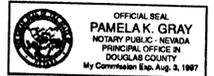


STATE OF NEVADA 55  
 COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 2nd DAY OF JUNE, 1994 AND THE 23rd DAY OF AUGUST, 1994; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY ALTON A. + SUSAN L. ANKER AND HARRY TEDSEN FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert O. Anderson* 10-19-94  
 ROBERT O. ANDERSON STATE WATER RIGHT SURVEYOR NO. 814  
 CIVIL  
 No. 7767 WORKING  
 10-19-94

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 19th DAY OF October, 1994.  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.



*Pamela K. Gray*

**LEGEND**

- ◄ FOUND 3/4" IRON PIPE W/ NO TAG
- ✱ FOUND 3/8" PIN PER DOC NO. 301710

60603 CERTIFICATE NO. 16414 ISSUED 02-18-05

200 0 200 400 600  
 SCALE: 1" = 200'

60602 & 03

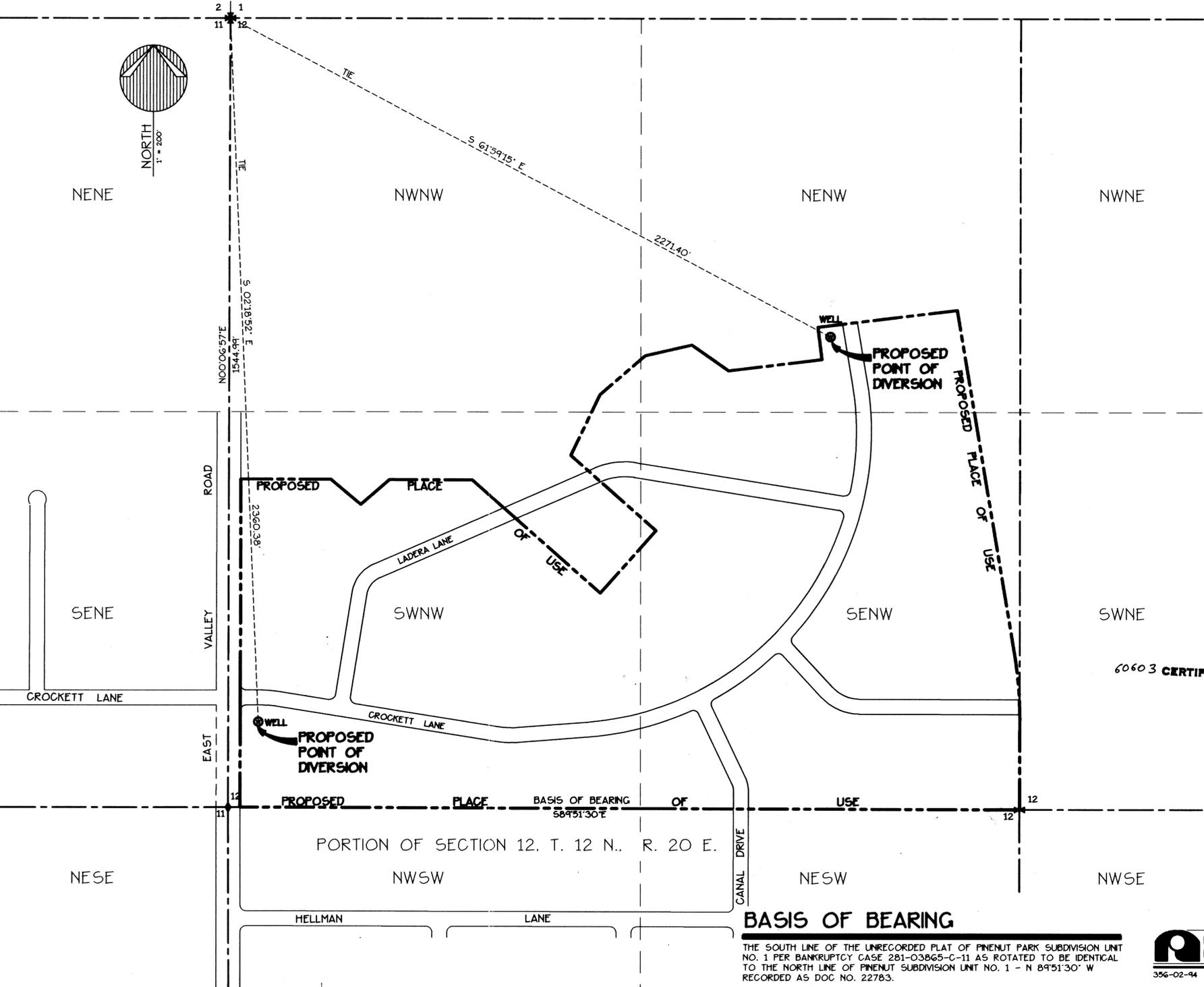
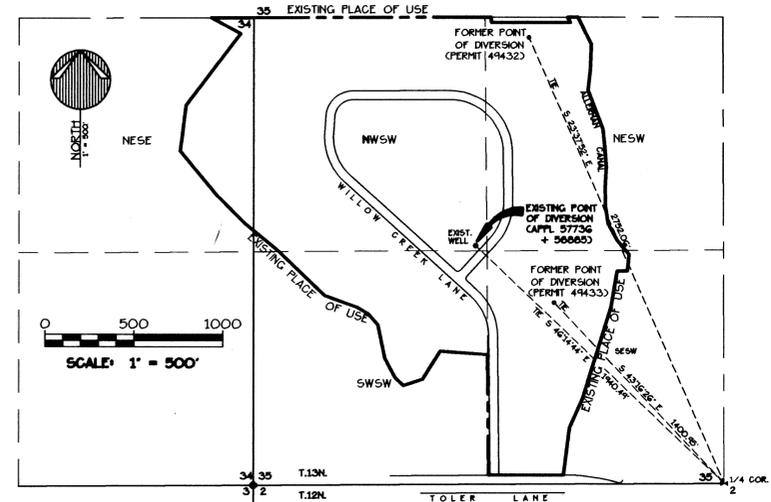
STATE ENGINEER'S OFFICE  
 94 OCT 26 AM 3:2

FILED  
 OCT 26 1994  
 STATE ENGINEER'S OFFICE



**R.O. ANDERSON ENGINEERING**  
 1016 Highway 305  
 P.O. Box 2294  
 Minden, NV 89423  
 356-02-94 OCTOBER 1994

MAP  
 TO ACCOMPANY APPLICATION TO CHANGE  
 THE POINT OF DIVERSION AND PLACE OF USE  
 OF A PORTION OF PERMITS 57736 AND 58885  
 FOR  
 QUASI-MUNICIPAL AND DOMESTIC PURPOSES  
 BY  
**ALTON A. AND SUSAN L. ANKER**  
 AND  
**HARRY TEDSEN**  
 FROM AN UNDERGROUND SOURCE IN  
 DOUGLAS COUNTY, NEVADA



**BASIS OF BEARING**

THE SOUTH LINE OF THE UNRECORDED PLAT OF PINENUT PARK SUBDIVISION UNIT NO. 1 PER BANKRUPTCY CASE 281-03865-C-11 AS ROTATED TO BE IDENTICAL TO THE NORTH LINE OF PINENUT SUBDIVISION UNIT NO. 1 - N 89°51'30" W RECORDED AS DOC NO. 22783.

85985 82583 77670 77226 76955 75304 60603 60602