

scale : 1" = 1000'

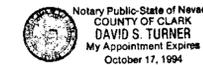
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20TH DAY OF SEPTEMBER, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE ON MORMON MESA, CLARK COUNTY, NEVADA, BY NUGOLD TECHNOLOGY, INC. FOR MINING AND MILLING PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN PE 2162
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 20TH DAY OF SEPTEMBER, 1994.



DAVID S. TURNER, NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 17TH DAY OF OCTOBER, 1994.

BASIS OF BEARING

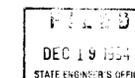
N 90°00'00" E - THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 3,
TOWNSHIP 15 SOUTH, RANGE 68 EAST, M.D.B. & M. AS SHOWN ON BLM PROTRACTION
DIAGRAM NO. 51, DATED MAY 31, 1962.

GRAPHIC SCALE



(IN FEET)
1 inch = 1000 ft.

PROPOSED POINT OF DIVERSION AND PLACE OF USE
SECTIONS 2, 3, 10, 11, 14 AND 15 TOWNSHIP 15 SOUTH, RANGE 68 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA



60549

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: NUGOLD TECHNOLOGY, INC.
FOR: MINING AND MILLING PURPOSES
FROM: AN UNDERGROUND SOURCE ON MORMON MESA,
CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA 89102