



SCALE 1" = 500'



BASIS OF BEARINGS

1938 G.L.O. RESURVEY PLAT FOR T.18 S.,
R.64 E., M.D.M.
N. LINE OF NE 1/4 OF SECTION 18 BEARS N.89°59'00"W.

STATE OF NEVADA } s.s.
COUNTY OF CLARK }

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON THE 8TH DAY OF OCTOBER, 1994, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED EXTENT AND LOCATION OF THE PLACE OF USE AND POINT OF DIVERSION OF WATER HERETOFORE APPROPRIATED UNDER APPLICATION NUMBERED 53322 AND 59237 FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY CLARK SANITATION, INC. FOR INDUSTRIAL AND DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, PROPOSED PLACE OF USE, EXISTING PLACE OF USE, THE LOCATION AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

James T. Anspach
JAMES T. ANSPACH, P.E.
(STATE WATER RIGHT SURVEYOR NO. 563)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF October, 1994

Julie L. Johnson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: Aug 22, 1995



FILED
OCT 28 1994
STATE ENGINEER'S OFFICE

60624
MAP TO ACCOMPANY
APPLICATION TO CHANGE POINT
OF DIVERSION OF A PART OF
PERMIT 59237 FOR
INDUSTRIAL & DOMESTIC PURPOSES
BY
CLARK SANITATION, INC.
FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

67713 60624