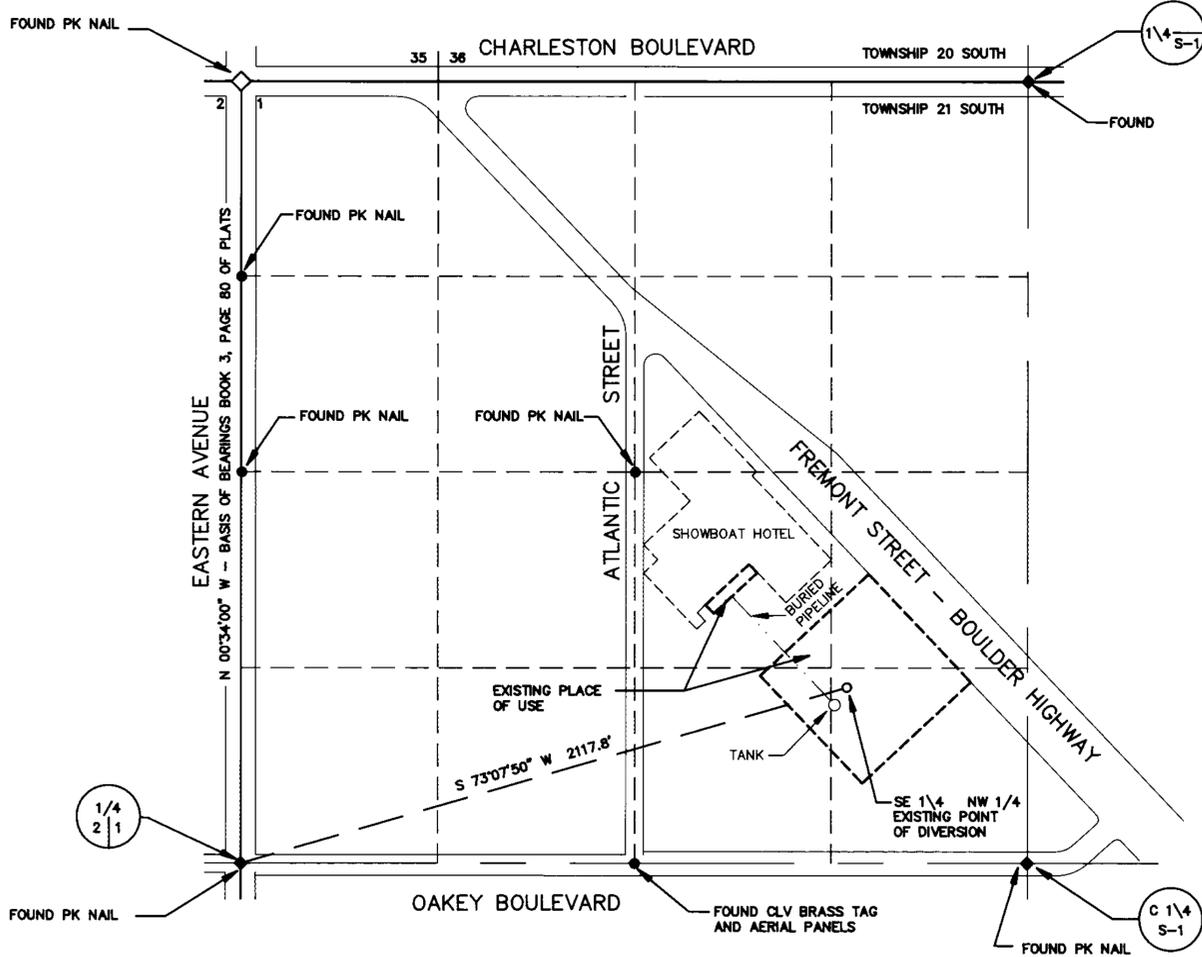


BASIS OF BEARINGS

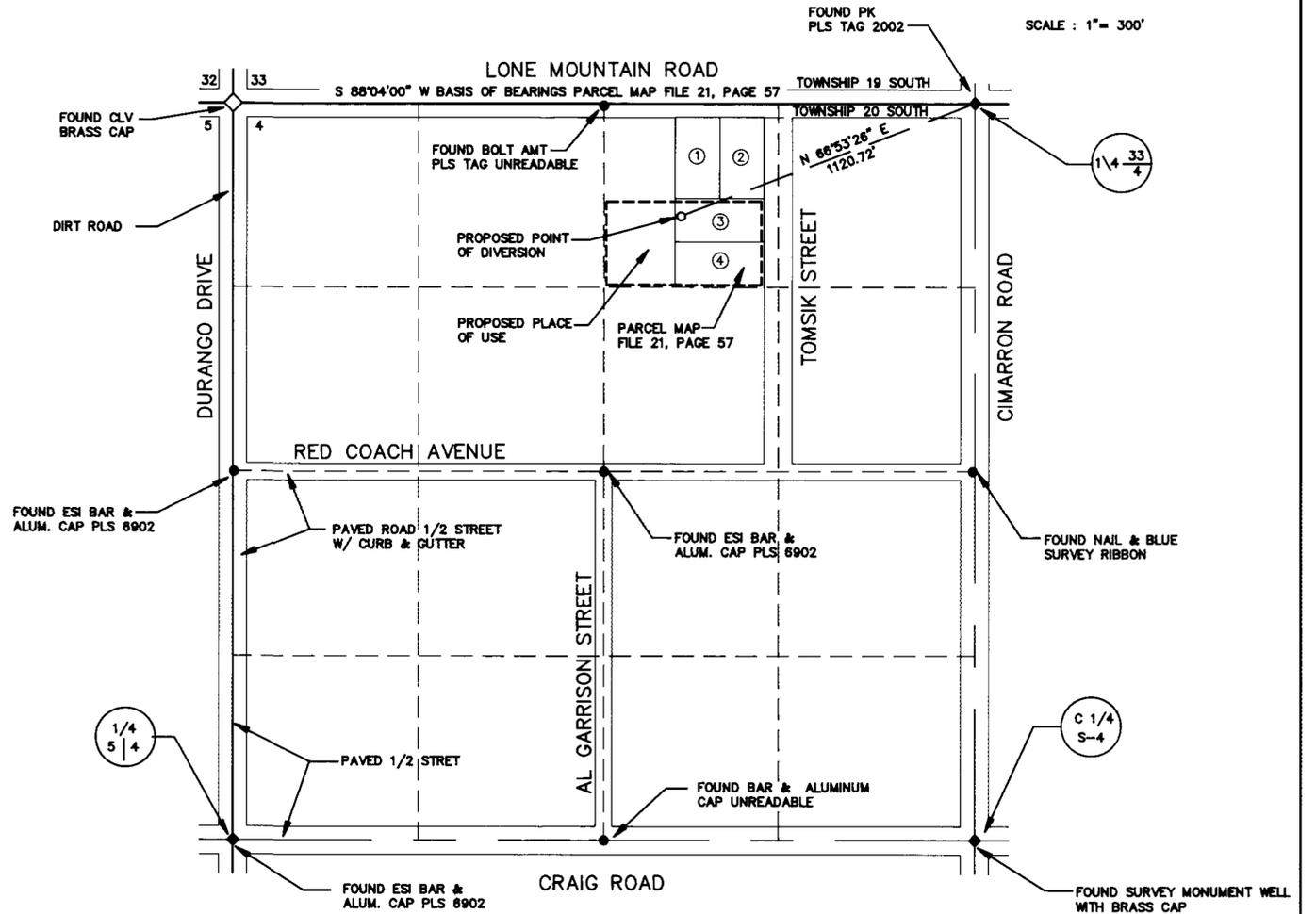
N 00°34'00" W - BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN ON THE AMENDED EASTWOOD TRACT NO. 1 IN BOOK 3, PAGE 80 OF PLATS.



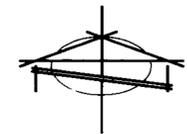
EXISTING PLACE OF USE
THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1,
TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.
CLARK COUNTY, NEVADA

BASIS OF BEARINGS

S 88°04'00" E - BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN ON THE RECORDED SURVEY FILE 21, PAGE 57 RECORDED SEPTEMBER 13, 1978.



PROPOSED PLACE OF USE
THE NORTHWEST QUARTER (NW 1/4) OF SECTION 4,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.
CLARK COUNTY, NEVADA



SCALE : 1" = 300'

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 22TH DAY OF AUGUST, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, UNDER APPLICATION AND PERMIT NO. 36759. THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 36759 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 36759 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 36759 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



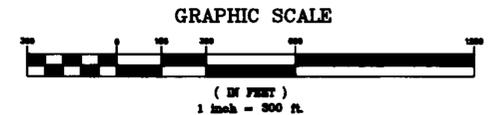
RICHARD J. BAUGHMAN, PE 2162
STATE WATER RIGHT SURVEYOR NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 28TH DAY OF AUGUST, 1994.

DAVID S. TURNER, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 17TH DAY OF OCTOBER, 1994



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, AND PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 36759

BY : DR. TERRY RYAN
FOR : QUASI- MUNICIPAL PURPOSES
FROM : AN UNDERGROUND SOURCE IN LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS
1210 HINSON STREET LAS VEGAS, NEVADA 89128

FILED
SEP 26 1994
STATE ENGINEER'S OFFICE

FIELD BOOK 122 PAGES 99 & 100

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