SHEET NO. 1 OF 1 SHEET(S)

STATE OF NEVADA }SS
CARSON CITY

I, DAVID E. EARLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET(S), NUMBERED FROM ONE TO ONE INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, JULY 12, 1994, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM A SPRINGS SOURCE IN DOUGLAS COUNTY, NEVADA BY, UNITED STATES OF AMERICA, U.S.D.I., BUREAU OF LAND MANAGEMENT

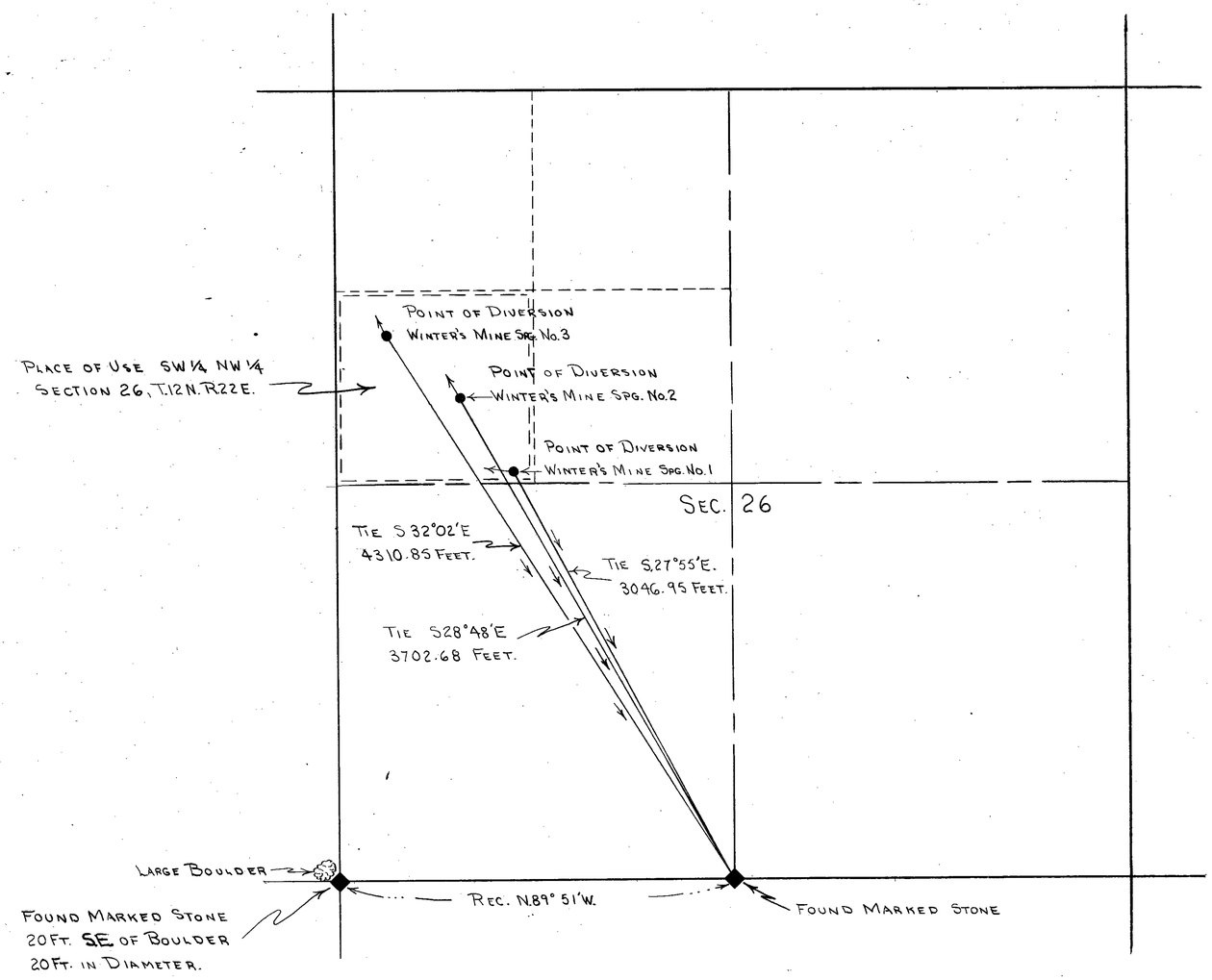
FOR STOCKWATER, RECREATION, WILDLIFE PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DAVID E. EARLY 718 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF July, 1994, NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA.

Patricia J. McNeill
NOTARY PUBLIC

PATRICIA J. MCNEILL
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Dec. 14, 1996



BASIS OF BEARING:

THE S. BDRY. OF THE SW 1/4 SEC. 26 T12N. R22E.
WHICH BRS. N.89°51'W. ON GLO SURVEY PLAT OF 1881

SCALE 1" = 500'

500' 0' 500' 1000' 1500' 2000'

60476, 60477, 60478

FILED
SEP 15 1994
STATE ENGINEER'S OFFICE

60476 CERTIFICATE NO. 17891 ISSUED 3-7-11

60477 CERTIFICATE NO. 17892 ISSUED 3-7-11

60478 CERTIFICATE NO. 17893 ISSUED 3-7-11

'94 SEP 15 P2:33
STATE ENGINEERS OFFICE

(S)

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATER, RECREATION, WILDLIFE PURPOSES BY UNITED STATE OF AMERICA USDI, BUREAU OF LAND MANAGEMENT.

FROM A SPRINGS SOURCE.

DOUGLAS COUNTY NEVADA

60478 60477 60476