



STATE OF NEVADA } SS  
 COUNTY OF ELKO }

I, Norman M. Rockwell, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 11th day of March, 1994;

that it truly and correctly represents the proposed location and extent of the works used to divert water from ANTELOPE BASIN SPRING NO. 1

in ELKO COUNTY by U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT; AND TABOR CREEK CATTLE COMPANY for STOCKWATER & WILDLIFE PURPOSES. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with, the said works are fully and correctly designated thereon.

T 40 N, R 59 E  
 MDM



*Norman M. Rockwell*  
 STATE WATER RIGHT SURVEYOR NO. 412

Subscribed and sworn to before me this 11th day of August, 1994.  
 Notary Public in and for Elko County, Nevada.

*Barney Martine*

BASIS OF BEARING - MAGNETIC  
 DECLINATION - 17° E



FILED  
 AUG 23 1994  
 STATE ENGINEER'S OFFICE

SECTION 23  
 APR 23 1995

60371  
 MAP  
 TO ACCOMPANY APPLICATION TO  
 APPROPRIATE WATER  
 FOR STOCKWATER & WILDLIFE PURPOSES  
 BY U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF  
 LAND MANAGEMENT; AND TABOR CREEK CATTLE  
 COMPANY  
 FROM ANTELOPE BASIN SPRING NO. 1  
 U.S. DEPT. OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 ELKO DISTRICT NEVADA  
 DRAWING NO.  
 NV-010-7250.20-16

60371