

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 28th day of July and the 29th day of July, 1994; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Pershing County by WILLIAM W. AND GLADYS E. DALE for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works which are crossed by, or connected with the said works, are fully and correctly designated thereon.

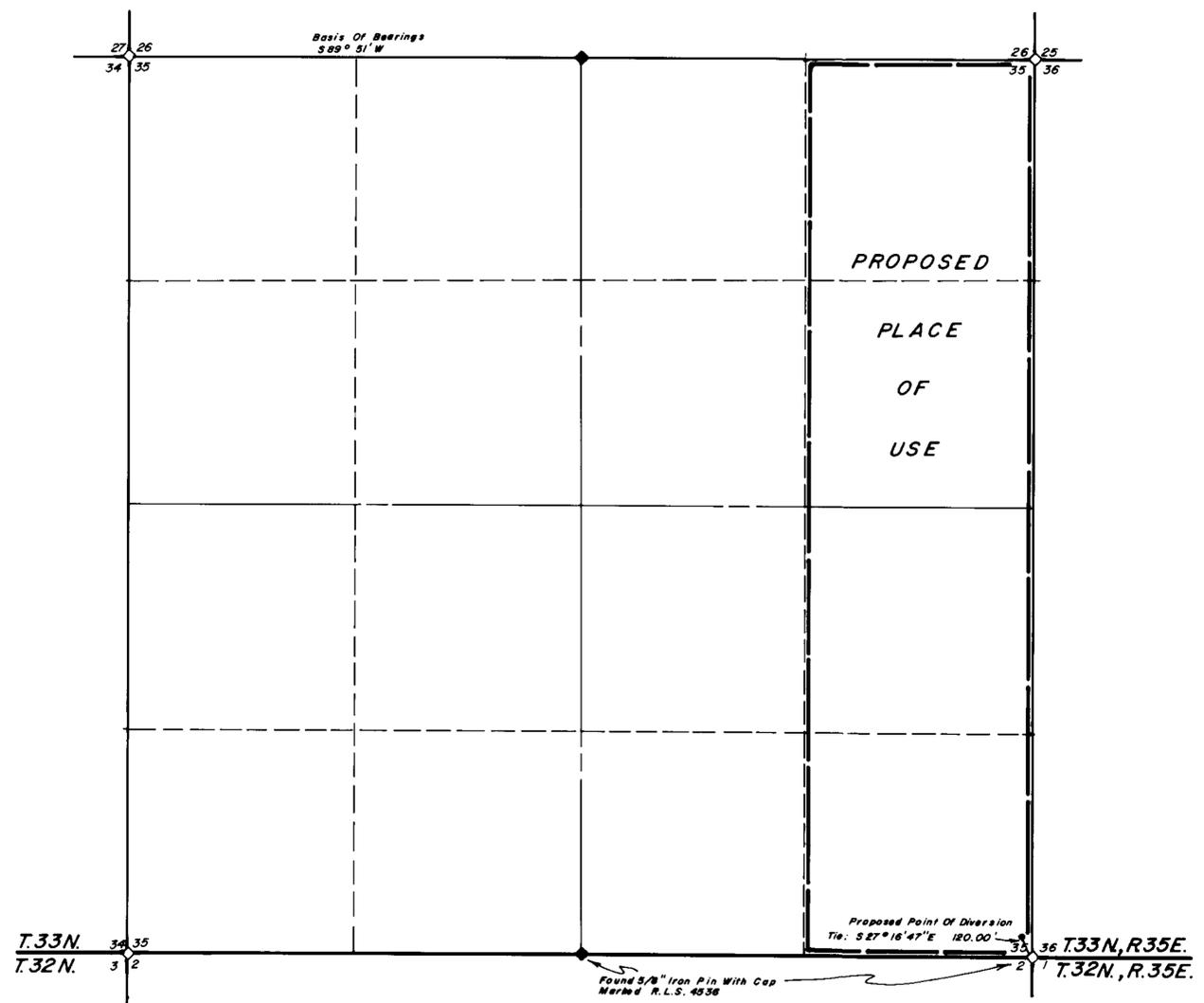
JOHN H. MILTON III
Notary Public
No. 5271
8-8-94

STATE OF NEVADA
COUNTY OF HUMBOLDT
Signed and sworn to before me this 8th day of August, 1994 by JOHN H. MILTON III.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public
My commission expires: May 28th, 1997

DORIS A. TWICHELL
NOTARY PUBLIC
HUMBOLDT Co. NEVADA
My Appointment Expires
MAY 28 1997

Section 35



T.33 N., R.35 E.
M.D.B. & M.

NOTES:

Basis of Bearings was taken from Record of Survey Map File Number 107224 prepared for William W. Maclean recorded in the Office of the Pershing County Recorder.

- ◇ Indicates a found section corner, an iron pipe with a brass cap, unless otherwise noted.
- ◆ Indicates a found 1/4 section corner, an iron pipe with a brass cap, unless otherwise noted.

FILED
AUG 6 1994
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
15:04 6-911 06.

DESERT MOUNTAIN SURVEYING
Land and Water Right Surveyors
148 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414



66795 60338

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY WILLIAM W. & GLADYS E. DALE
FROM AN UNDERGROUND SOURCE
FOR STOCKWATERING PURPOSES
IN PERSHING COUNTY, NEVADA

66795 60338