

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 22nd day of August and the 23rd day of August, 1994; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Humboldt County by DIAMOND PLASTICS CORPORATION for industrial and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be used, are fully and correctly designated thereon.

John H. Milton III
State Notary Public No. 573
8-26-94

STATE OF NEVADA
COUNTY OF HUMBOLDT
Signed and sworn to before me this 23rd day of August, 1994 by JOHN H. MILTON III.
Doris A. Twichell
DORIS A. TWICHELL
Notary Public
My commission expires: May 28th, 1997

DORIS A. TWICHELL
NOTARY PUBLIC
HUMBOLDT COUNTY, NEVADA
My Appointment Expires MAY 28 1997

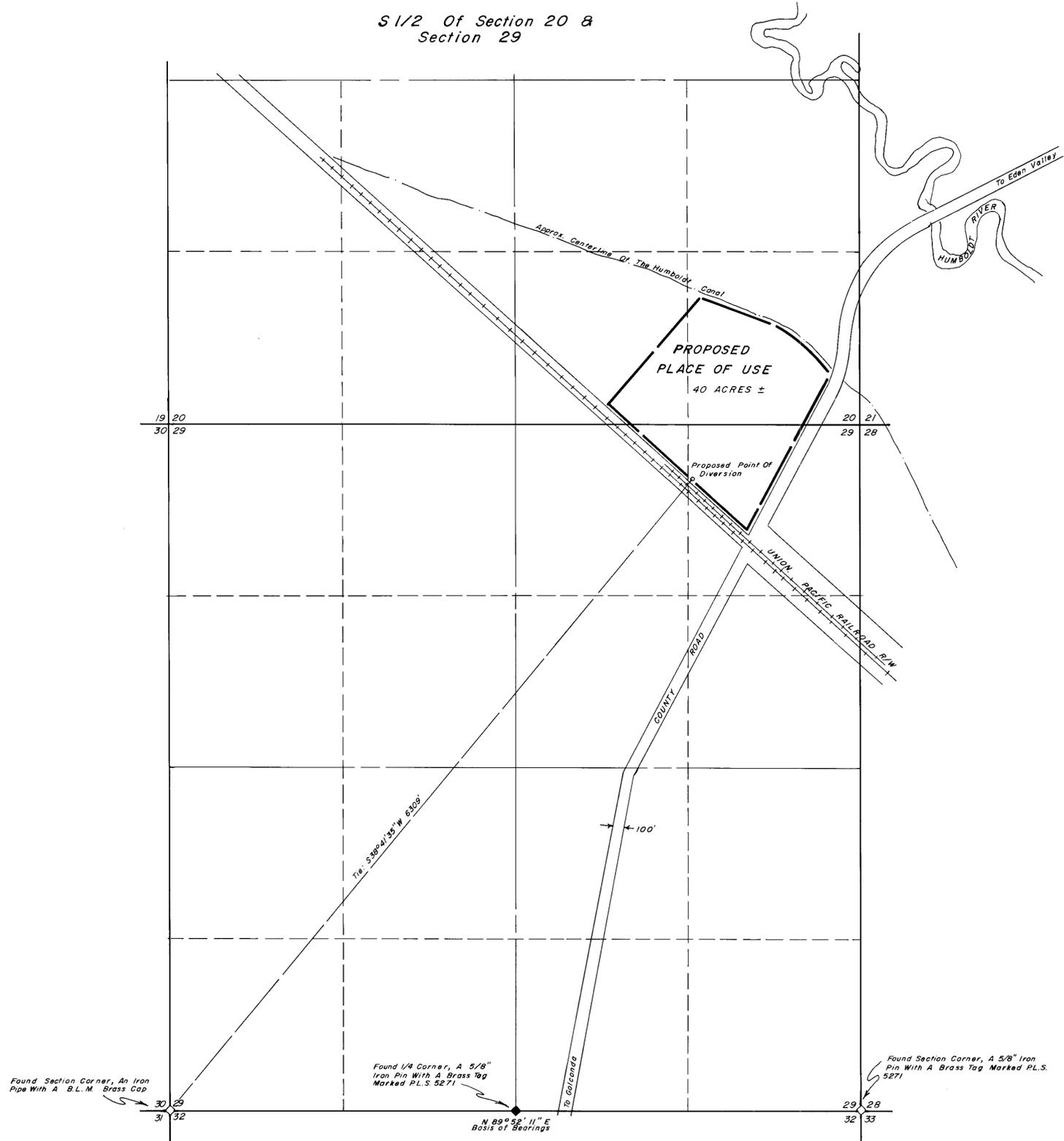
NOTES:
Basis Of Bearings Was Taken From Parcel Map/Lot Line Adjustment Map File Number 336365, Prepared For Susan E. Karen A. & David L. Ellison, Recorded On August 28th, 1992 in The Office Of The Humboldt County Recorder.

SCALE 1" = 500'
500 0 500 1000 1500 2000

60423
MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY DIAMOND PLASTICS CORPORATION
FROM AN UNDERGROUND SOURCE
For Industrial & Domestic Purposes
IN HUMBOLDT COUNTY, NEVADA

S 1/2 Of Section 20 &
Section 29

T.36N., R. 40E.
M.D.B. & M.



FILED
SEP 03 1994
STATE ENGINEER'S OFFICE

60423 CERTIFICATE NO. 18101 ISSUED 8-24-11

DESERT MOUNTAIN SURVEYING
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

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