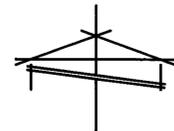


BASIS OF BEARINGS

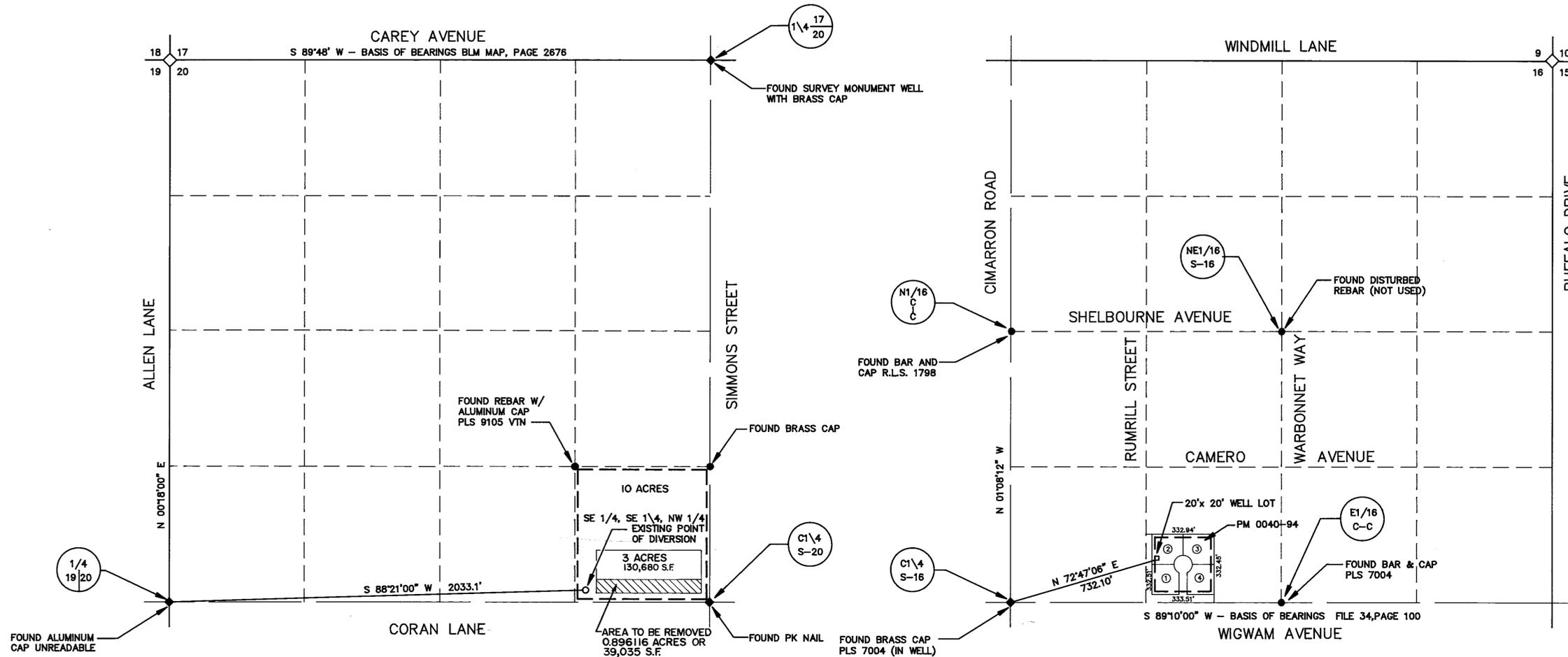
S 89°48' W - THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. AS SHOWN ON BLM PLAT MAP PAGE 2676, CLARK COUNTY RECORDS, NEVADA.

BASIS OF BEARINGS

S 89°10'00" W - THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN IN FILE 34, PAGE 100 OF PARCEL MAPS, CLARK COUNTY RECORDS, NEVADA.



SCALE : 1" = 300'



EXISTING PLACE OF USE
THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.
CLARK COUNTY, NEVADA

PROPOSED PLACE OF USE
THE NORTHEAST QUARTER (NE 1/4) OF SECTION 16,
TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M.
CLARK COUNTY, NEVADA

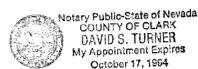
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26TH DAY OF JANUARY, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, UNDER APPLICATION AND PERMIT NO. 11309. THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 11309 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 11309 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 11309 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

Richard J. Baughman
RICHARD J. BAUGHMAN, PE 2162
STATE WATER RIGHT SURVEYOR NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 25TH DAY OF JULY, 1994.

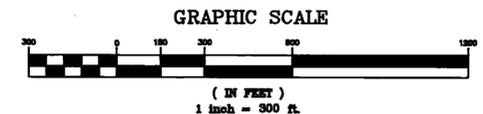


David S. Turner
DAVID S. TURNER, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 17TH DAY OF OCTOBER, 1994

FILED
AUG 29 1994
STATE ENGINEER'S OFFICE

60412 CERTIFICATE NO. 17472 ISSUED 11-19-09



60412
MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 11309
BY : MERLE B. AND GLENNA J. STEELE
FOR : QUASI- MUNICIPAL PURPOSE
FROM : AN UNDERGROUND SOURCE IN LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA
BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS
1210 HINSON STREET LAS VEGAS, NEVADA 89128