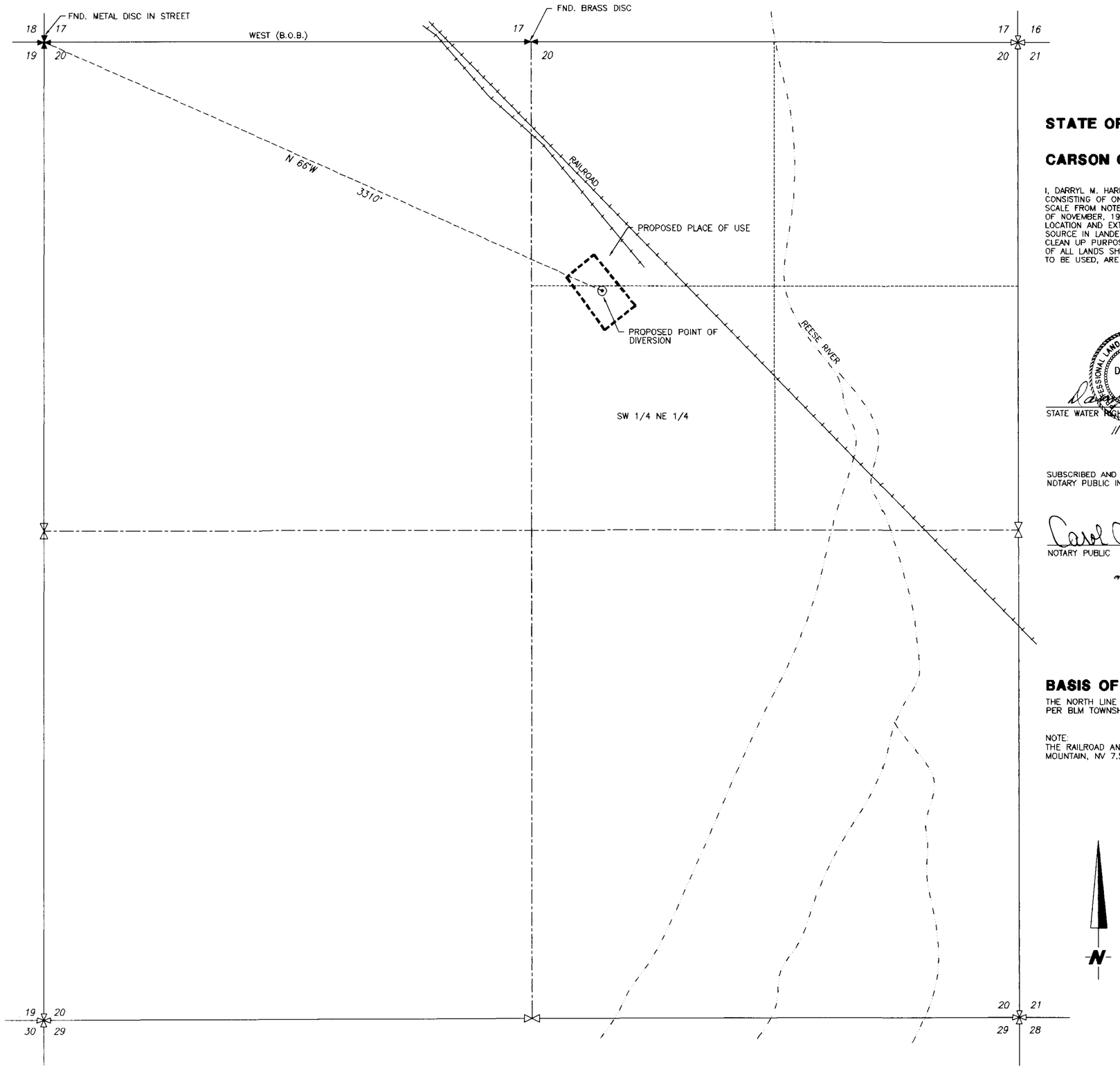

T.32 N., R.45 E., M.D.B.& M.

STATE OF NEVADA

S.S.

CARSON CITY

I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 3RD DAY OF NOVEMBER, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, NEVADA BY SIERRA CHEMICAL CO. FOR ENVIRONMENTAL CLEAN UP PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
DARRYL M. HARRIS

Darryl M. Harris
STATE WATER RIGHTS SURVEYOR NO. 782
11-17-94

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF Nov., 1994.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Carol L. Walton
NOTARY PUBLIC

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Nov. 6, 1998

BASIS OF BEARING

THE NORTH LINE OF THE NW 1/4 OF SECTION 20, T.32 N., R.45 E., M.D.B.& M., PER BLM TOWNSHIP SURVEY PLAT DATED DECEMBER 21, 1872. (WEST)

NOTE:
THE RAILROAD AND REESE RIVER LOCATIONS ARE APPROXIMATE, BASED ON BATTLE MOUNTAIN, NV 7.5' QUADRANGLE.

N

0 300 600 900
FEET
SCALE: 1" = 300'

60677E

FILED
NOV 23 1994
STATE ENGINEER'S OFFICE

STATE ENGINEER
'94 NOV 23 P1:20

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR ENVIRONMENTAL CLEAN UP PURPOSES BY

Sierra Chemical Co.

FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

DATE	REVISION

JOB NO. 94-058-01
DATE 11-15-94
DRAWN: MLM
CHECKED: CLW

SHEET 1 OF 1

60677 E