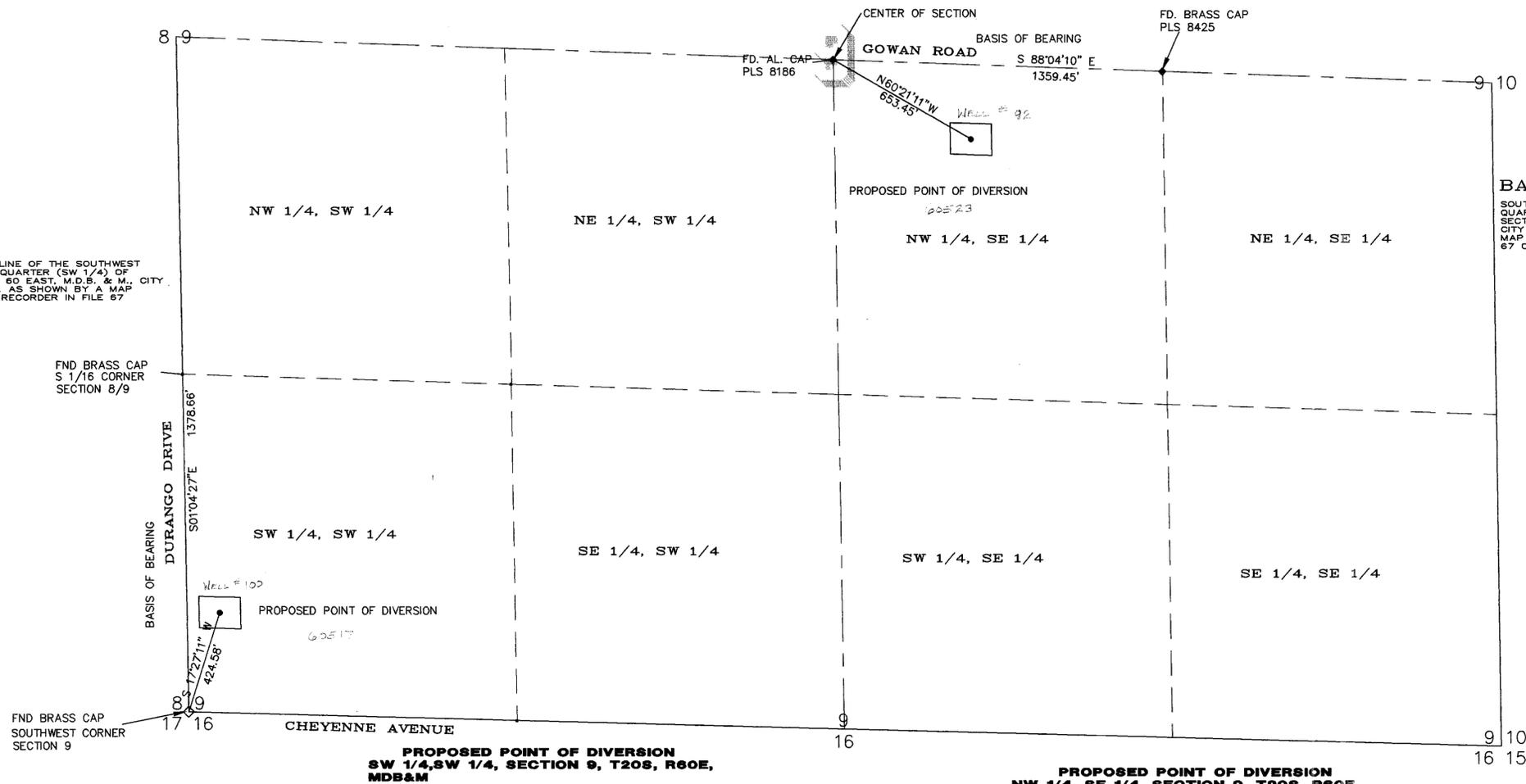


BASIS OF BEARING:

NORTH 01°04'27" WEST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 87 OF SURVEYS, PAGE 80.

BASIS OF BEARING:

SOUTH 88°04'10" EAST, BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 87 OF SURVEYS, PAGE 80.



