T. 43 N. R. 25 E. M.D.M.

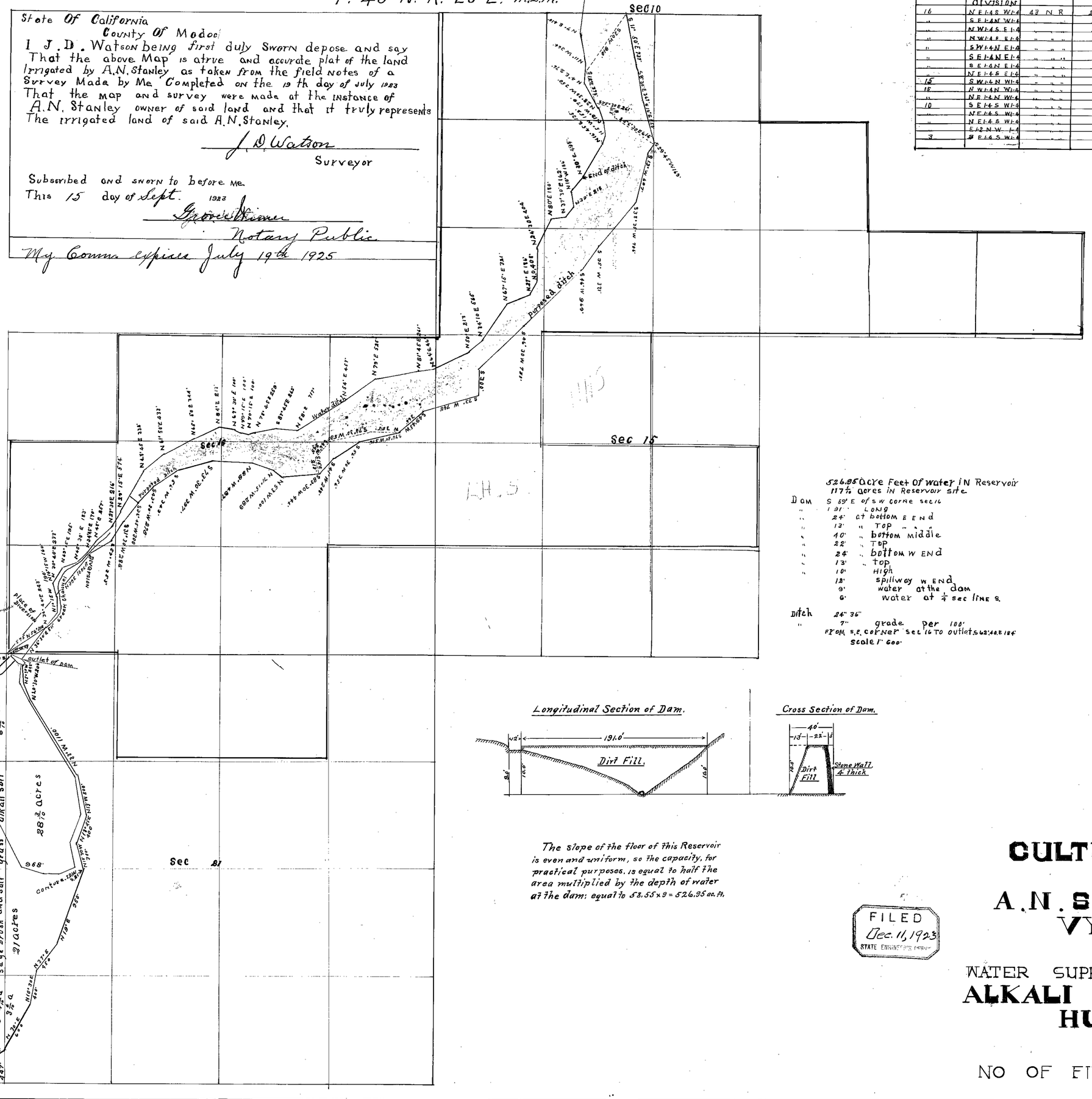
State Of California
County Of Modoc

I J. D. Watson being first duly sworn depose and say That the above Map is a true and accurate plat of the land Irrigated by A.N. Stanley as taken from the field notes of a Survey Made by Me Completed on the 19 th day of July 1923 That the map and survey were made at the instance of A.N. Stanley owner of said land and that it truly represents The irrigated land of said A.N. Stanley.

J. D. Watson
Surveyor

Subscribed and sworn to before me.
This 15 day of Sept. 1923
Grover Kimes
Notary Public
My Comm expires July 19th 1925

Section	Sub division	Township	Range	Cultivated acreage	Description of culture	Date of first culture
16	NE1/4 S W1/4	43 N R	25 E	8	Meadow	
"	S E1/4 N W1/4	" "	" "	7-10	" "	
"	N W1/4 S E1/4	" "	" "	8-3-10	" "	
"	N W1/4 S E1/4	" "	" "	8-10	grain	
"	S W1/4 N E1/4	" "	" "	4 2-10	Meadow	
"	S E1/4 N E1/4	" "	" "	16-4-10	" "	
"	S E1/4 N E1/4	" "	" "	65-100	grain	
"	N E1/4 S E1/4	" "	" "	1	" "	
15	S W1/4 N W1/4	" "	" "	7	Meadow	
15	N W1/4 N W1/4	" "	" "	5-3-10	" "	
"	N E1/4 N W1/4	" "	" "	10	" "	
10	S E1/4 S W1/4	" "	" "	21	" "	
"	N E1/4 S W1/4	" "	" "	14	grain	
"	N E1/4 S W1/4	" "	" "	6-3-10	Meadow	
"	E1/2 N W 1/4	" "	" "	8 5-10	" "	
3	S E1/4 S W1/4	" "	" "	4 6-10	" "	



526.95 Acre Feet Of water in Reservoir
117 7/10 acres in Reservoir site

Dam	S 69° E of S W corne sec 16	
"	131'	LONG
"	24'	at bottom E END
"	13'	" Top " " "
"	40'	" bottom middle
"	22'	" Top
"	24'	" bottom W END
"	13'	" Top
"	10'	High
"	12'	spillway W END
"	9'	water at the dam
"	6'	water at 1/4 sec line S.
Ditch	24" 36"	
"	7"	grade per 100'

FROM S.E. corner sec 16 TO outlet S 62°40' E 184'
Scale 1" 600'

Longitudinal Section of Dam.

Cross Section of Dam.

The slope of the floor of this Reservoir is even and uniform, so the capacity, for practical purposes, is equal to half the area multiplied by the depth of water at the dam: equal to 58.55 x 9 = 526.95 ac. ft.

FILED
Dec. 11, 1923
STATE ENGINEER'S OFFICE

CULTURAL MAP FOR A. N. STANLEY VYA WASHOE CO NEVADA

WATER SUPPLY OBTAINED FROM

ALKALI LAKE HUMBOLDT CO NEVADA

NO OF FILING

sheet #1

6990