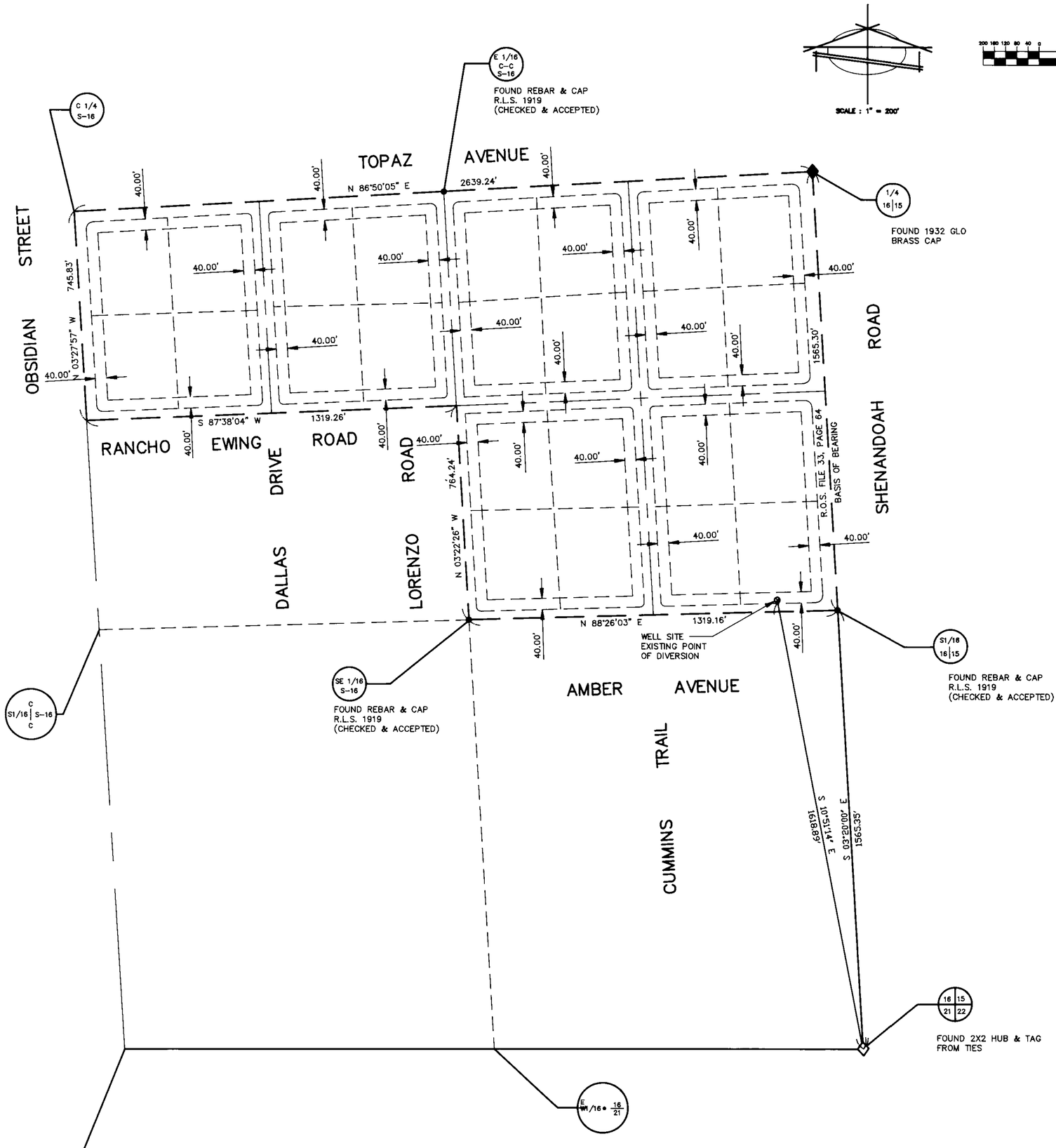

THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 16, TOWNSHIP 25 SOUTH, RANGE 57 EAST, M.D.B. & M.
CLARK COUNTY, NEVADA

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 2nd DAY OF MARCH, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE MESQUITE VALLEY (SANDY VALLEY) BASIN BY ALVAH F. AND RITA T. CUMMINS FOR COMMERCIAL & DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
CHARLES E. CAVE
No. 6625
3/4/94

Charles E. Cave
CHARLES E. CAVE
STATE WATER RIGHTS SURVEYOR CERT. NO. 726

SUBSCRIBED AND SWORN TO BEFORE ME THE 4th DAY OF MARCH, 1994.

Notary Public-State Of Nevada
COUNTY OF CLARK
DIANA LYN SCHULTZ
My Commission Expires June 1, 1997

Diana Lyn Schultz
DIANA LYN SCHULTZ, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 1, 1997

BASIS OF BEARINGS :

N 03°20'00" W – THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 25 SOUTH, RANGE 57 EAST, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY MAP FILE 33, PAGE 64, CLARK COUNTY RECORDS, NEVADA.

CC043

FILED
MAY 5 1994
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY : ALVAH F. AND RITA T. CUMMINS
FOR : COMMERCIAL & DOMESTIC PURPOSES
FROM : AN UNDERGROUND SOURCE IN THE MESQUITE VALLEY (SANDY VALLEY) BASIN, CLARK COUNTY, NEVADA.

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS
1210 HINSON STREET LAS VEGAS, NEVADA 89128

60043