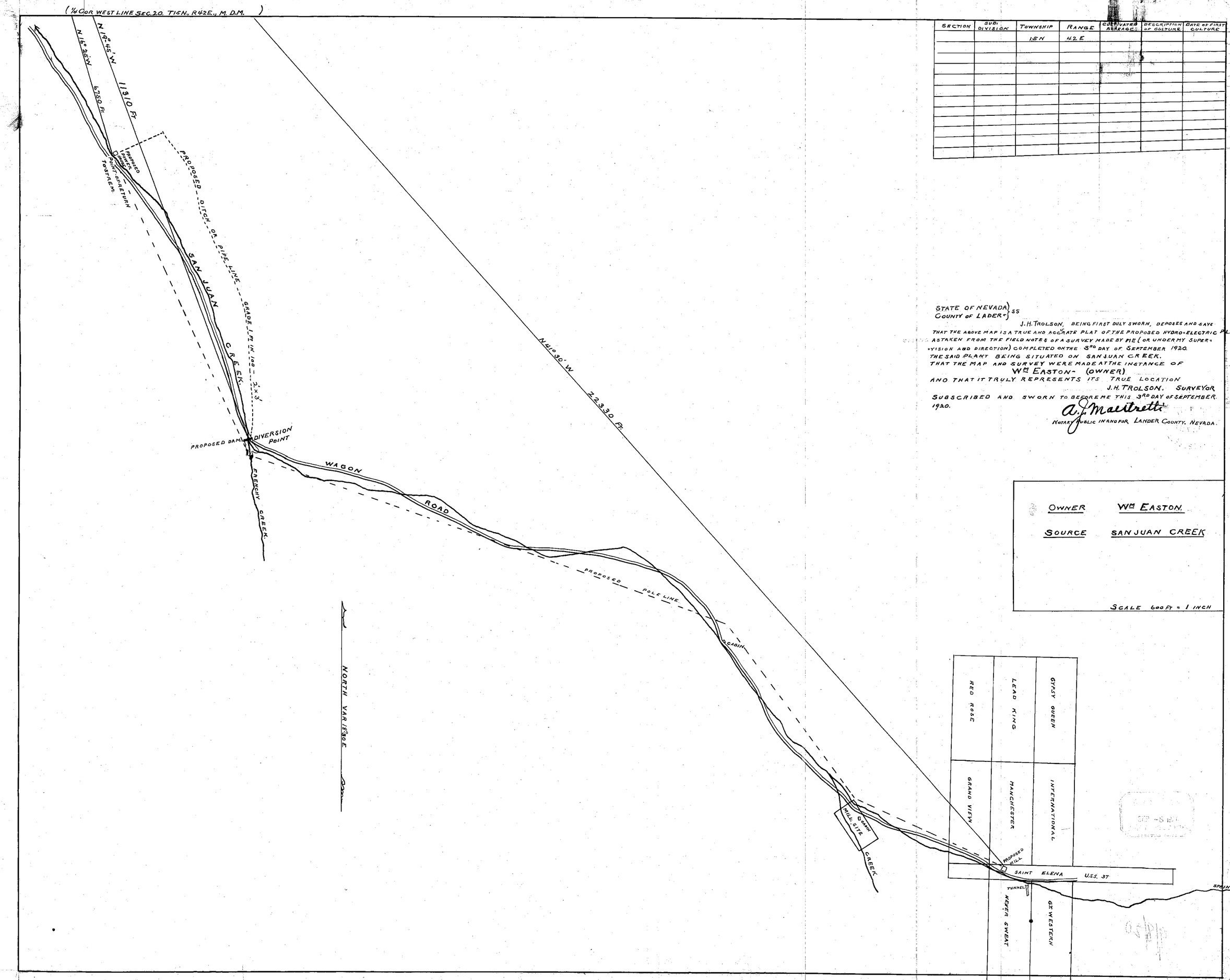
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
		15N	42E			



STATE OF NEVADA }
COUNTY OF LANDER } SS

J. H. TROLSON, BEING FIRST DULY SWORN, DEPOSES AND SAYS THAT THE ABOVE MAP IS A TRUE AND ACCURATE PLAT OF THE PROPOSED HYDRO-ELECTRIC PLANT AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) COMPLETED ON THE 3RD DAY OF SEPTEMBER 1920. THE SAID PLANT BEING SITUATED ON SAN JUAN CREEK. THAT THE MAP AND SURVEY WERE MADE AT THE INSTANCE OF Wm EASTON - (OWNER) AND THAT IT TRULY REPRESENTS ITS TRUE LOCATION

J. H. TROLSON. SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3RD DAY OF SEPTEMBER. 1920.

A. J. Mastretta

NOTARY PUBLIC IN AND FOR LANDER COUNTY. NEVADA.

6206