

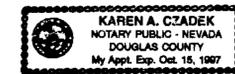
STATE OF NEVADA)
) SS
 COUNTY OF DOUGLAS)

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY SUPERVISION ON OR BEFORE JUNE 26, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA UNDER PERMIT 53593. THAT THE EXISTING POINT OF DIVERSION AND THE EXISTING PLACE OF USE AND THE LOCATION OF ALL LANDS, BEING REMOVED FROM IRRIGATION, ARE FULLY AND CORRECTLY DESIGNATED THEREON. FOR THE PROPOSED POINT OF DIVERSION AND PLACE OF USE, REFER TO THE MAP FILED UNDER APPLICATION 59294.



SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF September, 1994
 NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

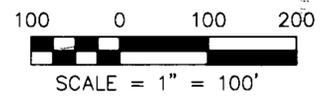
Karen A. Czapak



STATE ENGINEER'S OFFICE
 9/13/94

LEGEND

- EXISTING PLACE OF USE
- EXISTING PLACE OF USE TO BE STRIPPED
- EXISTING POINT OF DIVERSION
- ◆ FOUND QUARTER CORNER AS NOTED



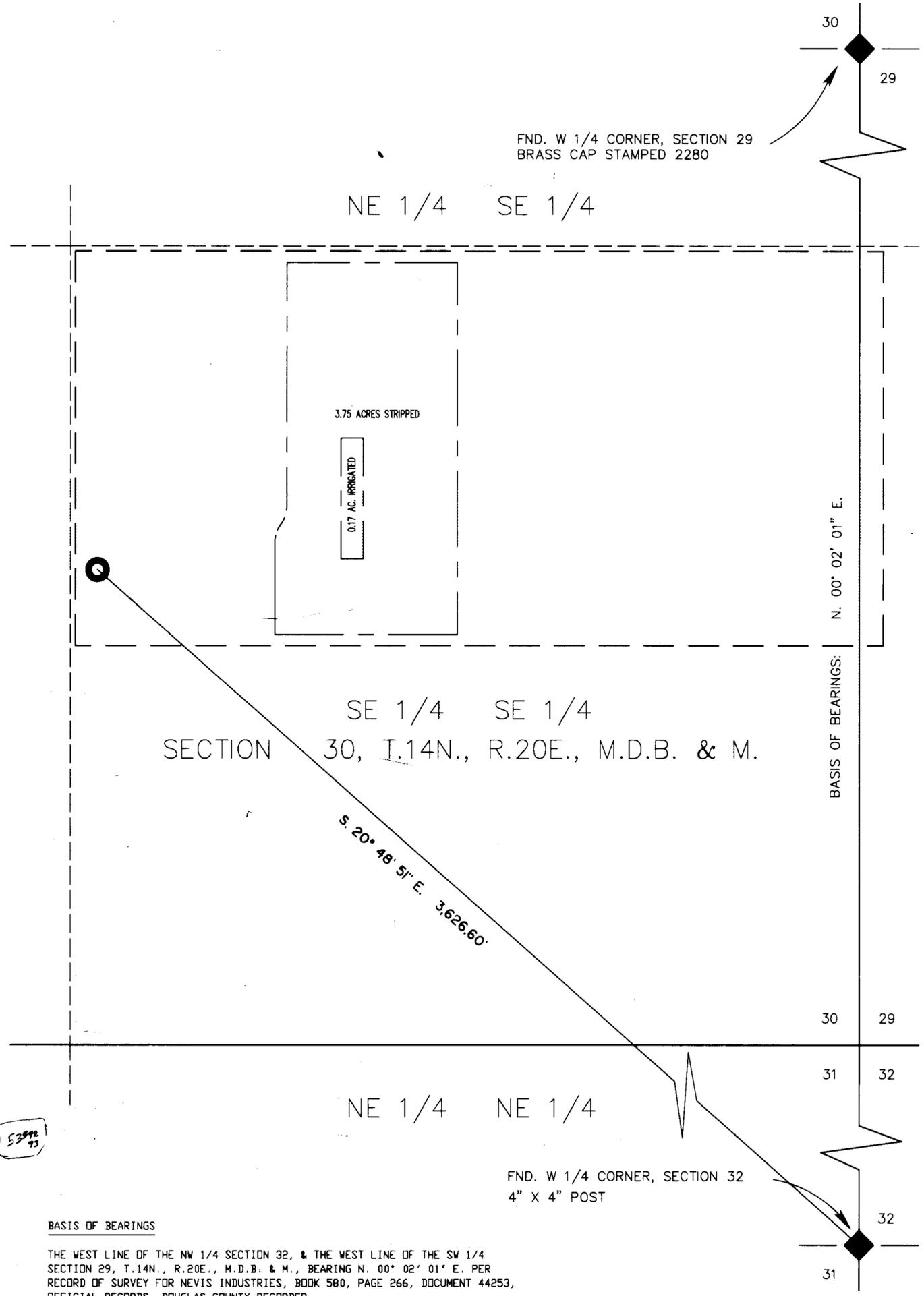
FILED
 DEC 09 1994
 STATE ENGINEER'S OFFICE

① 60515

SIERRA RESOURCE ENGINEERING, INC.
 CIVIL ENGINEERS LAND SURVEYORS WATER RIGHTS LAND USE PLANNING
 P.O. BOX 21910 CARSON CITY, NEVADA 89721 (702) 864-0200 fax: (702) 864-0233

MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER & PLACE OF USE OF A PORTION OF THE WATER HERETOFORE APPROPRIATED UNDER PERMIT 53593
 SOURCE: UNDERGROUND
 BY: FRONTIER ENTERPRISES, INC.
 FOR: IRRIGATION PURPOSES
 DOUGLAS COUNTY NEVADA

STATE ENGINEER'S OFFICE
 9/29/94



FND. W 1/4 CORNER, SECTION 29
 BRASS CAP STAMPED 2280

NE 1/4 SE 1/4

3.75 ACRES STRIPPED

0.17 AC. IRRIGATED

BASIS OF BEARINGS: N. 00° 02' 01\" E.

SCALE 1" = 100'

SE 1/4 SE 1/4
 SECTION 30, T.14N., R.20E., M.D.B. & M.

S. 20° 48' 51\" E. 3,626.60'

NE 1/4 NE 1/4

FND. W 1/4 CORNER, SECTION 32
 4" X 4" POST

BASIS OF BEARINGS

THE WEST LINE OF THE NW 1/4 SECTION 32, & THE WEST LINE OF THE SW 1/4 SECTION 29, T.14N., R.20E., M.D.B. & M., BEARING N. 00° 02' 01\" E. PER RECORD OF SURVEY FOR NEVIS INDUSTRIES, BOOK 580, PAGE 266, DOCUMENT 44253, OFFICIAL RECORDS, DOUGLAS COUNTY RECORDER.

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