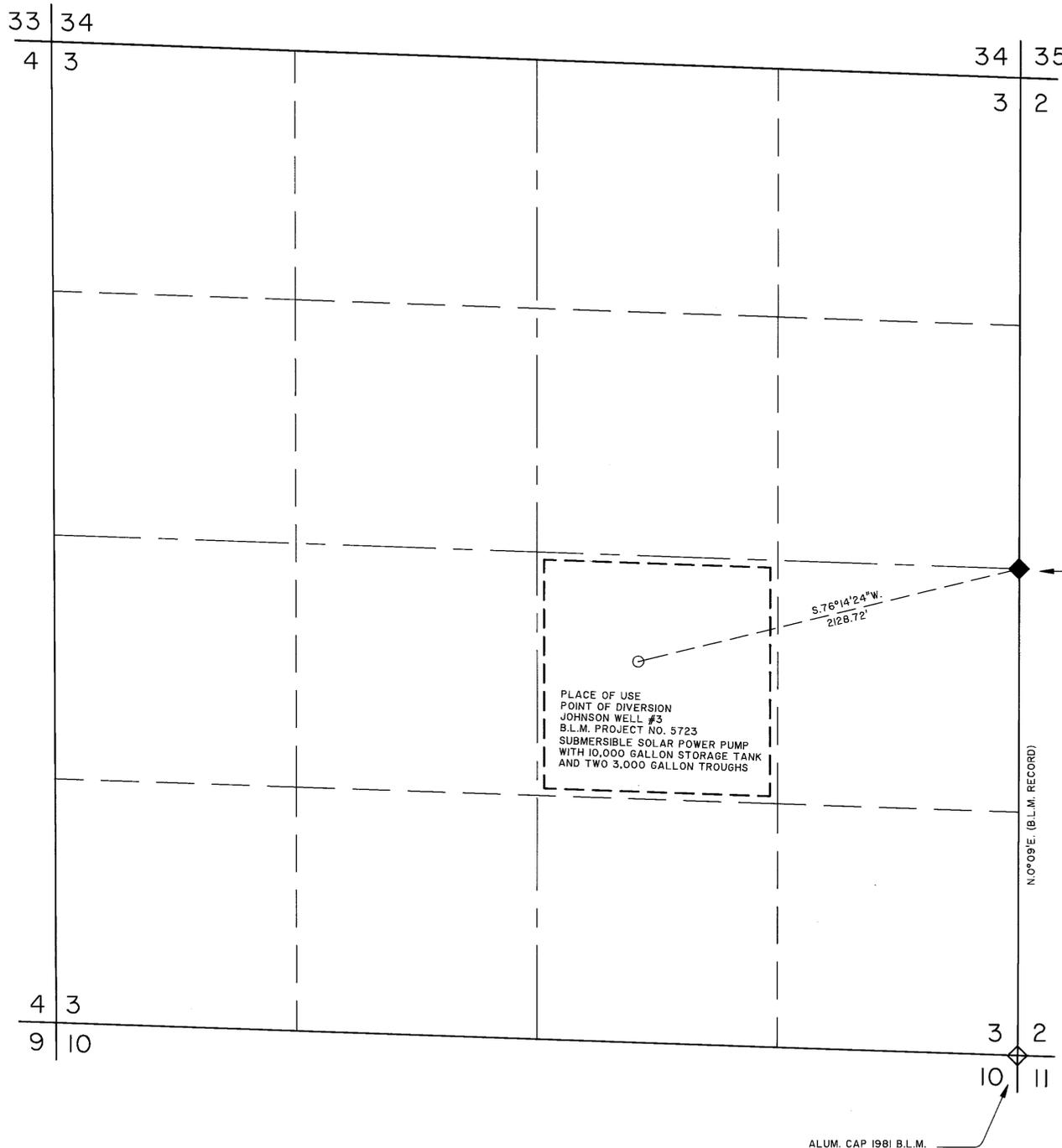


T. 41 N., R. 20 E., M.D.B. & M.  
SECTION 3

T. 42 N.  
T. 41 N.



STATE OF CALIFORNIA  
County of Lassen

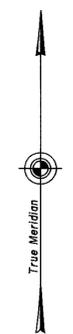
I, James R. Laws, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 19th and 20th days of JULY 1993 that it truly and correctly represents the proposed location and extent of the work used to divert water from underground in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT, HICKS BROTHERS, AND JOE H. STEVENSON for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*James Laws*  
State Water Right Surveyor  
No. 822

Subscribed and sworn to before me this 27<sup>th</sup> day of May, 1994

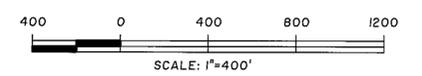


*Frank E. Hilfer*  
Notary Public in and for the County of Lassen  
My commission expires September 28, 1994



BASIS OF BEARING  
THE LINE BETWEEN THE S.E. CORNER AND THE E 1/4 CORNER OF SECTION 3, T. 41 N., R. 20 E., AS PER 1982 CADASTRAL RECORD.

CERTIFICATE NO. ISSUED



60119  
B.L.M. MAP NO. CA-020-WR-69



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR: WILDLIFE AND STOCK WATERING BY: U.S.D.I. BUREAU OF LAND MANAGEMENT, HICKS BROTHERS AND JOE H. STEVENSON FROM: UNDERGROUND SURVEYED BY: JAMES R. LAWS

60119