

STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 11th day of September and the 12th day of September, 1994; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Pershing County by PATRICIA ANN & PAUL W. KNOOP for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

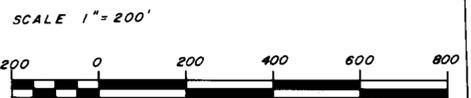
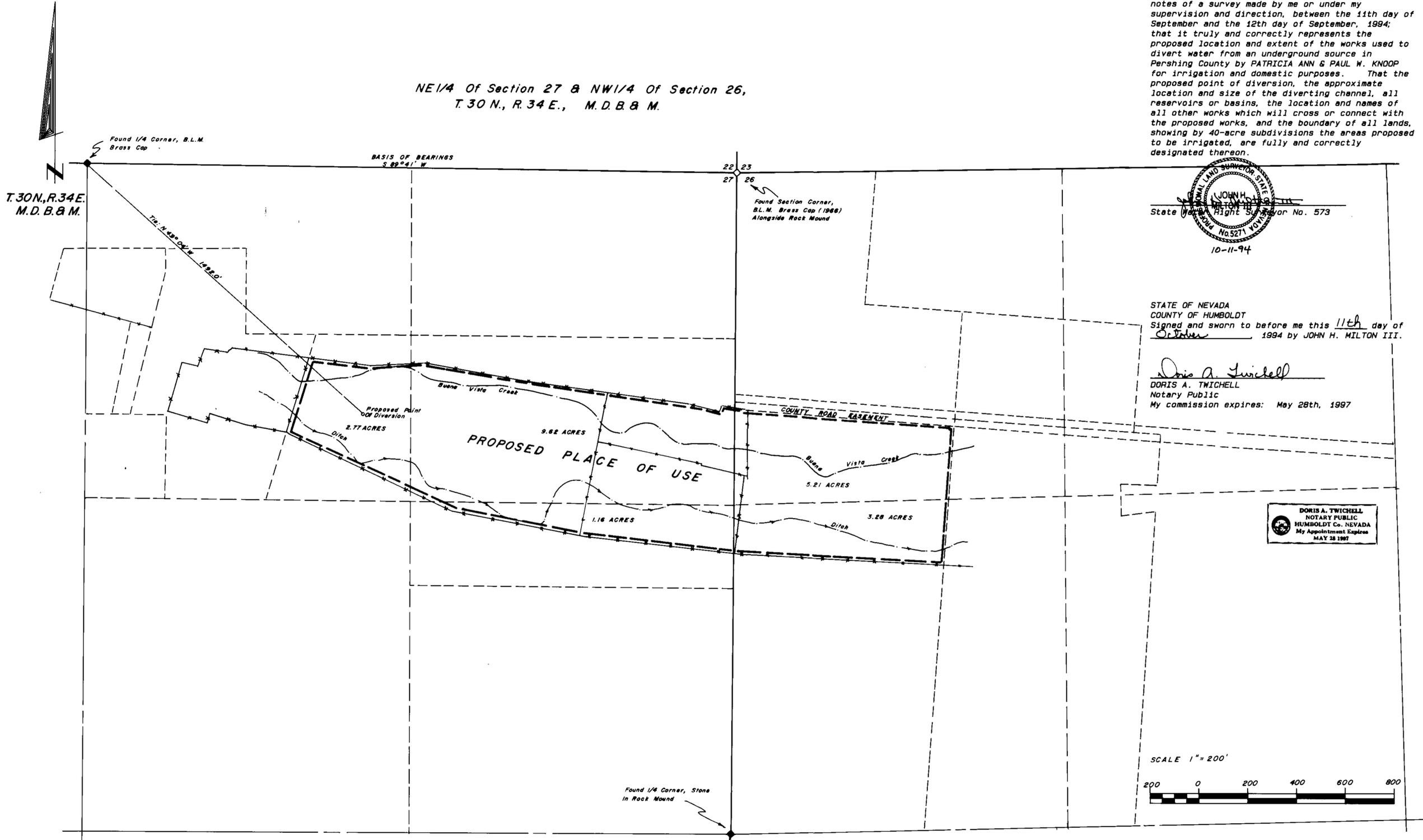
JOHN H. MILTON III  
Notary Public  
No. 5271  
10-11-94

STATE OF NEVADA  
COUNTY OF HUMBOLDT  
Signed and sworn to before me this 11th day of October 1994 by JOHN H. MILTON III.

Doris A. Twichell  
DORIS A. TWICHELL  
Notary Public  
My commission expires: May 28th, 1997

DORIS A. TWICHELL  
NOTARY PUBLIC  
HUMBOLDT Co., NEVADA  
My Appointment Expires  
MAY 28 1997

NE 1/4 Of Section 27 & NW 1/4 Of Section 26,  
T. 30 N., R. 34 E., M.D.B. & M.



NOTES:  
Basis Of Bearings Taken From The B.L.M. Dependent Resurvey  
Plat Of T. 30 N., R. 34 E., M.D.B. & M. Dated January 28th, 1966.

FILED  
DEC 30 1994  
STATE ENGINEER'S OFFICE

REVISED 10-25-94  
DESERT MOUNTAIN SURVEYING  
Land and Water Right Surveyors  
146 West Second Street  
Winnemucca, Nevada 89445  
(702) 623-4414

60655  
MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FROM UNDERGROUND  
BY PATRICIA ANN & PAUL W. KNOOP  
FOR IRRIGATION & DOMESTIC PURPOSES  
IN PERSHING COUNTY, NEVADA