FND BRASS CAP S 1/16 CORNER SECTION 9

FND BRASS CAP S 1/16 CORNER SECTION 8/9

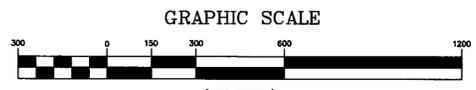
BASIS OF BEARING DURANGO DRIVE

WELL # 100

PROPOSED POINT OF DIVERSION

PROPOSED POINT OF DIVERSION SW 1/4, SW 1/4, SECTION 9, T20S, R60E, MDB&M

PROPOSED POINT OF DIVERSION NW 1/4, SE 1/4, SECTION 9, T20S, R60E, MDB & M



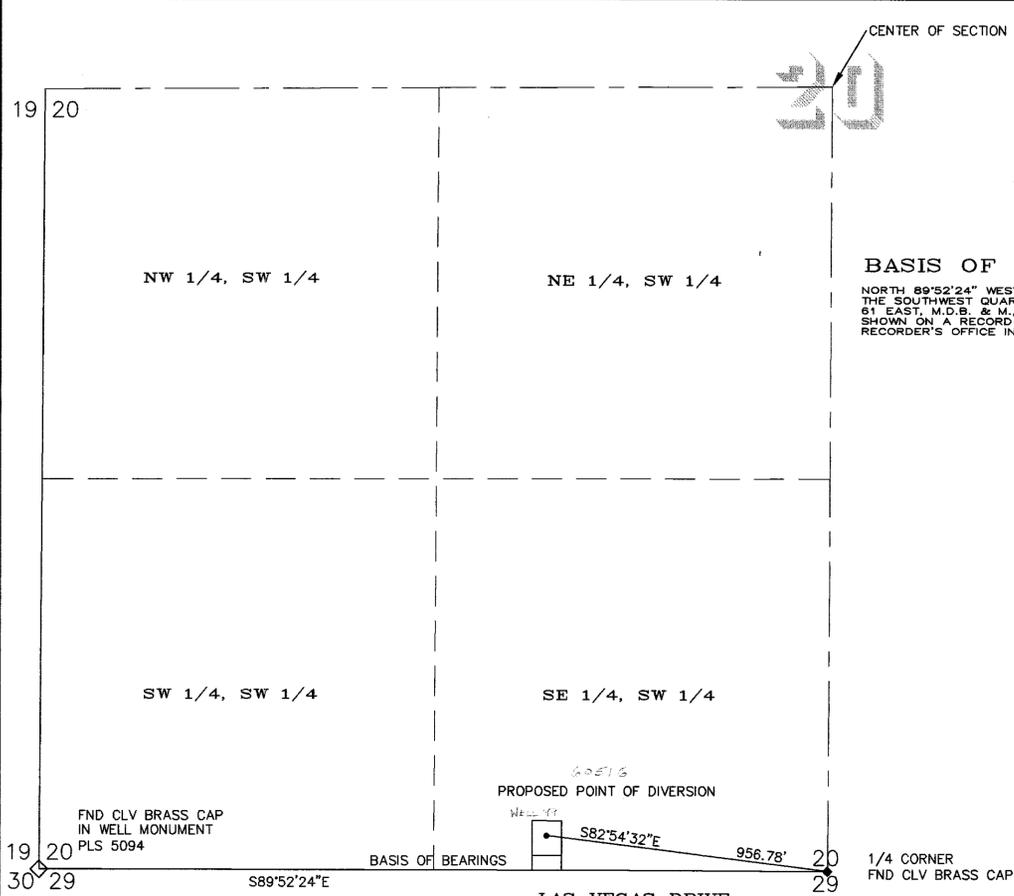
60523 60523 CERTIFICATE NO. 15481 ISSUED 07-10-00

FILED
SEP 22 1994
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE POINT OF
DIVERSION AND MANNER OF USE UNDER PERMIT 47774
CERTIFICATE 11832

APPLICANT: LAS VEGAS VALLEY WATER DISTRICT
FOR: MUNICIPAL AND DOMESTIC PURPOSES
SOURCE: GROUND-WATER BASIN, CLARK COUNTY, NEVADA

