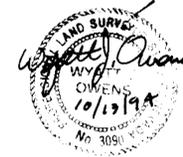


SW 1/4 SECTION 34,
TOWNSHIP 11 NORTH, RANGE 22 EAST, M.D.B.&M.

STATE OF NEVADA
S.S.
COUNTY OF



I, WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 10TH DAY OF OCTOBER, 1994; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING SPRING LOCATION AND SHOWS THE BOUNDARY OF ALL LAND, BY 40 ACRE SUBDIVISION, TO BE INCLUDED, AND ARE FULLY AND CORRECTLY DESIGNATED HEREON AS THEY EXIST IN DOUGLAS COUNTY AND WILL BE APPROPRIATED BY MARTIN REICH

Wyatt J. Owens
STATE WATER RIGHT SURVEYOR

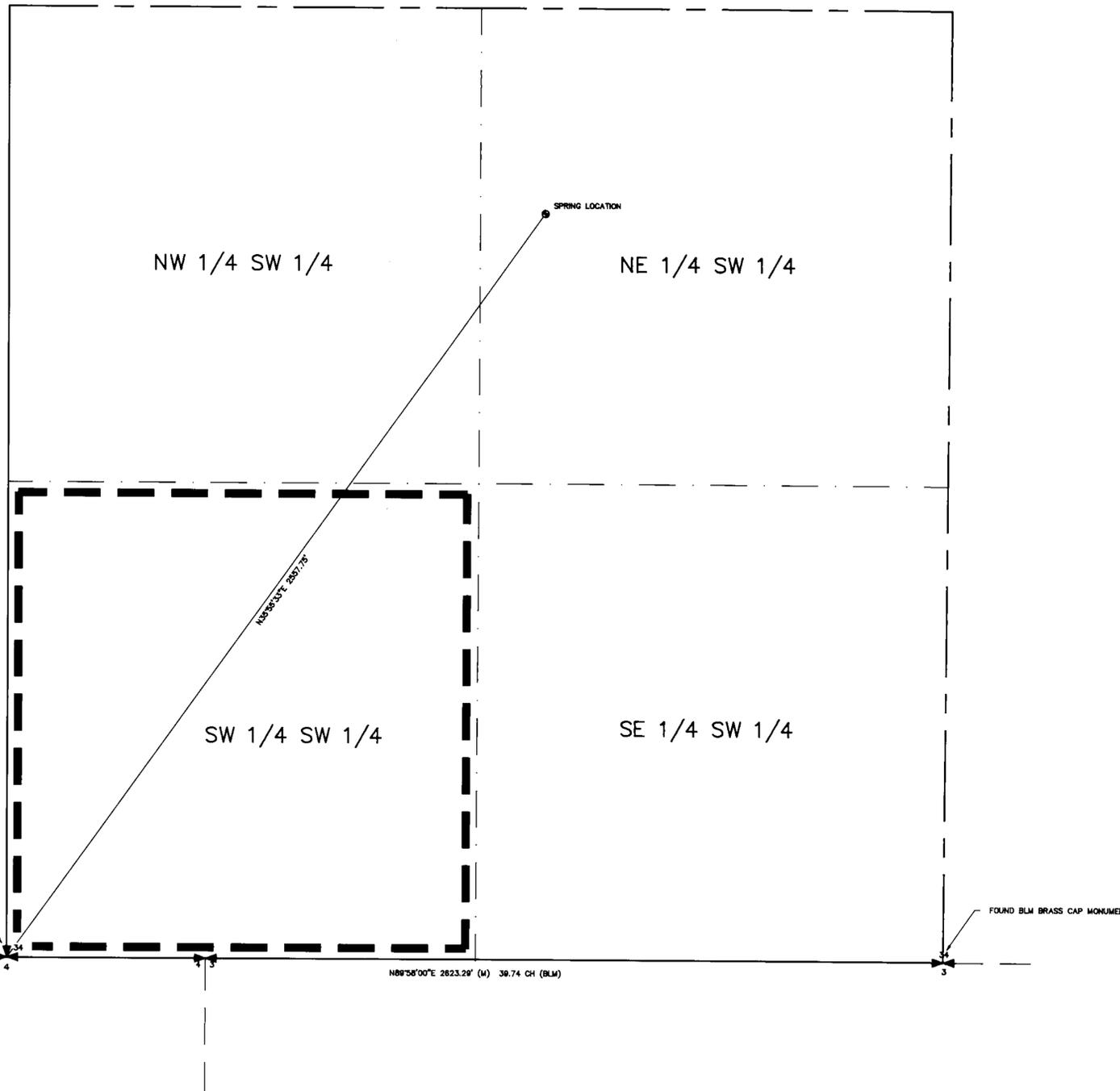
STATE OF NEVADA
S.S.
COUNTY OF

ON THIS 13th DAY OF October, 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.

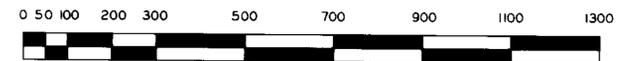
Rori Ann Vanner
NOTARY PUBLIC



SCALE: 1" = 200'



BAR SCALE



FILED
OCT 21 1994
STATE ENGINEER'S OFFICE

PROPOSED PLACE OF USE

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 22 EAST, M.D.B.&M. SAID LINE BEARS N89°58' PER 1949 BLM PLAT OF DEPENDENT RESURVEY OF T.10N., R.22E., M.D.B.&M.

60593 CERTIFICATE No. 15721 ISSUED 04-09-01

60593
MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR DOMESTIC PURPOSES
FROM A SURFACE SOURCE
BY MARTIN REICH
AND
DIANA REICH