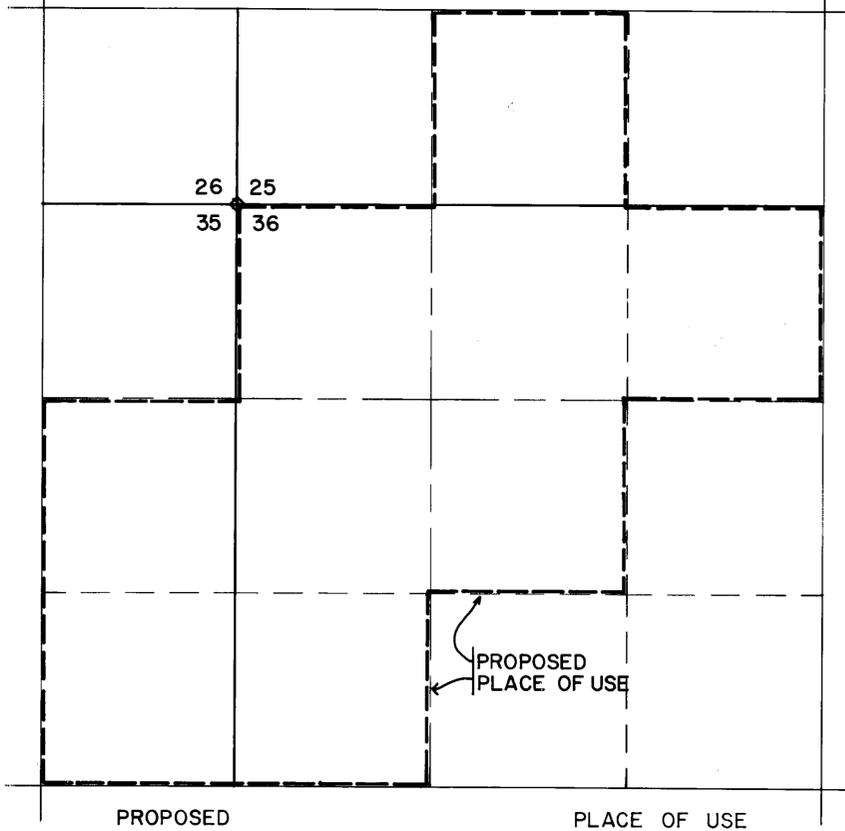
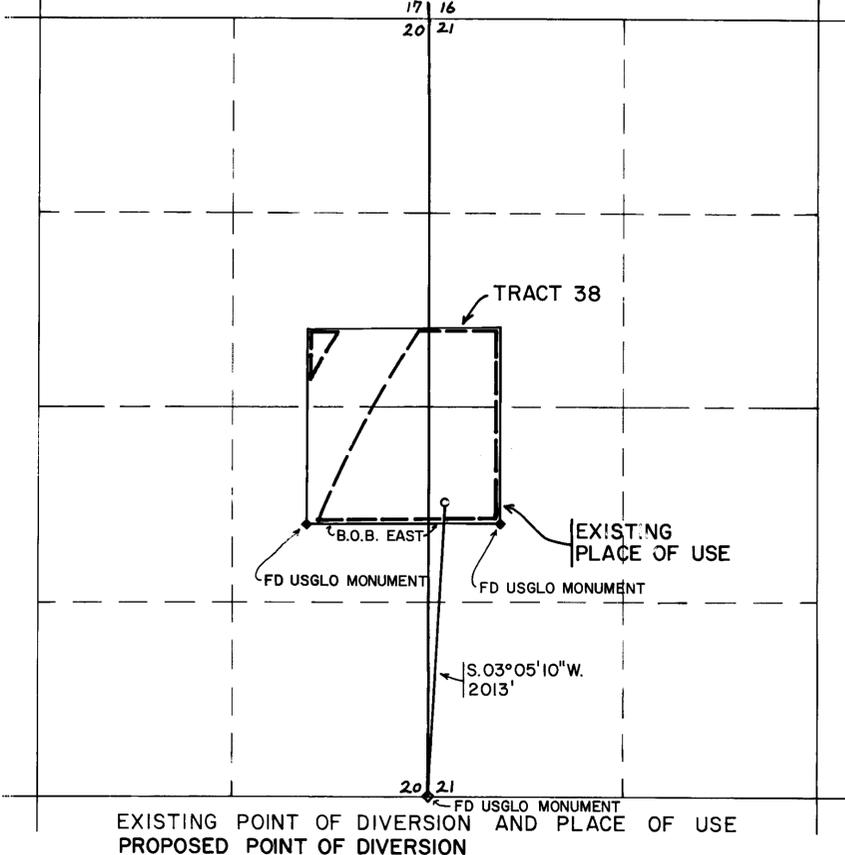


POR. SECTIONS 25, 26, 35 & 36 T.17S. R.63E.



POR. SEC. 20 & 21 TRACT 38 T.17S. R.64E.



BASIS OF BEARING
 EAST, THE SOUTH LINE OF LOT 37
 AS SHOWN IN RECD. OF SURVEY
 BY THE U.S. DEPT. OF THE INTERIOR,
 GENERAL LAND OFFICE, DATED
 OCTOBER 30, 1944.

STATE OF NEVADA)
) SS.
 COUNTY OF CLARK)

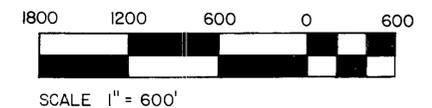
I, **JAMES T. ANSPACH**, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the **22** day of **APRIL**, 19**94**; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in **CLARK** County, by **JOAN H. DEL RIO, JUDY JOHNSON MOORE & JACQUE HARVEY** for **INDUSTRIAL** purposes. That the proposed point of diversion, names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.



James T. Anspach
 State Water Rights Surveyor No. 563

Subscribed and sworn to before me
 this **26th** day of **April**, 19**94**
 Notary Public in and for Clark County, Nevada

Thomas J. Smales
 Signed



FILED
 AUG 05 1994
 STATE ENGINEER'S OFFICE

110022, 60033

MAP
 TO ACCOMPANY APPLICATION TO CHANGE
 THE MANNER AND PLACE OF USE
 OF PERMIT NO. 44173
 BY **JOAN H. DEL RIO, JUDY JOHNSON MOORE
 AND JACQUE HARVEY**
 FROM AN UNDERGROUND SOURCE

74399 67880T 67476T 64452T 63610-T 60022