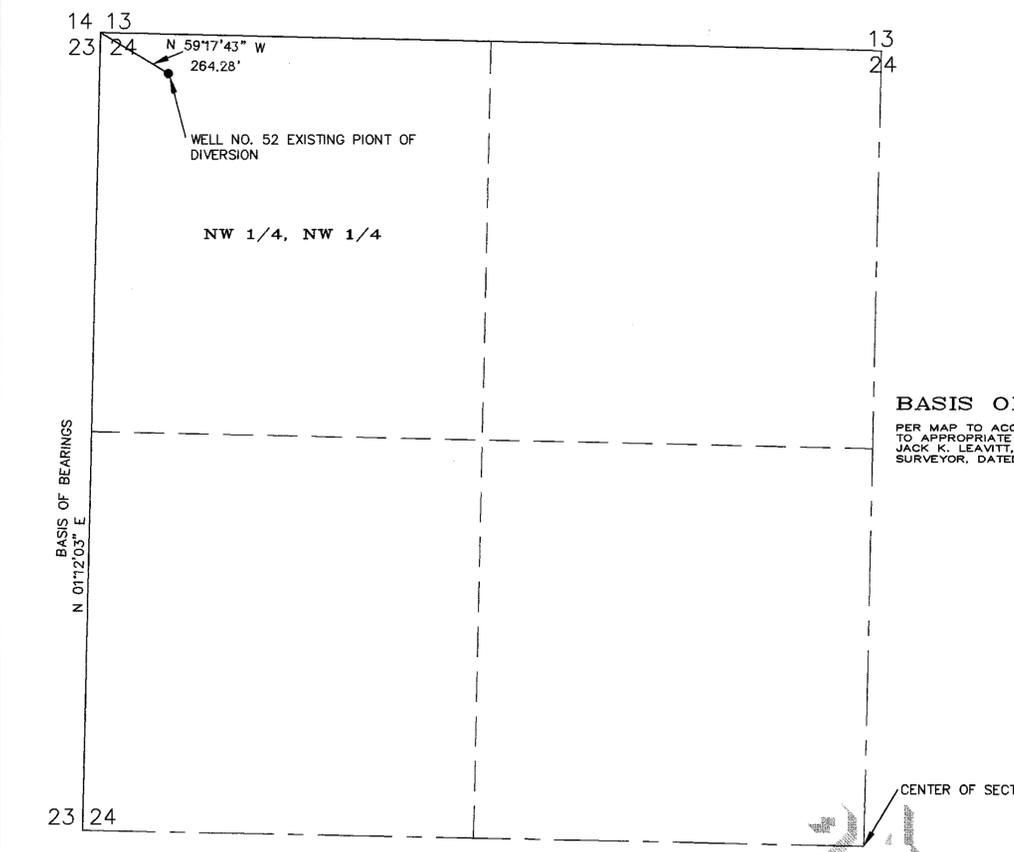
88691 60523 60518 60517 60516



BASIS OF BEARING:

NORTH 89°52'24" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 6 OF SURVEYS, PAGE 48.

