

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 27th day of February, and the 28th day of February, 1995; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, Nevada by Robert Parlasca under Permit Number 60656, for stockwatering and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designed thereon.

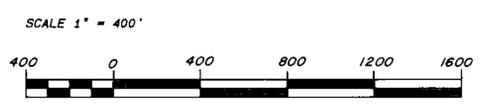
John H. Milton III
Notary Public
No. 5271
3-7-95

Subscribed and sworn to before me this 7th day of March, 1995.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on May 28th, 1997.

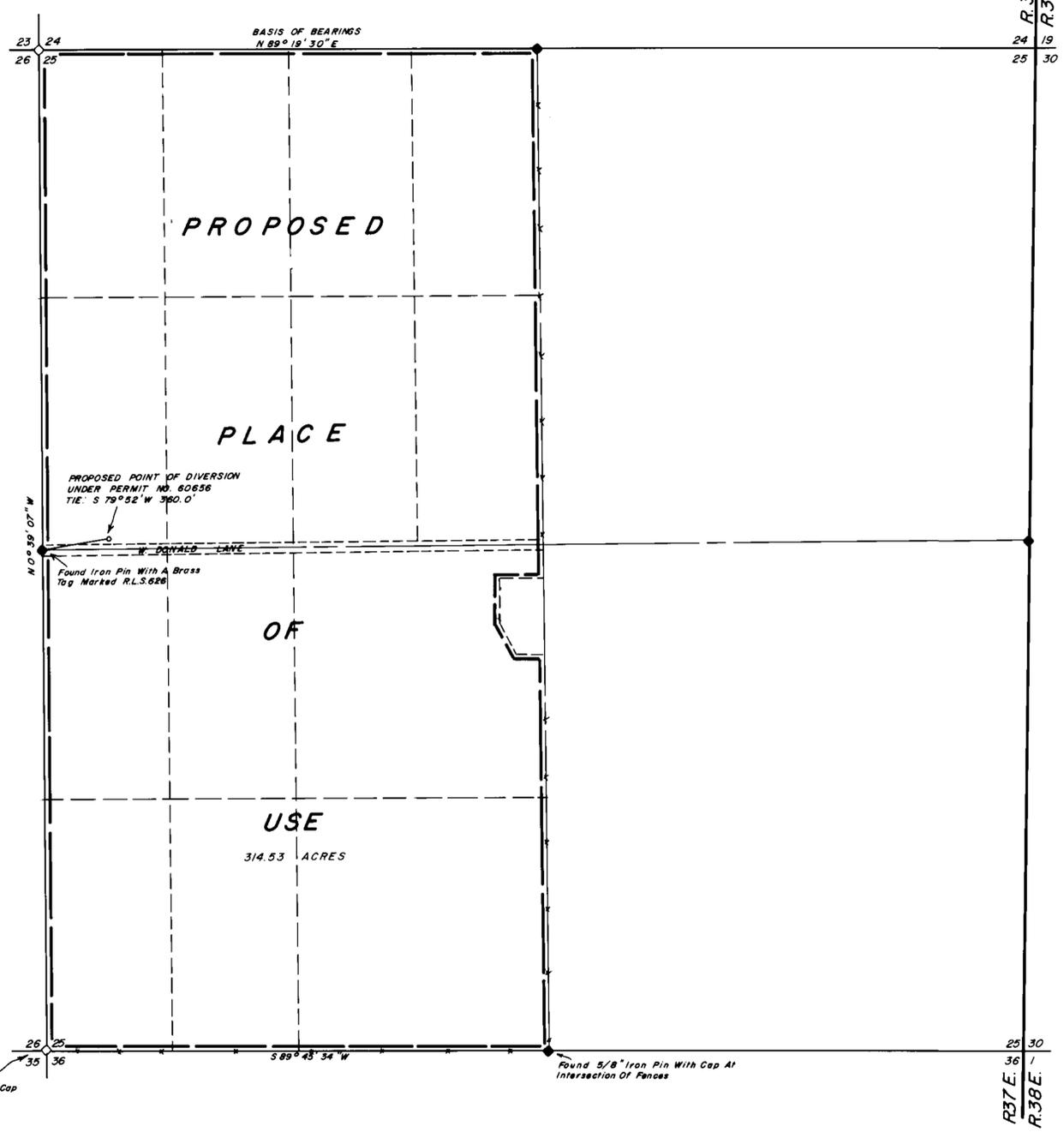
DORIS A. TWICHELL
NOTARY PUBLIC
HUMBOLDT Co., NEVADA
My Appointment Expires
MAY 28 1997

NOTES:
Basis of Bearings was taken from Record of Survey Map File Number 178778 prepared for the J & M Ranch and filed in the Office of the Humboldt County Recorder on August 16th, 1977.
○ Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.



Section 25, T. 35 N., R. 37 E., M.D.B. & M.

T. 35 N., R. 37 E.
M. D. B. & M.



Found Iron Pin With Cap Marked R.L.S. 445

Found 5/8" Iron Pin With Cap At Intersection Of Fences

R. 37 E.
R. 38 E.
T. 35 N.
T. 36 N.

STATE ENGINEER'S USE
FILED
MAR 8 1995
STATE ENGINEER'S OFFICE

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (702) 623-4414

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
UNDER PERMIT NUMBER 60656
FOR STOCKWATERING & DOMESTIC USE
By Robert Parlasca
FROM UNDERGROUND
IN HUMBOLDT COUNTY, NEVADA