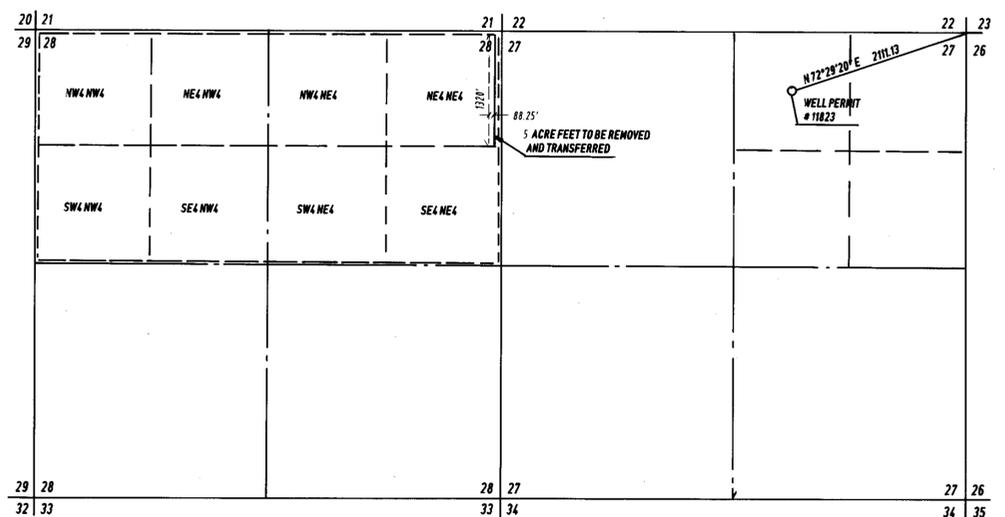


A PORTION OF SE4 SECTION 34, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.



NE4 AND NW4 OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING EXISTING PLACE OF USE AND SHOWING 5 ACRE FEET TO BE REMOVED AND TRANSFERRED FROM THE NE4 NE4.

NW4 NE4 SECTION 27, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING EXISTING POINT OF DIVERSION OF PERMIT # 11823.

**BASIS OF BEARING**  
 N 3° 34' 30" W BEING THE WEST LINE OF THE SE4 SECTION 34, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. AS PER RECORD OF SURVEY FILE 20387.

**ACKNOWLEDGEMENT**

STATE OF NEVADA } s.s.  
 COUNTY OF CLARK }  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF AUGUST, 19 94  
 MY COMMISSION EXPIRES NOVEMBER 24, 19 94.

*Terrri Shields*  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON 8/17/94 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF NYE, STATE OF NEVADA, BY CAL LOMBARDI; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen*  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515



**FILED**  
 AUG. 01 1995  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
 FOR: CHANGE OF POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF PERMIT # 11823 CERTIFICATE # 5206 (FAN WATER)  
 FOR: IRRIGATION AND DOMESTIC PURPOSES  
 BY: CAL LOMBARDI  
 FROM: AN UNDERGROUND SOURCE

NOTE: 4-28-95 USE MAP FILED UNDER 614 03 FOR THE ROW TO BE STRIPPED; NOT THE EXISTING ROW ON THIS MAP.

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