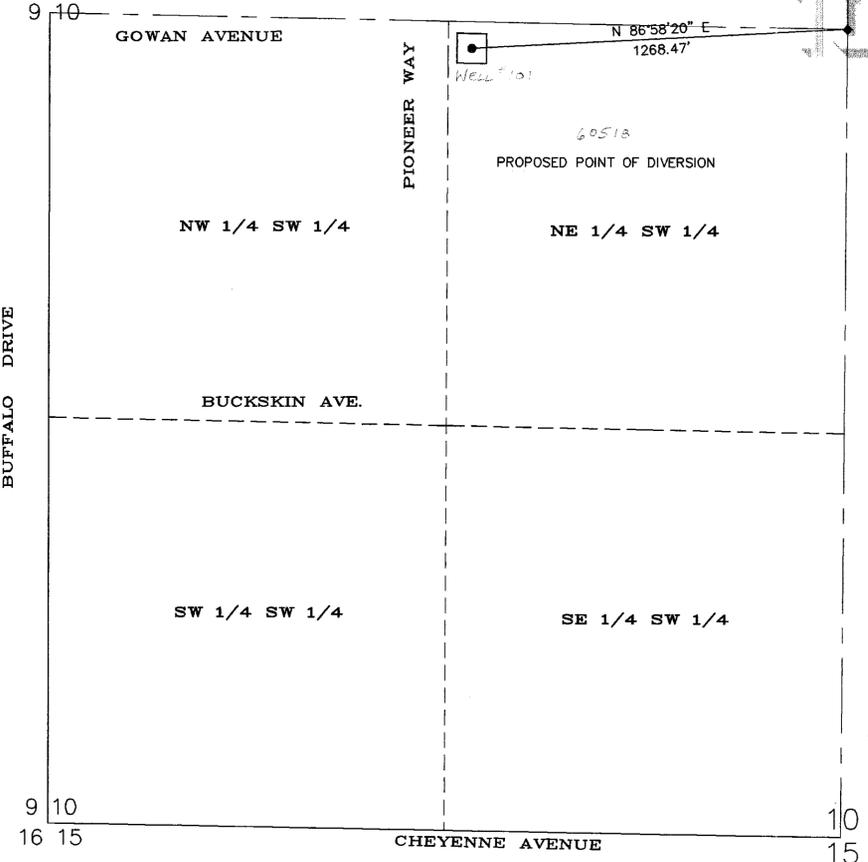
**PROPOSED POINT OF DIVERSION
SW 1/4, SECTION 20 T20S, R61E, MDB&M**



BASIS OF BEARING:

PER MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER, PREPARED BY JACK K. LEAVITT, STATE WATER SURVEYOR, DATED APRIL 3, 1987.

**EXISTING POINT OF DIVERSION
NW 1/4 SECTION 24 T20S, R60E, MDB & M**



BASIS OF BEARING:

NORTH 00°23'33" EAST, BEING THE BEARING OF THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THE OFFICIAL PLAT OF CHARDONNAY ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 47 OF PLATS, PAGE 68.

**PROPOSED POINT OF DIVERSION
SW 1/4 SECTION 10 T20S, R60E, MDB&M**

SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD W. ARDEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF AUGUST 1994; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE PLACE OF USE AND POINT OF DIVERSION OF WATER HERETOFORE APPROPRIATED UNDER APPLICATION NUMBER 47774, CERTIFICATE 11832, FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY GROUND-WATER BASIN IN CLARK COUNTY BY LAS VEGAS VALLEY WATER DISTRICT FOR MUNICIPAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, PROPOSED PLACE OF USE, EXISTING PLACE OF USE, THE LOCATION AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Richard W. Arden
RICHARD W. ARDEN
STATE WATER RIGHT SURVEYOR NO. 1643
PROFESSIONAL LAND SURVEYOR NO. 1643

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF August 1994.

Pamela J. Ringle
PAMELA J. RINGLE
NOTARY PUBLIC

Pamela J. Ringle
PAMELA J. RINGLE
Notary Public
State of Nevada
Clark County
My Appointment Expires Jan. 19, 1997

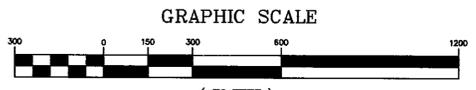
FILED
SEP 22 1994
STATE ENGINEER'S OFFICE

EXISTING AND PROPOSED PLACE OF USE ARE AS DESCRIBED WITHIN THE LAS VEGAS VALLEY WATER DISTRICT AS DENOTED BY CHAPTER 167, STATUTES OF NEVADA, 1947, AS IT NOW EXISTS OR AS IT MAY HEREAFTER BE AMENDED. (MAP FILED UNDER APPLICATION NO. 53732)

60518 CERTIFICATE No. 15476 ISSUED 07-10-00



SCALE: 1" = 300'



(IN FEET)
1 inch = 300 ft.

MAP

TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND MANNER OF USE UNDER PERMIT 47774
CERTIFICATE 11832

APPLICANT: LAS VEGAS VALLEY WATER DISTRICT
FOR: MUNICIPAL AND DOMESTIC PURPOSES
SOURCE: GROUND-WATER BASIN, CLARK COUNTY, NEVADA

86084 60523 60518 60517 60516