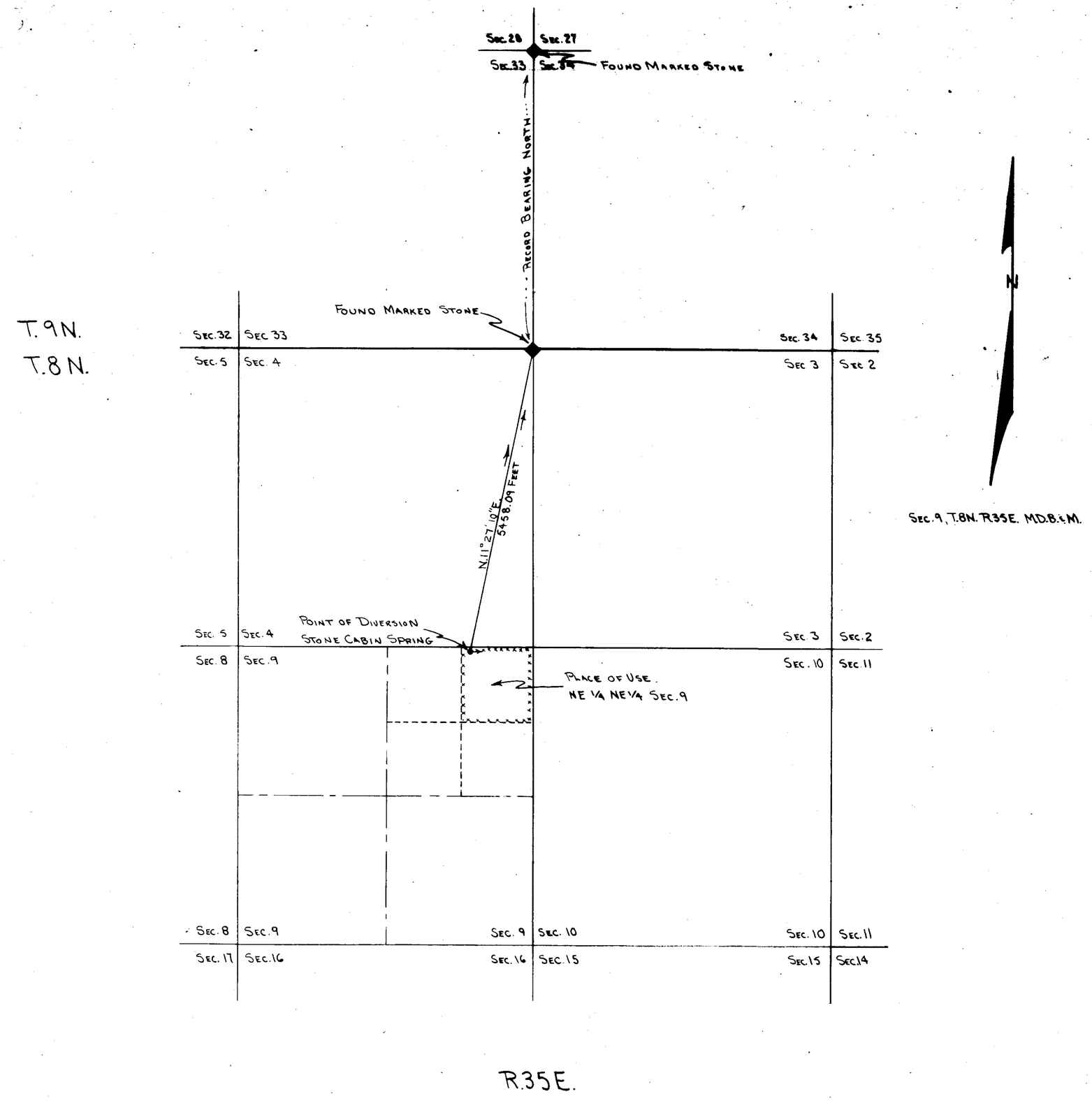
SHEET NO. 1 OF 1 SHEET(S)



STATE OF NEVADA }
CARSON CITY } SS

I, DAVID E. EARLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET(S), NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, January 26, 1994, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM A Spring SOURCE IN Mineral COUNTY, NEVADA BY, UNITED STATES OF AMERICA U.S.D.I. BUREAU OF LAND MANAGEMENT

FOR Stockwater and Wildlife PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David E. Early
DAVID E. EARLY — STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF May, 1994, NOTARY PUBLIC IN AND FOR CARSON CITY, COUNTY, NEVADA.

Patricia J. McNeill
NOTARY PUBLIC

PATRICIA J. MCNEILL
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Dec. 14, 1998

BASIS OF BEARING

THE EAST BOUNDARY OF SECTION 33 T9N. R35E. WHICH BRS. NORTH ON 1893 G.L.O. SURVEY PLAT.

SCALE 1" = 1000 FT.

1000' 0 1000' 2000' 3000' 4000'

FILED
SEP 14 1994
STATE ENGINEER'S OFFICE

(S)

STATE ENGINEER'S OFFICE
'94 SEP 14 A11:01

60454

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR Stockwater & Wildlife PURPOSES BY United States of America USDI. Bureau of Land Management

FROM A Spring SOURCE.

Mineral County NEVADA

60454